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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL TISEI CONGRESSIONAL COMMITTEE | | | | 7 | | |
|--|---------------------|---------------------------------------|--|------------------------------|---|--|
| ADDRESS (number and street) 26 MAIN | | | | - | | |
| CITY, STATE, and ZIP CODE | | | | _ | | |
| LYNNFIELD | | MA 0194 | 40 | | | |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATION NUMBER | | |
| RICHARD R. TISEI | | House MA 06 C00506170 | | | | |
| 5. IS THIS AN AMENDMENT? NO, TH | IIS IS A NEW FILING | YES, IT AMENDS THE | NOTICE FILED ON | // | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CO | DE | Name of Employer | | Date (month, | Amount | |
| MARK DUFOUR | | NEW STAR FINAN | CIAL | day, year) | | |
| 15 GROVE STREET | | | | 09/06/2014 | 1250.00 | |
| | | Transaction ID : F6.10318 | | | | |
| | NA 04045 | Occupation | | | | |
| BEVERLY | MA 01915 | FINANCIAL SERVI | CES | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CO | DE | Name of Employer | | Date (month, day, year) | Amount | |
| ROBERT DUNHAM | | EMR DRYWALL | | | | |
| 7 RIVERSIDE DRIVE | | | | 09/06/2014 | 1000.00 | |
| | | Transaction ID : F6 | .10311 | | | |
| | NAN 0104E | Occupation | | | | |
| MARBLEHEAD | MA 01945 | CONTRACTOR | | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE NFIB THE VOICE OF FREE ENTERPRISE INC. | | Name of Employer | | Date (month, day, year) | Amount | |
| 1201 F STREET | | | | 09/06/2014 | 2500.00 | |
| SUITE 200 | | Transaction ID : F6.10315 | | | | |
| | | Occupation | | | | |
| WASHINGTON | DC 20004 | | | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, day, year) | Amount | |
| REPUBLICAN MAJORITY FOR CHOICE | | | | 00/00/2014 | 4000.00 | |
| 1900 L STREET NW | | | | 09/06/2014 | 1000.00 | |
| SUITE 614 | | Transaction ID : F6.10314 | | | | |
| WASHINGTON | DC 20036 | Occupation | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CO | DE | Name of Employer | | Date (month, | Amount | |
| | | | | day, year) | | |
| | | | | | | |
| | | | | | | |
| | | Occupation | | | | |
| | | | | | | |
| SIGNATURE (optional) BRIAN CRESTA | | [Electronically Filed] | [Electronically Filed] 09/08/2014 Federa 999 E Street | | ner information contact: al Election Commission t, NW, Washington, DC 20463 | |
| | | | | Toll Free 800-424-95 | 530, Local 202-694-1100 | |
| | - | | | | | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

