

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

N.C. Participatory Democracy Project
1507 E. Franklin Street, Ste. 505
Chapel Hill, NC 27514
July 28, 1997

AUG 2 8 43 AM '97

John D. Gibson
Reports Analysis Division
Federal Elections Commission
999 E Street, N.W.
Washington, DC 20463

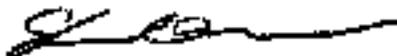
Dear Mr. Gibson,

In response to your letter of July 17 regarding the still-incomplete totals on several of our committee's 1996 Quarterly Reports, I am writing to apologize and inform the Commission that we now understand why our previous response and report amendments were incomplete.

I have enclosed new amendments that include revised Line 8, Column B totals for all the reports in question, revised totals affected by our corrected figures for Line 7, Columns A and B on our October Quarterly Report.

I take my duties as a committee treasurer seriously and have made a good faith effort to comply with all FEC recordkeeping requirements since our committee's inception. Sorry again for our misunderstanding of what report corrections the Analysis Division was requesting.

Sincerely,



Erik Ose
Treasurer, N.C. Participatory Democracy Project
(919) 933-6683
FEC ID # C00318071

Enc.

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

AUG 2 8 43 AM '97

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
**NORTH CAROLINA PARTICIPATORY
DEMOCRACY PROTECT (NC POP)**

ADDRESS (number and street) Check if different than previously reported
1507 E FRANKLIN STREET, SUITE 505

CITY, STATE and ZIP CODE
CHAPEL HILL, NC 27514

2. FEC IDENTIFICATION NUMBER
C 00318071

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On:

February 20 June 20 October 20

March 20 July 20 November 20

April 20 August 20 December 20

May 20 September 20 January 31

Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____

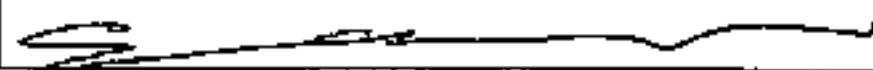
Thirtieth day report following the General Election on _____
_____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY		COLUMN A	COLUMN B
5. Covering Period <u>7/1/96</u> through <u>9/30/96</u>		This Period	Calendar Year-to-Date
6. (a)	Cash on Hand January 1, 19 <u>96</u>		\$ 0
(b)	Cash on Hand at Beginning of Reporting Period	\$ 836.70	
(c)	Total Receipts (from Line 19)	\$ 12224	\$ 17001
(d)	Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 13060.70	\$ 17001
7.	Total Disbursements (from Line 30)	\$ 8478.70	\$ 12419.00
8.	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 4582	\$ 4582
9.	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9630 Local 202-219-3420
10.	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 1248.81	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
ERIK D. OSE

Signature of Treasurer  Date **7/28/97**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	DATE OF RECEIPT
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

VPV

PREPARER

8/4/97

DATE PREPARED