

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

2005 JUL 19 A 9 29

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

FIRST CONGRESSIONAL DISTRICT REPUBLICAN COMMITTEE STATE OF MARYLAND

ADDRESS (number and street)

7299 ANDREW ROAD

Check if different than previously reported. (ACC)

DENTON

Md

21629-2630

2. FEC IDENTIFICATION NUMBER

C00005975

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM/DD/YYYY

MM/DD/YYYY

MM/DD/YYYY

in the State of

MM/DD/YYYY

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM/DD/YYYY

MM/DD/YYYY

MM/DD/YYYY

in the State of

MM/DD/YYYY

5. Covering Period

04

01

2005

through

06

30

2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

HARRY NICE MUIR

Signature of Treasurer

Harry N. Muir

Date

07

13

2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

25038843721

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

*FIRST CONGRESSIONAL DISTRICT REPUBLICAN COMMITTEE* *MARYLAND*

Report Covering the Period:

From:

MM / DD / YYYY

To:

MM / DD / YYYY

**COLUMN A**  
This Period

**COLUMN B**  
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....

NONE

(b) Total Contribution Refunds  
(from Line 20(d)) .....

NONE

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

NONE

7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) .....

NONE

(b) Total Offsets to Operating  
Expenditures (from Line 14) .....

NONE

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

NONE

8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....

770.11

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

NONE

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

NONE

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

25038843722

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*pel*  
 PREPARER  
 (3/2005)

*7/19/05*  
 DATE PREPARED

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