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Image# 201604129012304723

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FURINI 3X   F  | For Other Than An Aut                      | thorized Committee  | Office U                     | Jse Only  |
|--|--|---|------------------------------|---|
| NAME OF     COMMITTEE (in full)  | TYPE OR PRINT ▼                            | Example: If typing, type over the lines.                        | 12FE4M5                      |   |
| EASTGATE VICTORY   | INC  |   |                              |   |
|  |  |   |                              |   |
| ADDRESS (number and street)  | 501 MORRISON ROAD SU                       | JITE 201  |                              |   |
| Check if different than previously reported. (ACC)   | GAHANNA                                    |   | OH 4323                      | 0 -   -   |
| 2. FEC IDENTIFICATION NU   | JMBER ▼ CIT                                | TY 🛦  | STATE ▲                      | ZIP CODE ▲  |
| C C00543868  |  | S THIS X NEW (N) OR   | AMENDED (A)                  |   |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Occupatorly Report (O   | Report Due On: Mar                         | 20 (M2) May 20 (M5) r 20 (M3) Jun 20 (M6) r 20 (M4) Jul 20 (M7) |                              | Nov 20 (M11) (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only)  Jan 31 (YE) |
| Quarterly Report (Quarterly Report (Year-End Report (Y | PRE-Election Report for the:               | Primary (12P)  Convention (12C)  on on                          | General (12G)  Special (12S) | Runoff (12R) in the State of  |
| July 31 Mid-Year Report (Non-election Year Only) (MY)  Termination Report (TER)  | n (d) 30-Day POST-Election Report for the: | General (30G)   | Runoff (30R)                 | Special (30S) in the State of   |
| 5. Covering Period 01  |  | through 03  |                              | 116   |
| -  | •  | f my knowledge and belief it is t                               | rue, correct and comple      | ete.  |
| Type or Print Name of Treasure   | r _D. Eric Lycan                           |   |                              |   |
| Signature of Treasurer D. Er   | ic Lycan                                   | [Electronically Filed]  | Date 04 / 12                 | 2 2016  |
| NOTE: Submission of false, errone  | eous, or incomplete informatio             | on may subject the person signing                               | this Report to the penalt    | ies of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only  |  |   |                              | C FORM 3X Rev. 12/2004  |

#### SUMMARY PAGE

| FEC <b>Form 3X</b> (Rev. 02/2003)  | OF RECEIPTS AND DISBURSEMENTS   | Page <b>2</b>                     |
|--|---|-----------------------------------|
| Write or Type Committee Name   |   | <u> </u>                          |
| EASTGATE VICTORY INC   |   |                                   |
| Report Covering the Period: From:  | 01 01 2016 To   | o: 03 / 31 / 2016                 |
|  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, 2016  |   | 0.00                              |
| (b) Cash on Hand at  Beginning of Reporting Period   | 0.00  |                                   |
| (c) Total Receipts (from Line 19)  | 0.00  | 0.00                              |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)             | 0.00  | 0.00                              |
| 7. Total Disbursements (from Line 31)  | 0.00  | 0.00                              |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                        | 0.00  | 0.00                              |
| 9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)  | 0.00  |                                   |
| 10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 5005.60   |                                   |
| This committee has qualified as a multic   | andidate committee. (see FEC FORM 1M)                                   |                                   |
|  | For further information contact:  |                                   |
|  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |
|  | Toll Free 800-424-9530<br>Local 202-694-1100                            |                                   |

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| F | $\Delta S^{T}$ | ΓGΑ | TF \  | // | CT       | $\bigcirc$ | RY         | 'IN | IC:          |
|---|----------------|-----|-------|----|----------|------------|------------|-----|--------------|
| _ | $\neg$         |     | I 🗀 🗀 | VΙ | $\sim$ 1 | $\sim$     | <b>\</b> I | 111 | $\mathbf{v}$ |

| R  | eport Covering the Period: From: 01  | 01 2016 To                             | 03 31 2016 |  |
|----|--|--|------------|--|
|    | I. Receipts  | I. Receipts COLUMN A Total This Period |            |  |
| 1. | Contributions (other than loans) From:   |  |            |  |
|    | (a) Individuals/Persons Other Than Political Committees                                      |  |            |  |
|    | (i) Itemized (use Schedule A)  | 0.00                                   | 0.00       |  |
|    | (ii) Unitemized  | 0.00                                   | 0.00       |  |
|    | (ii) TOTAL (add  |  | 3.00       |  |
|    | Lines 11(a)(i) and (ii)▶   | 0.00                                   | 0.00       |  |
|    | (b) Political Party Committees   | 0.00                                   | 0.00       |  |
|    | (b) Political Party Committees   | 5.00                                   |            |  |
|    | (such as PACs)   | 0.00                                   | 0.00       |  |
|    | (d) Total Contributions (add Lines   |  |            |  |
|    | 11(a)(iii), (b), and (c)) (Carry   |  | 222        |  |
| _  | Totals to Line 33, page 5)   | 0.00                                   | 0.00       |  |
| 2. | Transfers From Affiliated/Other  | 2.00                                   | 0.00       |  |
|    | Party Committees   | 0.00                                   | 0.00       |  |
| 3. | All Loans Received   | 0.00                                   | 0.00       |  |
|    | Love Brown to Brook of   | 0.00                                   | 0.00       |  |
|    | Loan Repayments Received  Offsets To Operating Expenditures                                  | 0.00                                   |            |  |
| ٥. | (Refunds, Rebates, etc.)   |  |            |  |
|    | (Carry Totals to Line 37, page 5)  | 0.00                                   | 0.00       |  |
| 6. | Refunds of Contributions Made  |  |            |  |
| •  | to Federal Candidates and Other  |  |            |  |
|    | Political Committees   | 0.00                                   | 0.00       |  |
| 7. | Other Federal Receipts   |  |            |  |
|    | (Dividends, Interest, etc.)  | 0.00                                   | 0.00       |  |
| 8. | Transfers from Non-Federal and Levin Funds   |  |            |  |
|    | (a) Non-Federal Account  |  |            |  |
|    | (from Schedule H3)   | 0.00                                   | 0.00       |  |
|    | (b) Levin Funds (from Schedule H5)   | 0.00                                   | 0.00       |  |
|    | (a) Lovin i unus (nom somedule i la)   |  |            |  |
|    | (c) Total Transfers (add 18(a) and 18(b))  | 0.00                                   | 0.00       |  |
|    | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶  Total Federal Receipts | 0.00                                   | 0.00       |  |
|    | (subtract Line 18(c) from Line 19)▶  | 0.00                                   | 0.00       |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B              |
|--|-------------------------------|-----------------------|
| Operating Expenditures:  ——                                    | iotai iiiis Periou            | Calendar Year-to-Date |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)  |                               |                       |
| (i) Federal Share  | 0.00                          | 0.00                  |
|  | 0.00                          | 0.00                  |
| (ii) Non-Federal Share   | 0.00                          | 0.00                  |
| (b) Other Federal Operating Expenditures                       | 0.00                          | 0.00                  |
| (c) Total Operating Expenditures                               | 7                             |                       |
| (add 21(a)(i), (a)(ii), and (b))▶                              | 0.00                          | 0.00                  |
| 2. Transfers to Affiliated/Other Party                         | 0.00                          | 0.00                  |
| Committees   | 0.00                          | 0.00                  |
| Federal Candidates/Committees and Other Political Committees   | 0.00                          | 0.00                  |
| I. Independent Expenditures                                    |                               |                       |
| (use Schedule E)   | 0.00                          | 0.00                  |
| i. Coordinated Party Expenditures (2 U.S.C. §441a(d))          | 200                           |                       |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                        | 0.00                          | 0.00                  |
| Loan Panaymente Made   | 0.00                          | 0.00                  |
| S. Loan Repayments Made  |                               | 0.00                  |
| 7. Loans Made  | 0.00                          | 0.00                  |
| Refunds of Contributions To:     (a) Individuals/Persons Other |                               |                       |
| Than Political Committees                                      | 0.00                          | 0.00                  |
| (h) Delitical Deuts Committee                                  | 0.00                          | 0.00                  |
| (b) Political Party Committees(c) Other Political Committees   | 0.00                          | 0.00                  |
| (such as PACs)   | 0.00                          | 0.00                  |
|  |                               |                       |
| (d) Total Contribution Refunds                                 | 0.00                          |                       |
| (add Lines 28(a), (b), and (c))▶                               | 0.00                          | 0.00                  |
| Other Disbursements  | 0.00                          | 0.00                  |
| Control Disbursements  | 0.00                          | 3.00                  |
| ). Federal Election Activity (2 U.S.C. §431(20))               |                               |                       |
| (a) Allocated Federal Election Activity                        |                               |                       |
| (from Schedule H6)   | 0.00                          | 0.00                  |
| (i) Federal Share  | 7                             | 0.00                  |
| (ii) "Levin" Share   | 0.00                          | 0.00                  |
| (b) Federal Election Activity Paid Entirely                    |                               |                       |
| With Federal Funds   | 0.00                          | 0.00                  |
| (c) Total Federal Election Activity (add                       | 0.00                          | 0.00                  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                          | 0.00                          | 0.00                  |
| . Total Disbursements (add Lines 21(c), 22,                    |                               |                       |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 0.00                          | 0.00                  |
|  | 3.50                          |                       |
| . Total Federal Disbursements                                  |                               |                       |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                    |                               |                       |
| from Line 31)  | 0.00                          | 0.00                  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 0.00                          | 0.00                              |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0.00                          | 0.00                              |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                          | 0.00                              |

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 6
FOR LINE NUMBER: (check only one)

9 **X** 10

OF

| EASTGATE VICTORY INC  |  |   |  |  |  |
|---|--|---|--|--|--|
| A. Full Name (Last, First, Middle Initial) of Debto                         | Nature of Debt (Purpose): Website services - Domain registration |   |  |  |  |
| Mailing Address 10707 Bull Ridge Drive                                      |  |   |  |  |  |
| City State Austin   |  |   |  |  |  |
| Outstanding Balance Beginning This Period                                   | Transaction ID : SD10.4106                                       |   |  |  |  |
| 0.60  | 0.60   |   |  |  |  |
| Amount Incurred This Period   | Payment This Period  | Outstanding Balance at Close of This Period   |  |  |  |
| 0.00  | 0.00   | 0.60  |  |  |  |
| B. Full Name (Last, First, Middle Initial) of Debtor Blankenbecler Advisors | or Creditor  | Nature of Debt (Purpose): Accounting          |  |  |  |
| Mailing Address 501 Morrison Road Suite 201                                 |  |   |  |  |  |
| City State<br>Gahanna   | Zip Code<br>OH 43230   |   |  |  |  |
| Outstanding Balance Beginning This Period                                   | <u> </u>   | Transaction ID : SD10.4104                    |  |  |  |
| 2980.00   |  |   |  |  |  |
| Amount Incurred This Period   | Payment This Period  | Outstanding Balance at Close of This Period   |  |  |  |
| 0.00  | 0.00   | 2980.00                                       |  |  |  |
| C. Full Name (Last, First, Middle Initial) of Debto                         | or or Creditor   | Nature of Debt (Purpose): Accounting services |  |  |  |
| Mailing Address 501 Morrison Road   |  |   |  |  |  |
| Suite 201 City Gahanna  | State Zip Code<br>OH 43230                                       |   |  |  |  |
| Outstanding Balance Beginning This Period                                   |  | Transaction ID : SD10.4108                    |  |  |  |
| 305.00  |  |   |  |  |  |
| Amount Incurred This Period   | Payment This Period  | Outstanding Balance at Close of This Period   |  |  |  |
| 0.00  | 0.00   | 305.00  |  |  |  |
| 1) SUBTOTALS This Period This Page (optional)                               | <b></b>  | 3285.60                                       |  |  |  |
| 2) TOTALS This Period (last page this line number                           | 2) TOTALS This Period (last page this line number only)          |   |  |  |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule                                    | C (last page only)   |   |  |  |  |
| 4) ADD 2) and 3) and carry forward to appropriate                           |  |   |  |  |  |

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 7
FOR LINE NUMBER: (check only one)

|   | 9  |
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OF

NAME OF COMMITTEE (In Full) EASTGATE VICTORY INC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Accounting services Blankenbecler Advisors Mailing Address 501 Morrison Road Suite 201 City State Zip Code OH Gahanna 43230 Transaction ID: SD10.4147 Outstanding Balance Beginning This Period 50.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 50.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Accounting services Blankenbecler Advisors Mailing Address 501 Morrison Road Suite 201 City State Zip Code Gahanna ОН 43230 Outstanding Balance Beginning This Period Transaction ID: SD10.4148 110.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 110.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Accounting services Blankenbecler Advisors Mailing Address 501 Morrison Road Suite 201 City State Zip Code Gahanna 43230 OH Transaction ID: SD10.4149 Outstanding Balance Beginning This Period 165.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 165.00 0.00 325.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE FOR LINE NUMBER: (check only one)

|   | 9  |
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8 OF

|    | ME OF COMMITTEE (In Full) ASTGATE VICTORY INC                               |  |                   |   |
|----|---|--|-------------------|---|
|    | A. Full Name (Last, First, Middle Initial) of Debtor Blankenbecler Advisors | Nature of Debt (Purpose):<br>Accounting services |                   |   |
|    | Mailing Address 501 Morrison Road<br>Suite 201                              |  |                   |   |
|    | City State  | Zip Code<br>OH                                   |                   |   |
|    | Gahanna   |  |                   |   |
|    | Outstanding Balance Beginning This Period                                   | Transaction ID : SD10.4150                       |                   |   |
|    | 50.00   |  |                   |   |
|    | Amount Incurred This Period   | Pay  | ment This Period  | Outstanding Balance at Close of This Period   |
|    | 0.00  |  | 0.00              | 50.00   |
|    | B. Full Name (Last, First, Middle Initial) of Debtor of                     | or Creditor                                      |                   | Nature of Debt (Purpose):                     |
|    | Blankenbecler Advisors  |  |                   | Accounting services                           |
|    | Mailing Address 501 Morrison Road<br>Suite 201                              |  |                   |   |
|    | City State  | Zip Code   |                   |   |
|    | Gahanna   | ОН   | 43230             |   |
|    | Outstanding Balance Beginning This Period                                   |  |                   | Transaction ID: SD10.4144                     |
|    | 45.00   |  |                   |   |
|    | Amount Incurred This Period   | Pay  | ment This Period  | Outstanding Balance at Close of This Period   |
|    | 0.00  |  | 0.00              | 45.00   |
|    | C. Full Name (Last, First, Middle Initial) of Debtor Blankenbecler Advisors | or Creditor                                      |                   | Nature of Debt (Purpose): Accounting services |
|    | Mailing Address 501 Morrison Road Suite 201                                 |  |                   |   |
|    | City Gahanna  | State<br>OH                                      | Zip Code<br>43230 |   |
|    | Outstanding Balance Beginning This Period                                   | OH   | 10200             | Transaction ID : SD10.4145                    |
|    | 125.00  |  |                   |   |
|    | Amount Incurred This Period   | Pay  | ment This Period  | Outstanding Balance at Close of This Period   |
|    | 0.00  |  | 0.00              | 125.00  |
| 1) | SUBTOTALS This Period This Page (optional)                                  |  |                   | 220.00  |
|    |   |  |                   |   |
| 2) | TOTALS This Period (last page this line number of                           | only)  |                   |   |
| 3) | TOTAL OUTSTANDING LOANS from Schedule C                                     | (last page on                                    | ıly) l            |   |
| 4) | ADD 2) and 3) and carry forward to appropriate li                           | · L,,  |                   |   |

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 9
FOR LINE NUMBER: (check only one)

|   | 9  |
|---|----|
| X | 10 |

OF

NAME OF COMMITTEE (In Full) EASTGATE VICTORY INC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Accounting services Blankenbecler Advisors Mailing Address 501 Morrison Road Suite 201 City State Zip Code OH Gahanna 43230 Transaction ID: SD10.4154 Outstanding Balance Beginning This Period 175.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 175.00 0.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Accounting services Blankenbecler Advisors Mailing Address 501 Morrison Road Suite 201 City State Zip Code Gahanna ОН 43230 Outstanding Balance Beginning This Period Transaction ID: SD10.4158 65.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 65.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Accounting services Blankenbecler Advisors Mailing Address 501 Morrison Road Suite 201 City State Zip Code Gahanna 43230 OH Transaction ID: SD10.4159 Outstanding Balance Beginning This Period 40.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 40.00 0.00 280.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 10 OF
FOR LINE NUMBER:
(check only one)

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|    | ME OF COMMITTEE (In Full) ASTGATE VICTORY INC  |  |                   |   |
|----|--|--|-------------------|---|
|    | A. Full Name (Last, First, Middle Initial) of Debtor Blankenbecler Advisors              | Nature of Debt (Purpose):<br>Accounting services |                   |   |
|    | Mailing Address 501 Morrison Road Suite 201  |  |                   |   |
|    | City State   | Zip Code   |                   |   |
|    | Gahanna  | 43230  |                   |   |
|    | Outstanding Balance Beginning This Period  | Transaction ID : SD10.4163                       |                   |   |
|    | 70.00  |  |                   |   |
|    | Amount Incurred This Period  | Pay  | ment This Period  | Outstanding Balance at Close of This Period |
|    | 0.00   |  | 0.00              | 70.00                                       |
|    | B. Full Name (Last, First, Middle Initial) of Debtor of                                  | or Creditor                                      |                   | Nature of Debt (Purpose):                   |
|    | Blankenbecler Advisors   |  |                   | Accounting services                         |
|    | Mailing Address 501 Morrison Road<br>Suite 201   |  |                   | -   |
|    | City State   | Zip Code   |                   |   |
|    | Gahanna  | OH   | 43230             |   |
|    | Outstanding Balance Beginning This Period  |  |                   | Transaction ID : SD10.4164                  |
|    | 80.00  |  |                   |   |
|    | Amount Incurred This Period  | Pay  | ment This Period  | Outstanding Balance at Close of This Period |
|    | 0.00   |  | 0.00              | 80.00                                       |
| ı  | C. Full Name (Last, First, Middle Initial) of Debtor Lycan Law Firm, PLLC (assigned from |  | & Johnson, PLLC)  | Nature of Debt (Purpose):<br>Legal services |
|    | Mailing Address 4101 Tates Creek Center Drive<br>Suite 150, PMB 317                      |  |                   |   |
|    | City Lexington   | State<br>KY                                      | Zip Code<br>40517 |   |
|    | Outstanding Balance Beginning This Period  |  |                   | Transaction ID : SD10.4160                  |
|    | 600.00  Amount Incurred This Period  | Pov  | yment This Period | Outstanding Palance at Class of This Paried |
|    | Amount incurred this Period  | Гау  | yment mis renod   | Outstanding Balance at Close of This Period |
|    | 0.00   |  | 0.00              | 600.00                                      |
| 1) | SUBTOTALS This Period This Page (optional)   |  |                   | 750.00                                      |
| 2) | TOTALS This Period (last page this line number of  | only)  | <b>&gt;</b>       |   |
| 3) | TOTAL OUTSTANDING LOANS from Schedule C  | (last page o                                     | nly) ▶            |   |
| 4) | ADD 2) and 3) and carry forward to appropriate lin                                       |  |                   |   |

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 11
FOR LINE NUMBER: (check only one)

|   | 9  |
|---|----|
| X | 10 |

OF

NAME OF COMMITTEE (In Full) EASTGATE VICTORY INC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Legal services Lycan Law Firm, PLLC (assigned from Steptoe & Johnson, PLLC) Mailing Address 4101 Tates Creek Center Drive Suite 150, PMB 317 City State Zip Code Lexington 40517 Transaction ID: SD10.4161 Outstanding Balance Beginning This Period 145.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 145.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Payment This Period Amount Incurred This Period Outstanding Balance at Close of This Period 145.00 1) SUBTOTALS This Period This Page (optional)..... 5005.60 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 5005.60 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶