

1. NAME OF
COMMITTEE (in full)

BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

2. FEC IDENTIFICATION NUMBER
C 00399196
Check if different
than previously reported. (ACC)

REPORT OF RECEIPTS AND DISBURSEMENTS
For Other Than An Authorized Committee

| FORM 3X |
| :--- |
| 1.NAME OF <br> COMMITTEE (in full) |

USE FEC MAILING LABEL Example:If typing, type
OR TYPE OR PRINT over the lines $\square$


STATE
ZIPCODE

## $\begin{array}{llll}\text { 3. IS THIS } \\ \mathrm{X} & \mathrm{NEW} \\ \text { (N) }\end{array}$ OR $\quad$ AMENDED <br> (N) OR <br> (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:

| $\square$ | April 15 <br> Quarterly Report(Q1) |
| ---: | :--- |
| $\square$ | July 15 |
| Quarterly Report(Q2) |  |
| $\square$ | October 15 <br> Quarterly Report(Q3) |
| $\square$ | January 31 <br> Quarterly Report(YE) |
| $\square$ | July 31 Mid-Year <br> Report(Non-election <br> Year Only) (MY) |
| $\square$ | Termination Report <br> (TER) |


| (b) Monthly <br> Report <br> Due On: | $\square$ | Feb $20(\mathrm{M} 2)$ | X | May $20(\mathrm{M} 5)$ |
| :--- | :--- | :--- | :--- | :--- |
|  | $\square$ | Mar $20(\mathrm{M} 3)$ | $\square$ | Jun $20(\mathrm{M} 6)$ |
|  | $\square$ |  |  |  |
|  |  | Apr $20(\mathrm{M} 4)$ |  | Jul $20(\mathrm{M} 7)$ |

(c) 12-Day PRE-Election Report for the:


| $\square$ | Aug 20 (M8) |
| :--- | :--- |
| $\square$ | Sep $20(\mathrm{M} 9)$ |
| $\square$ | Oct $20(\mathrm{M} 10)$ |



General (12G)


Special (12G)

| Election on | $\square$ | $\square$ | in the <br> State of |
| :--- | :--- | :--- | :--- |

(d) 30-Day

Post -ElectionGeneral (30G)


Runoff (30R)


Special (30S) Report for the:

Election on

5. Covering Period

through


30
2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer John Clyburn

| Signature of Treasurer | Electronically Filed by | John Clyburn | Date | 05 | 16 | 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g .

| Office <br> Use <br> Only |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| FEC FORM 3X <br> (Rev. 12/2004) |  |  |  |  |  |  |
| FE6AN026 |  |  |  |  |  |  |

## Image\# 28991008726

SUMMARY PAGE
FEC Form 3X (Rev. 02/2003)
OF RECEIPTS AND DISBURSEMENTS
Page 2
Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

6. (a) Cash on Hand January 1
$2008^{Y}$

COLUMN A This Period

COLUMN B Calendar Year-to-Date
(b) Cash on Hand at

Begining of Reporting Period $\qquad$
$\square 222820.26$
(c) Total Receipts (from Line 19) $\qquad$
97000.00

|  |
| :---: |
| 470366.59 |
| 237562.42 |

7. Total Disbursements (from Line 31) $\qquad$
$\square$ 206566.59
(d) Subtotal (add lines 6(b) and

6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$

| 319820.26 | $\square 70366.59$ |
| :---: | :---: |
| 87016.09 | $\square$ |

8. Cash on Hand at Close of Reporting Period
(subtract Line 7 from Line 6(d)) $\qquad$
$\square 232804.17$
$\square 232804.17$
9. Debts and Obligations owed TO
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0.00
10. Debts and Obligations owed

BY
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square, 0.00$

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Page 3
Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| Report Covering the Period: | From: | $\begin{aligned} & M \\ & 0 \\ & 0 \end{aligned}$ | ${ }^{\text {D }} \mathrm{D}$ | $\begin{aligned} & Y \\ & 2 \end{aligned} 0^{W} 08^{Y}$ | To: | ${ }^{M} 4^{M}$ | D ${ }^{\text {D }} 0$ <br>  | $\begin{array}{rl} Y \\ 2 & Y \\ Y \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| I. Receipts | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other |  |  |
| Than Political Committees (i) Itemized (use Schedule A) | 2500.00 | 44800.00 |
| (ii) Unitemized ........................... | 0.00 | 0.00 |
| (iii) TOTAL (add <br> Lines 11(a)(i) and (ii) | 2500.00 | 44800.00 |
| (b) Political Party Committees ................. | 0.00 | 0.00 |
| (c) Other Political Committees <br> (such as PACs) $\qquad$ | 94500.00 | 218500.00 |
| 11(a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) | 97000.00 | 263300.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received ............................. | 0.00 | 0.00 |
| 14. Loan Repayments Received ................. | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made |  |  |
| to Federal candidates and Other <br> Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) | 0.00 | 500.00 |
| 18. Transfers from Non-Federal and Levin Funds |  |  |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), $12,13,14,15,16,17$, and 18(c)) $\qquad$ | 97000.00 | 263800.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 97000.00 | 263800.00 |

## Image\# 28991008728

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)). $\qquad$
22. Transfers to Affiliated/Other Party Committees. $\qquad$
23. Contributions to

Federal Candidates/Committees.
and Other Political Committees.
$\qquad$
4. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F).
26. Loan Repayments Made.
27. Loans Made
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A |
| :---: |
| Total This Period |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 | $23,24,25,26,27,28(d), 29$ and $30(c)) .$.

32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) $\qquad$

|  |
| :---: |
| +0.00 |
| +7016.09 |
| +7016.09 |
|  |
| 0.00 |


|  |
| ---: |
| +00000.00 |
| $\square$ |
| +0.00 |

$\square 0^{\square} 0.00$

|  | 0.00 |
| :---: | :---: |
| $\square$ | 0.00 |
|  | 0.00 |
|  | $\vdots$ |

COLUMN B Calendar Year-to-Date

|  |
| :---: |
| $\square$ |
| +25062.42 |
| $\square$ |
| $\square$ |


| 0.00 |
| :---: |
| 0.00 |
| 25062.42 |
| 25062.42 |
| 0.00 |


| 207000.00 |
| :---: |
| $\square 0.00$ |
| $\square$ |

$\square 0.00$

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 5500.00 |


| $\ldots \ldots$ | 0.00 |
| :---: | :---: |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |

COLUMN B
Calendar Year-to-Date
$\square$ 237562.42
87016.09 $\square$
$\square$
87016.09237562.42
of Disbursements

| COLUMN A | COLUMN B |
| :---: | :---: |
| Total This Period | Calendar Year-to-Date |

33. Total Contributions (other than loans) from Line 11(d), page 3) $\square$
$\square$
34. Total Contribution Refunds (from Line 28(d)) $\qquad$
$\square 0.00$
$\square$$\square .97000 .00$$\square 263300.00$(subtract Line 34 from Line 33)
$\qquad$$\square 7016.09$
$\square 25062.42$(add Line 21(a)(i) and Line 21(b))..........

$\square$ (from Line 15, page 3) ...............................
$\square$
7016.09 25062.42

| 97000.00 | 263300.00 |
| :---: | :---: |
| 0.00 | 0.00 |
| 97000.00 | 263300.00 |
| 7016.09 | 25062.42 |
| 0.00 | 0.00 |
| 7016.09 | 25062.42 |

[^0]
## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/21 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
(BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


| SUBTOTAL of Receipts This Page (optional) ......................................................... | - | 2500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - | 2500.00 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7/21 (check only one)


| A. | Full Name (Last, First, Middle Initial) AFLAC Inc. PAC |  | Date of Receipt <br> Transaction ID: SA11C. 5319 |
| :---: | :---: | :---: | :---: |
|  | Mailing Address 1932 Wynnton Road |  |  |
|  | City <br> Columbus | State Zip Code <br> GA 31999 |  |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C , , , , , | $5000.00$ |
|  | Name of Employer | Occupation |  |
|  | Receipt For: Primary General Other (specify) | Aggregate Year-to-Date |  |
| B. | Full Name (Last, First, Middle Initial) Aircraft Owners and Pilots Association PAC |  | Date of Receipt |
|  | Mailing Address 421 Aviation Way |  |  |
|  | City <br> Frederick | State Zip Code <br> MD 21701 | Transaction ID: SA11C. 5304 |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | $\mathbf{C}$ |  |
|  | Name of Employer | Occupation |  |
|  |  | Aggregate Year-to-Date |  |
| C. | Full Name (Last, First, Middle Initial) American Association for Justice PAC |  | Date of Receipt |
|  | Mailing Address 1050 31st Street NW |  |  |
|  | City <br> Washington | State Zip Code <br> DC 20007 | Transaction ID: SA11C. 5316 |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C , , , , , , |  |
|  | Name of Employer | Occupation |  |
|  |  | Aggregate Year-to-Date |  |
|  | SUBTOTAL of Receipts This Page (optional) |  | 12500.00 |
|  | TOTAL This Period (last page this line number | ly) ................................................ |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8/21 (check only one)
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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 9/21 (check only one)


Full Name (Last, First, Middle Initial)
A. Brotherhood of Railroad Signalmen PAC

Mailing Address 917 Shenandoah Shores Road

| City |
| :--- |
| Front Royal |
| FEC ID number of contributing |
| federal political committee. |
| Name of Employer |
| Receipt For: <br> $\quad$Primary $\quad \square$ General <br> $\square$ |

Full Name (Last, First, Middle Initial)
B. Credit Suisse Securirties PAC

| Mailing Address | 1201 F Street, NW Suite 450 |  |
| :--- | :--- | :--- | :--- |
| City | State | Zip Code |
| Washington | DC | 20004 |


| 04 | 10 | 2008 |
| :---: | :---: | :---: |

Transaction ID: SA11C. 5309
Amount of Each Receipt this Period
$\square, 5000.00$

## Date of Receipt



Transaction ID: SA11C. 5321
Amount of Each Receipt this Period
$\square 3000.00$
$\square 10500.00$

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE $10 / 21$ (check only one)


Full Name (Last, First, Middle Initial)
A.
Full Name (Last, First, Middle Initial)
District No 1-PCD MEBA-PAF
Mailing Address 444 N. Capitol Street NW \#800

| City | State | Zip Code |
| :--- | :--- | :--- |
| Washington | DC | 20001 |
| FEC ID number of contributing <br> federal political committee. | C |  |
| Name of Employer | Occupation |  |
| Receipt For: |  |  |
| $\square$ Primary $\square$ General |  |  |
| Other (specify) $\nabla$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |


| B. | Full Name (Last, First, Middle Initial) Federal National Mortgage Assn-Fannie Mae PAC |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Mailing Address 3900 Wisconsin Avenue NW |  |  |  |
|  | City |  | State | Zip Code |
|  | Washington |  | DC | 20016 |

Date of Receipt


Transaction ID: SA11C. 5325
Amount of Each Receipt this Period
$\square, 5000.00$

## Date of Receipt

| $\begin{aligned} & M \\ & 04 \\ & \hline \end{aligned}$ | $\left.\begin{array}{\|rr\|} \hline D & D \\ 1 & 0 \end{array} \right\rvert\,$ | $\begin{aligned} & Y \quad Y \\ & 2008 \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11C. 5302
Amount of Each Receipt this Period
$\square$

| $\sim+\quad 8500.00$ |
| :---: |
| $\square$ |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 11/21 (check only one)


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| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

A.

| Full Name (Last, First, Middle Initial) |  |  |
| :--- | :--- | :--- |
| HSBC North America PAC |  |  |
| Mailing Address 2700 Sanders Road |  |  |
| City | State | Zip Code |
| Prospect Heights | IL | 60070 |

Date of Receipt
B. International Association of Fire Fighters FIREPAC

| Mailing Address | 1750 New York Avenue NW |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| Washington | DC | 20006 |


Transaction ID: SA11C. 5307
Amount of Each Receipt this Period
$\square, 5000.00$

## Date of Receipt

C. Intl Brotherhood of Electrical Workers COPE

| Mailing Address 900 7th Street NW |  |  |  |
| :--- | :--- | :--- | :--- |
| City | State | Zip Code |  |
| Washington | DC | 20001 |  |
| FEC ID number of contributing | C |  |  |
| federal political committee. |  |  |  |


Transaction ID: SA11C. 5306
Amount of Each Receipt this Period
$\square 5000.00$

| Name of Employer | Occupation |
| :--- | :--- |
| Receipt For: |  |
| $\square$Primary $\quad \square$ General <br> Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

Date of Receipt
Mailing Address 2700 Sanders Road
FEC ID number of contributing federal political committee.
C
Transaction ID: SA11C. 5311
Amount of Each Receipt this Period
$\square, 5000.00$

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 12/21 (check only one)


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| :--- |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

Full Name (Last, First, Middle Initial)
A. Intl Longshoremen's Association COPE

Mailing Address 17 Battery Place \#930

| City | State | Zip Code |
| :--- | :--- | :--- |
| New York | NY | 10004 |
| FEC ID number of contributing <br> federal political committee. | C |  |
| Name of Employer | Occupation |  |
| Receipt For: |  |  |
| $\quad$Primary $\quad \square$ General <br> Other (specify) $\nabla$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |


| Full Name (Last, First, Middle Initial) <br> B. <br> Ironworkers Political Action League |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
|  | Mailing Address | 1750 New York Avenue |  |  |

Date of Receipt


Transaction ID: SA11C. 5303
Amount of Each Receipt this Period
$\square, 5000.00$

## Date of Receipt

| ${ }^{M} 04{ }^{\text {M }}$ | D <br> 18 | $\begin{gathered} Y \quad Y \\ 2008 \end{gathered}$ |
| :---: | :---: | :---: |

Transaction ID: SA11C. 5310
Amount of Each Receipt this Period
5000.00
$\square 15000.00$

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE $13 / 21$ (check only one)


| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only). | - |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 14/21 (check only one)


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| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) |

Full Name (Last, First, Middle Initial)
A.
A. The NEA Fund for Children \& Public Education

| City <br> Washington | State | Zip Code |
| :--- | :--- | :--- |
| FEC ID number of contributing <br> federal political committee. | DC | 20036 |
| Name of Employer | Occupation |  |
| Receipt For: |  |  |
| $\quad$Primary <br> Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |


| B. | Full Name (Last, First, Middle Initial) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Mailing Address 888 16th Street NW \#650 |  |  |  |
|  | City |  | State | Zip Code |
|  | Washington |  | DC | 20006 |

Date of Receipt


Transaction ID: SA11C. 5320
Amount of Each Receipt this Period
$\square, 1000.00$

## Date of Receipt



Date of Receipt


Transaction ID: SA11C. 5315
Amount of Each Receipt this Period
$\square 5000.00$


Transaction ID: SA11C. 5314
Amount of Each Receipt this Period
5000.00

| +11000.00 |
| :---: |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Menus Catering

## Mailing Address 5458 3rd Street NE

| City <br> Washington |  | State Zip Code <br> DC 20011 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement Catering |  |  |  |  |
| Candidate Nam |  |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> $\square$ Senate <br> $\square$ President <br> District:  |  |  |  |

Full Name (Last, First, Middle Initial)
B. Political Development Group LLC


Full Name (Last, First, Middle Initial)
C. Political Development Group LLC


Transaction ID: SB21B. 5279
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1001.35$

Transaction ID: SB21B. 5284
Date of Disbursement


| Amount of Each Disbursement this Period |
| :---: |
| 2000.00 |

Transaction ID: SB21B. 5285
Date of Disbursement
$0^{M} 4^{M}$
, 22
$Y$
2008

Amount of Each Disbursement this Period
$\square 3979.79$


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
A. Full Name (Last, First, Middle Initial)


Transaction ID: SB23.5278
Date of Disbursement



Full Name (Last, First, Middle Initial)
C. CHILDERS FOR CONGRESS


Transaction ID: SB23.5286
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | $\stackrel{\rightharpoonup}{ }$ | 15000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | $\checkmark$ |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
Full Name (Last, First, Middle Initial)
A. CHILDERS FOR CONGRESS


Transaction ID: SB23.5289
Date of Disbursement


| Mailing Address PO BOX 177 |  |  |  |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { City } \\ & \text { BOONEVILLE } \end{aligned}$ |  | State Zip Code <br> MS 38829 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Name TRAVIS W CHILDERS |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought <br> State: MS | X House <br> Senate <br>  President <br> District: 01  | Disbursement For: $\quad 2008$ $\square$ $\square$ Orimary $\quad$ Other (specify) $\boldsymbol{V}$ |  |

C. COMMITTEE TO RE-ELECT ED TOWNS

| Mailing Addres | 438 Lewis Avenue |  |  |
| :---: | :---: | :---: | :---: |
| City Brooklyn |  | State Zip Code <br> NY 11233 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Name EDOLPHUS TOWNS |  |  | Category/ Type |
| Office Sought: State: NY | X House <br> Senate <br>   <br>  President <br> District: 10  | Disbursement For: $\quad 2008$ $\square$ $\quad$ Primary $\quad$ X General $\square$ |  |

Transaction ID: SB23.5255
Date of Disbursement

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |

Amount of Each Disbursement this Period
$\square 5000.00$


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
A. Full Name (Last, First, Middle Initial)

B. Full Name (Last, First, Middle Initial)

| Mailing Address Post Office Box 4385 |  |  |  |
| :---: | :---: | :---: | :---: |
| City Baton Rouge |  | State Zip Code <br> LA 70821 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House $\square$ Senate President District: |  |  |

Full Name (Last, First, Middle Initial)
C. HASTINGS FOR CONGRESS

| Mailing Address P.O. BOX 100277 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City <br> FT. LAUDERDALE |  | State Zip Code <br> FL 33310 |  |  |  |
| Purpose of Disbursement Contribution |  |  |  |  |  |
| Candidate Name ALCEE L HASTINGS |  |  |  |  | Category/ Type |
| Office Sought: State: FL | X House <br> Senate <br> $\square$ President <br> District: 23  | Disbursem X |  | $\begin{aligned} & 2008 \\ & \square \text { General } \\ & \text { cify) } \nabla \end{aligned}$ |  |

Transaction ID: SB23.5267
Date of Disbursement

| $0^{M} 4{ }^{\text {M }}$ | 09 | 2008 |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 5000.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 15000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | $\checkmark$ |  |

## Image\# 28991008743

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. JOHN LEWIS FOR CONGRESS


Full Name (Last, First, Mide
B. LINDA STENDER FOR CONGRESS

| Mailing Addres | P.O. Box 730 |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Scotch Plain |  | State Zip Code <br> NJ 07076 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Name LINDA STENDER |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: NJ | X House <br> Senate <br>  President <br> District: 07  | Disbursement For: $\quad 2008$ $\square$ Primary $\quad$ X General $\square$ |  |

Full Name (Last, First, Middle Initial)
C. MATHESON FOR CONGRESS

| Mailing Addres | PO Box 521048 Suite A |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { City } \\ & \text { Salt Lake Cit } \end{aligned}$ |  | State Zip Code <br> UT 84152 |  |  |  |
| Purpose of Disbursement Contribution |  |  |  |  |  |
| Candidate Name JAMES MATHESON |  |  |  |  | Category/ Type |
| Office Sought: <br> State: UT | X House <br> Senate <br> $\square$ President <br> District: 02  | Disbursem $X$ | ment Fo <br> Primary <br> Other | $\begin{gathered} 2008 \\ \square_{\text {cify) }} \text { General } \end{gathered}$ |  |

Transaction ID: SB23.5269
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.5275
Date of Disbursement


Amount of Each Disbursement this Period

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5000.00
$$

Transaction ID: SB23.5294
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

| $\square$ |
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| $\square$ |

TOTAL This Period (last page this line number only)

## Image\# 28991008744

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
Full Name (Last, First, Middle Initial)
A. MISSISSIPPI DEMOCRATIC PARTY POLITICAL ACTION COMMITTEE

| Mailing Address P.O. BOX 1583 |  |  |  |
| :---: | :---: | :---: | :---: |
| City Jackson |  | State Zip Code <br> MS 39215 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Name |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: | $\square$ House <br> $\square$ Senate <br> $\square$ President <br> District:  |  |  |

Full Name (Last, First, Middle Initial)
B. MOORE FOR CONGRESS


Transaction ID: SB23.5292
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.5273
Date of Disbursement


Amount of Each Disbursement this Period

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5000.00
$$

Transaction ID: SB23.5281
Date of Disbursement
$0^{M} 4^{M} \quad{ }^{D} 16^{\prime} \quad Y \quad{ }^{Y} 00^{Y} 8^{Y}$

Amount of Each Disbursement this Period
$\square 5000.00$

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
A.

| Full Name (Last, First, Middle Initial) PENNSYLVANIANS FOR KANJORSKI |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Mailing Address 103 South Hanover Street |  |  |  |  |
| City <br> Nanticoke |  | State Zip Code <br> PA 18634 |  |  |
| Purpose of Disbursement Contribution |  |  |  |  |
| Candidate Name PAUL E KANJORSKI |  |  |  | Category/ Type |
| Office Sought: <br> State: PA | X House <br> Senate <br> $\square$ President <br> District: 11  | Disbursement For <br> Primary Other | $\begin{gathered} 2008 \\ \begin{array}{l} \text { X General } \\ \text { ecify) } \nabla \end{array} \end{gathered}$ |  |

Transaction ID: SB23.5283
Date of Disbursement


Amount of Each Disbursement this Period


| SUBTOTAL of Disbursements This Page (optional) | - | 5000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only). | - | 80000.00 |


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