

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines.  12FE4M5

John Cullum for Congress

ADDRESS (number and street)  P.O. Box 192

Check if different than previously reported. (ACC)

Atwood CITY ▲ CA STATE ▲ 92811 ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER** ▼  C C00516443

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

STATE ▼ DISTRICT  CA  46

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on  06 /  05 /  2018 in the State of  CA

(c) 30-Day **POST**-Election Report for the:

General (30G)  Runoff (30R)  Special (30S)

Election on  /  /  in the State of

5. Covering Period  04 /  01 /  2018 through  05 /  16 /  2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Cullum, John, , ,

Signature of Treasurer Cullum, John, , , [Electronically Filed] Date  05 /  28 /  2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
**John Cullum for Congress**

Report Covering the Period: From:  /  /  To:  /  /

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e))....	5450.00	7850.00
(b) Total Contribution Refunds (from Line 20(d)) .....	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	5450.00	7850.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	5638.82	13850.36
(b) Total Offsets to Operating Expenditures (from Line 14).....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	5638.82	13850.36
<b>8. Cash on Hand at Close of Reporting Period (from Line 27).....</b>	94000.31	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	101000.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

John Cullum for Congress

Report Covering the Period: From:  /  /  To:  /  /

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	5450.00	7300.00
(ii) Unitemized.....	0.00	550.00
(iii) TOTAL of contributions from individuals ▶	5450.00	7850.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) The Candidate.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	5450.00	7850.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....		
	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	0.00	100000.00
(b) All Other Loans.....	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	100000.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....		
	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.) .....		
	0.67	0.67
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶		
	5450.67	107850.67

**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	5638.82	13850.36
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS .....	0.00	0.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ▶	5638.82	13850.36

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	94188.46
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	5450.67
25. SUBTOTAL (add Line 23 and Line 24).....	99639.13
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	5638.82
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	94000.31

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 5 OF 8	
	<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**John Cullum for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Geraci, Robert, , ,**

Mailing Address 17821 Wrightwood Lane

City Huntington Beach	State CA	Zip Code 92649
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FEC ID number of contributing federal political committee. **C**

Name of Employer Boeing	Occupation Accountant
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Receipt For: 2018  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 250.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 27 / 2018

**Transaction ID : SA11AI.4305**

Amount of Each Receipt this Period  
 \_\_\_\_\_ 250.00

Memo Item Contribution

**B.** Full Name (Last, First, Middle Initial)  
**Hampton, Elvin, , ,**

Mailing Address 4255 Madrona Road

City Riverside	State CA	Zip Code 92504
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FEC ID number of contributing federal political committee. **C**

Name of Employer Champion Lumber	Occupation Project Manager
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Receipt For: 2018  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 2500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 01 / 2018

**Transaction ID : SA11AI.4302**

Amount of Each Receipt this Period  
 \_\_\_\_\_ 2500.00

Memo Item In-kind - Signs

**C.** Full Name (Last, First, Middle Initial)  
**Smith, Scott, , ,**

Mailing Address 22653 Old Canal Road

City Yorba Linda	State CA	Zip Code 92887
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FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed	Occupation Owner
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Receipt For: 2018  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 2700.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 12 / 2018

**Transaction ID : SA11AI.4300**

Amount of Each Receipt this Period  
 \_\_\_\_\_ 2700.00

Memo Item In-kind - Video Production

<b>SUBTOTAL</b> of Receipts This Page (optional).....▶	_____ 5450.00
<b>TOTAL</b> This Period (last page this line number only).....▶	_____ 5450.00

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 6 OF 8			
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21	

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NAME OF COMMITTEE (In Full)  
**John Cullum for Congress**

Full Name (Last, First, Middle Initial) <b>A. Hampton, Elvin, , ,</b>			Date of Disbursement M M / D D / Y Y Y Y 04 / 01 / 2018		
Mailing Address 4255 Madrona Road			FEC Identification Number C		
City Riverside	State CA	Zip Code 92504	Amount of Each Disbursement this Period 2500.00		
Purpose of Disbursement In-kind - Signs		Category/ Type	Transaction ID : SB17.4303		
Candidate Name		<input type="checkbox"/> Memo Item			
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2018 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼				
State: District:					

Full Name (Last, First, Middle Initial) <b>B. Orange County Registrar of Voters</b>			Date of Disbursement M M / D D / Y Y Y Y 04 / 12 / 2018		
Mailing Address 1300 South Grand Avenue Building C			FEC Identification Number C C00516443		
City Santa Ana	State CA	Zip Code 92705	Amount of Each Disbursement this Period 80.92		
Purpose of Disbursement Data		Category/ Type 004	Transaction ID : SB17.4296		
Candidate Name <b>John Cullum for Congress</b>		<input type="checkbox"/> Memo Item			
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2018 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼				
State: CA District: 46					

Full Name (Last, First, Middle Initial) <b>C. Smith, Scott, , ,</b>			Date of Disbursement M M / D D / Y Y Y Y 04 / 12 / 2018		
Mailing Address 22653 Old Canal Road			FEC Identification Number C		
City Yorba Linda	State CA	Zip Code 92887	Amount of Each Disbursement this Period 2700.00		
Purpose of Disbursement In-kind - Video Production		Category/ Type	Transaction ID : SB17.4301		
Candidate Name		<input type="checkbox"/> Memo Item			
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2018 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼				
State: District:					

<b>SUBTOTAL</b> of Disbursements This Page (optional).....▶	5280.92
<b>TOTAL</b> This Period (last page this line number only).....▶	5280.92

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Cullum for Congress** Transaction ID : **SC/10.4136**

<b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) Cullum, John, , ,		<input type="checkbox"/> Memo Item	Election: 2012 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address P.O. Box 192			
City Atwood	State CA	ZIP Code 92811	<input checked="" type="checkbox"/> Personal Funds of the Candidate

Original Amount of Loan 2250.00	Cumulative Payment To Date 1250.00	Balance Outstanding at Close of This Period 1000.00
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<b>TERMS</b>	Date Incurred M 03 / D 09 / Y 2012	Date Due M M / D D / Y 06/30/2012	Interest Rate (If none, enter 0) 0.00 % (apr)	Secured: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

<b>SUBTOTALS</b> This Period This Page (optional).....▶	1000.00
<b>TOTALS</b> This Period (last page in this line only).....▶	

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **John Cullum for Congress** Transaction ID : **SC/10.4266**

<b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) Cullum, John, , ,		<input type="checkbox"/> Memo Item	Election: 2018 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address P.O. Box 192			
City Atwood	State CA	ZIP Code 92811	<input checked="" type="checkbox"/> Personal Funds of the Candidate

Original Amount of Loan 100000.00	Cumulative Payment To Date 0.00	Balance Outstanding at Close of This Period 100000.00
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<b>TERMS</b>	Date Incurred M 03 / D 01 / Y 2018	Date Due M M / D D / Y 12/31/2019	Interest Rate (If none, enter 0) 4.00 % (apr)	Secured: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

<b>SUBTOTALS</b> This Period This Page (optional).....▶	100000.00
<b>TOTALS</b> This Period (last page in this line only).....▶	101000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.