

**Fiorina Victory Committee**  
**P.O. Box 365**  
**McLean, VA 22101**

SECRETARY OF THE SENATE

11 MAY 26 AM 11:21

May 19, 2011

Ms. Alan Norfleet  
Senior Campaign Finance Analyst  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

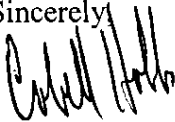
Dear Mr. Norfleet:

This letter is in response to your inquiry in which you reference the committee's Year-End 2010 Report (11/23/10 – 12/31/10).

**Schedule B**

The committee has reviewed the transaction and the regulations governing disbursements reporting and believes that the transaction was properly reported pursuant to 11 CFR 104.9(a) and 11 CFR 104.9 (b). However, the committee has submitted a clarifying amendment and, in addition, points out that the vendor in question was a commercial vendor and not a staff member.

Sincerely,



Cabell Hobbs  
Treasurer

11020213724

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

SECRETARY OF THE SENATE  
11 MAY 26 AM 11:21

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

FIORINA VICTORY COMMITTEE

ADDRESS (number and street)

PO BOX 365

Check if different than previously reported. (ACC)

MCLEAN

VA

22101

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00471649

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report(Q1)
- July 15 Quarterly Report(Q2)
- October 15 Quarterly Report(Q3)
- January 31 Quarterly Report(YE)
- July 31 Mid-Year Report(Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |
- Election on \_\_\_\_\_ in the State of \_\_\_\_\_

- (d) 30-Day Post-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|
- Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 11 23 2010 through 12 31 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Cabell Hobbs

Signature of Treasurer

*Cabell Hobbs*

Date 05 19 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only							
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**FEC FORM 3X**  
(Rev. 12/2004)

11020213725

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 / 36

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
FIORINA VICTORY COMMITTEE

A.

Full Name (Last, First, Middle Initial)  
Michael Byrd

Transaction ID: SB21.47  
Date of Disbursement

Mailing Address 1510 Eddy Street

12 / 27 / 2010

City State Zip Code  
San Francisco CA 94115

Amount of Each Disbursement this Period

Purpose of Disbursement  
PHOTOGRAPHS/PRINTING

Category/  
Type

663.24

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

B.

Full Name (Last, First, Middle Initial)  
Stacy Davis

Transaction ID: SB21.48  
Date of Disbursement

Mailing Address 18800 Von Karman  
Ste. 100

12 / 27 / 2010

City State Zip Code  
Irvine CA 92612

Amount of Each Disbursement this Period

Purpose of Disbursement  
FUNDRAISING CONSULTING/TRAVEL

Category/  
Type

3655.00

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

C.

Full Name (Last, First, Middle Initial)  
Stacy Davis

Transaction ID: SB21.49  
Date of Disbursement

Mailing Address 18800 Von Karman  
Ste. 100

11 / 24 / 2010

City State Zip Code  
Irvine CA 92612

Amount of Each Disbursement this Period

Purpose of Disbursement  
FUNDRAISING CONSULTING

Category/  
Type

93465.00

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) ▶

97783.24

TOTAL This Period (last page this line number only) ▶

11020213726

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 13 / 36

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
FIORINA VICTORY COMMITTEE

A.

Full Name (Last, First, Middle Initial)  
Stacy Davis

Transaction ID: SB21.49-1  
Date of Disbursement

Mailing Address 18800 Von Karman  
Ste. 100

/  /

City Irvine State CA Zip Code 92612

Amount of Each Disbursement this Period

Purpose of Disbursement  
TRAVEL

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

B.

Full Name (Last, First, Middle Initial)  
Megan Donahue

Transaction ID: SB21.50  
Date of Disbursement

Mailing Address 909 North Sepulveda Blvd

/  /

City El Segundo State CA Zip Code 90245

Amount of Each Disbursement this Period

Purpose of Disbursement  
TRAVEL

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

C.

Full Name (Last, First, Middle Initial)  
Brenda Haynes

Transaction ID: SB21.51  
Date of Disbursement

Mailing Address 19681 Osceola Court

/  /

City Redding State CA Zip Code 96002

Amount of Each Disbursement this Period

Purpose of Disbursement  
TRAVEL

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶

11020213727

110262113728



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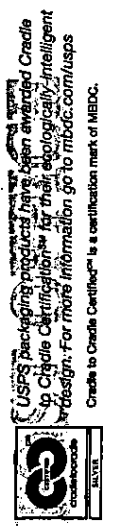
Any amount of mailable material may be enclosed, as long as the envelope is not modified, and the contents are entirely confined within the envelope with the adhesive provided as the means of closure.

**INTERNATIONAL RESTRICTIONS APPLY:**

**4-POUND WEIGHT LIMIT ON INTERNATIONAL APPLIES**

Customs forms are required. Consult the *International Mail Manual (IMM)* at [pe.usps.gov](http://pe.usps.gov) or ask a retail associate for details.

**SCREENED BY THE SENATE**



**P**

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Office of Public Records  
PO Box 2517  
Alexandria VA 22301-0517

ZIP - e/ USPS DELIVERY CONFIRM

420 22301 9101 0105 2129 7939 2343 63

Electronic Data Accession # 4040504007

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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Date of Receipt

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Postmark

USPS PRIORITY MAIL 5-20-11  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
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DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

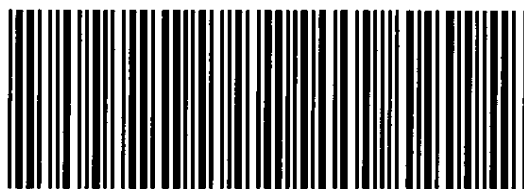
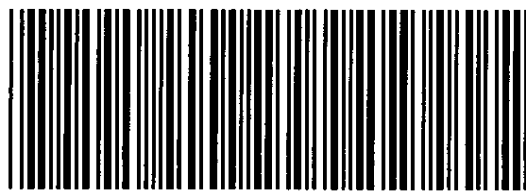
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

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Date of Receipt or Postmark

PREPARER DH DATE PREPARED 5-26-11

11020213729



11020213750