

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines. 12FE4M5

United Brotherhood of Carpenters and Joiners of America

Local Union 1024, PAC

ADDRESS (number and street) 327 N. Centre Street

Check if different than previously reported. (ACC)

Cumberland MD 21502

2. **FEC IDENTIFICATION NUMBER** ▼ **CITY** ▲ **STATE** ▲ **ZIP CODE** ▲

C00361923

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P) General (12G) Runoff (12R)

Convention (12C) Special (12S)

Election on MM / DD / YYYY in the State of

(d) 30-Day POST-Election Report for the:

General (30G) Runoff (30R) Special (30S)

Election on MM / DD / YYYY in the State of

5. Covering Period MM / DD / YYYY through MM / DD / YYYY

07 / 01 / 2014 through 09 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John R. Crock

Signature of Treasurer *John R. Crock* Date MM / DD / YYYY

10 / 07 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

United Brotherhood of Carpenters and Joiners of America Local Union 1014 PAC

Report Covering the Period: From:

07 / 01 / 2014

To:

09 / 30 / 2014

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2014"/>		<input type="text" value="1420527"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="1189730"/>	
(c) Total Receipts (from Line 19).....	<input type="text" value="58483"/>	<input type="text" value="177686"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="1248213"/>	<input type="text" value="1598213"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="220000"/>	<input type="text" value="5570000"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="11028213"/>	<input type="text" value="1028213"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

United Brotherhood of Carpenters and Joiners of America Local Union 1024 PAC

Report Covering the Period: From: / / To: / /

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	<input type="text"/>	<input type="text"/>
(ii) Unitemized	<input type="text" value="5 8 4 8 3"/>	<input type="text" value="1 7 7 6 8 6"/>
(iii) TOTAL (add Lines 11(a)(i) and (ii)) ▶	<input type="text" value="5 8 4 8 3"/>	<input type="text" value="1 7 7 6 8 6"/>
(b) Political Party Committees	<input type="text"/>	<input type="text"/>
(c) Other Political Committees (such as PACs)	<input type="text"/>	<input type="text"/>
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ▶	<input type="text" value="5 8 4 8 3"/>	<input type="text" value="1 7 7 6 8 6"/>
12. Transfers From Affiliated/Other Party Committees	<input type="text"/>	<input type="text"/>
13. All Loans Received	<input type="text"/>	<input type="text"/>
14. Loan Repayments Received	<input type="text"/>	<input type="text"/>
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)	<input type="text"/>	<input type="text"/>
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees	<input type="text"/>	<input type="text"/>
17. Other Federal Receipts (Dividends, Interest, etc.)	<input type="text"/>	<input type="text"/>
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3)	<input type="text"/>	<input type="text"/>
(b) Levin Funds (from Schedule H5)	<input type="text"/>	<input type="text"/>
(c) Total Transfers (add 18(a) and 18(b))	<input type="text"/>	<input type="text"/>
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) ▶	<input type="text" value="5 8 4 8 3"/>	<input type="text" value="1 7 7 6 8 6"/>
20. Total Federal Receipts (subtract Line 18(c) from Line 19) ▶	<input type="text"/>	<input type="text"/>

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))		
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....		
24. Independent Expenditures (use Schedule E)		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements	2 2 0 0 0 0	5 7 0 0 0 0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	2 2 0 0 0 0	5 7 0 0 0 0
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....		

FORM 11001-01/03

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-
penditures**

**COLUMN A
Total This Period**

**COLUMN B
Calendar Year-to-Date**

- 33. Total Contributions (other than loans)
(from Line 11(d), page 3)
- 34. Total Contribution Refunds
(from Line 28(d))
- 35. Net Contributions (other than loans)
(subtract Line 34 from Line 33)
- 36. Total Federal Operating Expenditures
(add Line 21(a)(i) and Line 21(b))▶
- 37. Offsets to Operating Expenditures
(from Line 15, page 3).....
- 38. Net Operating Expenditures
(subtract Line 37 from Line 36)▶

12011 1101 1101 1101

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 2				
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
United Brotherhood of Carpenters and Joiners of America Local Union 1024 PAC

A. Full Name (Last, First, Middle Initial)
Jeanne Owens, Treasurer

Date of Disbursement
MM / DD / YYYY
08 / 19 / 2014

Mailing Address
201 Washington Street

City State Zip Code
Cumberland MD 21502

Purpose of Disbursement
Campaign Donation

Candidate Name
Kevin Kelly

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: **MD** District: **1B**

Amount of Each Disbursement this Period
500.00

B. Full Name (Last, First, Middle Initial)
Nicholas Scarpelli for House

Date of Disbursement
MM / DD / YYYY
08 / 19 / 2014

Mailing Address
111 S. George St. #1

City State Zip Code
Cumberland MD 21502

Purpose of Disbursement
Campaign Donation

Candidate Name
Nickolas Scarpelli

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: **MD** District: **1-C**

Amount of Each Disbursement this Period
300.00

C. Full Name (Last, First, Middle Initial)
Citizens for Tom Striplin

Date of Disbursement
MM / DD / YYYY
08 / 19 / 2014

Mailing Address
13618 Bald Knob Road

City State Zip Code
Mount Savage MD 21545

Purpose of Disbursement
Campaign Donation

Candidate Name
Tom Striplin

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: **MD** District: **Allegany Co. Commissioner**

Amount of Each Disbursement this Period
400.00

SUBTOTAL of Disbursements This Page (optional).....	1200.00
TOTAL This Period (last page this line number only).....	

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 2 OF 2

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Brotherhood of Carpenters and Joiners of America Local Union 1024 PAC

Full Name (Last, First, Middle Initial)

Date of Disbursement

MM	DD	YYYY
09	17	2014

A. Friends of Anthony Brown

Mailing Address

3 Commerce Drive

City

Cumberland

State

MD

Zip Code

21502

Purpose of Disbursement

Campaign Donation

Candidate Name

Lieutenant Governor Anthony Brown

Category/ Type

Amount of Each Disbursement this Period

Amount
1000.00

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State: MD

District: Governor

B.

Full Name (Last, First, Middle Initial)

Date of Disbursement

MM	DD	YYYY

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/ Type

Amount of Each Disbursement this Period

Amount

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State:

District:

C.

Full Name (Last, First, Middle Initial)

Date of Disbursement

MM	DD	YYYY

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/ Type

Amount of Each Disbursement this Period

Amount

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

Amount
1000.00

TOTAL This Period (last page this line number only).....▶

Amount
2200.00

United Brotherhood of Carpenters
Local 1024
327 N. Centre St.
Cumberland, MD 21502

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