

**FEC  
FORM 1****STATEMENT OF  
ORGANIZATION**

(See instructions)

Office use only

1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines

12FE4M5

Hillsborough County Republican Executive Committee

ADDRESS (number and street)

P. O. Box 2598

☐ (Check if address is changed)

Brandon

FL

33509

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

pmp@idlaw.biz

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

8136576527

2. DATE 

M	M	/	D	D	/	Y	Y	Y	Y
1	2	/	2	3	/	2	0	0	8

3. FEC IDENTIFICATION NUMBER

C C00431643

4. IS THIS STATEMENT ☒ NEW (N) OR ☐ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer Paul M. PhillipsSignature of Treasurer Electronically Filed by Paul M. Phillips

Date

M	M	/	D	D	/	Y	Y	Y	Y
0	1	/	2	1	/	2	0	0	9

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. § 437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office  
Use  
OnlyFor further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100**FEC FORM 1**  
(Revised 12/2007)

## 5. TYPE OF COMMITTEE (Check One)

**Candidate Committee:**

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of  
CandidateCandidate  
Party AffiliationOffice  
Sought:

House

Senate

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of  
Candidate**Party Committee:**

- (d) ☒ This committee is a **SUB** (National, State (or subordinate) committee of the **REP** (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

## Committees Participating in Joint Fundraiser

1.	<input type="text"/>	FEC ID number	<b>C</b> <input type="text"/>
2.	<input type="text"/>	FEC ID number	<b>C</b> <input type="text"/>
3.	<input type="text"/>	FEC ID number	<b>C</b> <input type="text"/>
4.	<input type="text"/>	FEC ID number	<b>C</b> <input type="text"/>
5.	<input type="text"/>	FEC ID number	<b>C</b> <input type="text"/>

Write or Type Committee Name

**Hillsborough County Republican Executive Committee**

## 6. Name of Any Connected Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundraising Representative

**Republican Party of Florida**

Mailing Address

**P.O. Box 311****Tallahassee****FL****32302**

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship:

☐

Connected Organization

☒

Affiliated Committee

☐

Leadership PAC Sponsor

☐

Joint Fundraising Representative

## 7. Custodian of Records: Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name

**Nancy H. Watkins**

Mailing Address

**610 S. Boulevard****Tampa****FL****33606**

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

**Accountant**Telephone number **813** - **254** - **3369**

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer**Paul M. Phillips**

Mailing Address

**2218 Eagle Bluff Drive****Valrico****FL****33569**

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

**Treasurer**Telephone number **813** - **289** - **1020**

Full Name of  
Designated  
Agent

**Nancy H. Watkins**

Mailing Address

**610 S. Boulevard**

**Tampa**

**FL**

**33606** -

Title or Position ▼

**CITY ▲**

**STATE ▲**

**ZIP CODE ▲**

**Accountant**

Telephone number

**813** -

**254** -

**3369**

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

**SunTrust Bank**

Mailing Address

**P.O. Box 622227**

**Orlando**

**FL**

**32862** -

**CITY ▲**

**STATE ▲**

**ZIP CODE ▲**

Name of Bank, Depository, etc.

Mailing Address

**CITY ▲**

**STATE ▲**

**ZIP CODE ▲**