# 28039951720

FE3AN037.PDF

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAN CENTER

2000 050 79 PM 12: 31

Office Use Only

| 1. | NAME OF<br>COMMITTEE (in full) | TYPE OR PRINT ▼ |
|----|--------------------------------|-----------------|
|    | OOMMITTEE (11.1011)            |                 |

Example: If typing, type over the lines.

12FE4M5

| Fedenal Managers Association Polintical Action Committee   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
| ADDRESS (number and street) 1641 Prince Street   |  |  |  |  |  |  |
| Check if different than previously reported. (ACC)  Alexandria  VA  22314  - 2818  |  |  |  |  |  |  |
| 2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲   |  |  |  |  |  |  |
| C 00164848 3. IS THIS NEW AMENDED REPORT (N) OR (A)  |  |  |  |  |  |  |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) Cotober 15 Quarterly Report (Q3) January 31 Year-End Report (Non-election Year Only) (MY)  Termination Report (TER)  Termination Report (TER)  (b) Monthly Report (M2) Report Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M7) Aug 20 (M8)  Nov 20 (M8) Nov 20 (M9) Nov 20 (M8) Nov 20 (M9) Nov 20 (M9) Nov 20 (M9) Nov 20 (M9) No |  |  |  |  |  |  |
| 5. Covering Period 10 14 2008 through 1! 24 2008   |  |  |  |  |  |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer   |  |  |  |  |  |  |
| Signature of Treasurer Children Company Date 12 03 2008  |  |  |  |  |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g  Office Use Only (Rev. 02/2003)  |  |  |  |  |  |  |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 02/2003)  | OF RECEIPTS AND DISBURSEMENTS  | Page 2   |
|---|--|--|
| Write or Type Committee Name<br>Federal Managers Association P                                    | Political Action Committee   |  |
| Report Covering the Period: From:   | O 1.6 2.008 To   | 11 24 2008   |
|   | COLUMN A<br>This Period  | COLUMN B<br>Calendar Year-to-Date  |
| 6. (a) Cash on Hand  January 1,   |  | and the second s |
| (b) Cash on Hand at  Beginning of Reporting Period  | 3501329  |  |
| (c) Total Receipts (from Line 19)   | 2.61.4.94  | 3171507  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)          | manufacture of the second seco | 7298530  |
| 7. Total Disbursements (from Line 31)   |  | 4235707  |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                     | 3.0628.23  | prima i permitra a grandi di mandra de construent de const |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)      | protest companies to generally the supplication of the state of the st |  |
| Debts and Obligations Owed BY     the Committee (Itemize all on     Schedule C and/or Schedule D) | pro-segrine  |  |
| This committee has qualified as a multical  | andidate committee. (see FEC FORM 1M)  |  |
|   | For further information contact:   |  |
|   | Federal Election Commission  |  |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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## 339951722

#### **DETAILED SUMMARY PAGE**

of Receipts

TS Page 3

To:

FEC Form 3X (Rev. 06/2004)

Federal Hawages Association Political Action Committee

| Report | Covering | the | Period: |
|--------|----------|-----|---------|
|--------|----------|-----|---------|

From:

| HACAINTS   | OLUMN B<br>ar Year-to-Date   |
|--|--|
| 11. Contributions (other than loans) From:   |  |
| (a) Individuals/Persons Other  |  |
| Than Political Committees  | and the second of the second o |
| (i) Itemized (use Schedule A)  | 6.639.   |
| (ii) Uniternized 2,00 S  | 2496120  |
|  | 31.60020   |
| Titles (I) and (II)  |  |
| (b) Political Party Committees   | " " "  |
| (c) Other Political Committees   |  |
| (such as PACs)   | Carmina at Francisco Come Come Come  |
| (d) Total Contributions (add Lines   |  |
| 11(4)(11), (5), (54)   | According to the property of the property of   |
| Totals to Line 33, page 5)   | 31,600.20  |
| 12. Transfers From Affiliated/Other  | Lean Free Plan Same Security Survival  |
| Party Committees   |  |
|  | Chouse branches with the property of   |
| 13. All Loans Received   | San Sandi en andre en andre  |
|  | gennage of the control of the control  |
| 14. Loan Repayments Received   |  |
| 15. Offsets To Operating Expenditures  | To and a section of committee the control on the   |
| (Refunds, Rebates, etc.)   | yza mangarini bili ili kasang  |
| (Carry Totals to Line 37, page 5)  | <del></del> -  |
| 16. Refunds of Contributions Made  | Carried and a section of a constant of the con |
| to Federal Candidates and Other  | e na angenera an angeneral ang kangada et  |
| Political Committees   |  |
| 17. Other Federal Receipts   | Amerikansk serkar bland saak medi<br>penangan melikansk pangan penangan  |
| (Dividends, Interest, etc.)  | 11487  |
| 18. Transfers from Non-Federal and Levin Funds   |  |
| (a) Non-Federal Account  | Krimilari, Iran Samiti a Asimirkari d  |
| (from Schedule H3)   | <del>, , , , , , , , , , , , , , , , , , , </del>  |
|  | it aan taalii ITTA aanti seebi salkaa it<br>ay ahaa magaaliya salkaa isaa salkaa isaa  |
| (b) Levin Funds (from Schedule H5)   |  |
| Secure and the second of the s | Land for a Francisco Committee Consideration   |
| (c) Total Transfers (add 18(a) and 18(b))  | ii vim kommi mmen is kan ni nankiment  |
| (c) Total Translate (add Total and Total)  | Taran Princip and arms raist to come s.  |
|  |  |
| 19. Total Receipts (add Lines 11(d), https://doi.org/10.1000/10.1000/10.1000/10.1000/10.1000/10.1000/10.100 | ar samo waja ka katawa   |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))  | 3171507  |
| Summa annata and Dear Francis Later Medical Control of the Annata and Provider and  | Argental to always Table 18  |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)  26 1 4 9 4  |  |
|  | 31.715.07  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|             |             | II. Disbursements  | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date  |
|-------------|-------------|--|--|--|
| 21.         | Ope         | erating Expenditures:  |  | Valendal Tear-to-Date  |
|             |             | Allocated Federal/Non-Federal                                  |  |  |
|             |             | Activity (from Schedule H4)                                    |  |  |
|             |             | (i) Federal Share  | The Part of the Pa   |  |
|             |             | (ii) Non-Federal Share   |  |  |
|             | <b>/</b> L\ | •                        |  | in the state of th |
|             | (D)         | Other Federal Operating  |  | 180707   |
|             | <b>(-)</b>  | Expenditures   | to residence at the self-to-care of the contract of the self-to-care of the self-to-ca   |  |
|             | (C)         | Total Operating Expenditures                                   |  | 180707   |
|             | <b>-</b>    | (add 21(a)(i), (a)(ii), and (b))                               | Committee and the manufactured in the second committee and the   |  |
| 22.         |             | nsfers to Affiliated/Other Party                               |  |  |
| 23          |             | nmittees<br>ntributions to                                     | and the state of t   | Commission of the contract of  |
| 20.         | Fed         | leral Candidates/Committees                                    | 7000   | 110 ECO  |
|             | and         | Other Political Committees                                     | - 1000 T   | 40,33,0  |
| 24.         |             | ependent Expenditures  | hand and the forest factor of the second   |  |
| <b>~</b> -  |             | e Schedule E)  | beaution to the state of the st   | and resident the second |
| 25.         | (2)         | ordinated Party Expenditures U.S.C. \$441a(d))                 | S. saverska verska zaverda zaverda zaverda je zavetne ska zaverda zaverda zaverda zaverda zaverda zaverda je z   | Control of the second s |
|             | (us         | J.S.C. §441a(d))<br>e Schedule F)                              |  |  |
|             |             |  |  |  |
| 26.         | Loa         | n Repayments Made  |  |  |
|             |             |  | hammer of the residence of the same of the   | the market of the second second of the secon |
| <b>27</b> . | Loa         | ns Made  | \a_i_a_i   |  |
| 28.         |             | unds of Contributions To:<br>Individuals/Persons Other         |  |  |
|             | (α)         | Than Political Committees                                      |  |  |
|             |             |  | A second    | Bergand in specification of the second interest of the second of the sec |
|             | (b)         | Political Party Committees                                     |  |  |
|             | (c)         | Other Political Committees                                     | desert in afterna semininternativamentaleranymist omenatspannentet for that a totalerandade attentione to the<br>In a cast and course, a semininternativa on the factor of the proposition of the semininternativa of the proposition of the semininternative of the seminintern | haraceliates attender in the section of the section |
|             |             | (such as PACs)   |  |  |
|             |             | •  | File and the same of the same    | modeling and the second of the second |
|             | (d)         | Total Contribution Refunds                                     | Limiter one extransional decreations decreased in the contraction of t   | Lament tamen er fram entragent amenter and to an illustration and an entragent and an entra |
|             |             | (add Lines 28(a), (b), and (c))                                |  |  |
|             |             |  | An word control transmissible mentalman reflecting distribution than a minimum subsequently assembly to the control of the con   | in the section would be seen about the first work in the section of the section o |
| 29.         | Oth         | er Disbursements   |  |  |
|             |             |  | i and and made a familier is a familier to the second second second  | transition of the form the section of the section o |
| 30.         | Fed         | deral Election Activity (2 U.S.C. §431(20))                    |  | •  |
|             |             | Allocated Federal Election Activity                            |  |  |
|             | <b>\</b> ,  | (from Schedule H6)   | in a restriction of the same o   | harmitana dama dama dama dama dama dama da dama da   |
|             |             | (i) Federal Share  |  |  |
|             |             | (,, , , , , , , , , , , , , , , , , , ,                        | Secured to secure in construction of the construction of the secure of t   |  |
|             |             | (ii) "Levin" Share   |  |  |
|             | (b)         | Federal Election Activity Paid Entirely                        | harmonic proposal promote district the second secon   | has a the state of the section of th |
|             | \-/         | With Federal Funds   |  |  |
|             | (c)         | Total Federal Election Activity (add                           | personal control of the control of t   | production of the state of the  |
|             | (0)         | Lines 30(a)(i), 30(a)(ii) and 30(b))                           |  |  |
|             |             | יי (נישורים שלים) ווין שלים שלים שלים שלים שלים שלים שלים שלים | in-undrasmins of them has with insulinant insulinant line and insulinant   | Committee of the section of the sect |
| 21          | Tot         | al Disbursements (add Lines 21(c), 22,                         |  | `,   |
| 51.         |             | 24, 25, 26, 27, 28(d), 29 and 30(c))                           |  | 1/236707   |
|             | 23,         | 27, 20, 20, 2, , 20(u), 29 and 30(c))                          | 1000 Jan 100   | L T. O. S  |
| 20          | <b>T-</b> 4 | al Endoral Dishuraamanta                                       | <del>-</del>   |  |
| 32.         |             | al Federal Disbursements                                       |  |  |
|             | -           | btract Line 21(a)(ii) and Line 30(a)(ii)                       | 7000   | リファクラスス  |
|             | Troi        | m Line 31)▶  |  | L. a. 4.4.2.401  |
| ١           |             |  |  |  |
|             |             |  |  | •  |

# 28039951724

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|            | . Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date  |
|------------|--|-------------------------------|--|
| 33.        | Total Contributions (other than loans) (from Line 11(d), page 3)         | 2608-                         | 31.600.20  |
| 34.        | Total Contribution Refunds (from Line 28(d))                             |                               |  |
| 35.        | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 276.08                        | 31,600.20  |
| 36.        | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ |                               | 1.8.0.2.0.7  |
| 37.        | Offsets to Operating Expenditures (from Line 15, page 3)                 |                               | and the same of th |
| <b>38.</b> | Net Operating Expenditures (subtract Line 37 from Line 36)               |                               | and make the standard of the s |

| SCHEDULE A   | (FEC  | Form | 3X) |
|--------------|-------|------|-----|
| ITEMIZED REC | EIPTS | ;    |     |

|                        | HEDULE A (FEC FORM 3X)  |                 | Use separate schedule(s)   | (check only one)   |  |  |  |
|------------------------|---|-----------------|--|--|--|--|--|
| ITEMIZED RECEIPTS      |   | <u></u>         | for each category of the<br>Detailed Summary Page  | 11a  |  |  |  |
| An<br>or               | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na | ements ma       | ay not be sold or used by any pe<br>address of any political committee   | rson for the purpose of soliciting contributions to solicit contributions from such committee.   |  |  |  |
| $\left. \right\rangle$ | NAME OF COMMITTEE (IN FUII)  TO DUIL HUNGQUS  |                 |  | Action Convitte  |  |  |  |
| Α.                     | Full Name (Last, First, Middle Initial)  Perkinson, Damailing Address  4770 Nake of G               |                 | Toucester Dr   | Date of Receipt  |  |  |  |
|                        | city Chesapeake   | State VA        | Zip Code<br>23321 - 4534   |  |  |  |  |
|                        | FFO 1D  | aur gwrag ci    |  | Amount of Each Receipt this Period   |  |  |  |
|                        | Dept. of Defense  |                 | vear-to-Date ▼   |  |  |  |  |
|                        | Primary X General   | gamingamen çad. | Tegricolate V  |  |  |  |  |
| В.                     | Full Name (Last, First, Middle Initial) Schmittler, Steph   | ANIO.           |  | · Date of Receipt  |  |  |  |
|                        | Mailing Address P.O. Box 6  | 07              |  | 10 27 2008   |  |  |  |
|                        | City<br>Grapeview   | State<br>VA     | <sup>Zip Code</sup><br>98546-0607  |  |  |  |  |
|                        | FEC ID number of contributing federal political committee.  |                 | oog 1999), is in graning aming rang<br>noon earlies 1996 of the observations of  | Landand and and an established   |  |  |  |
|                        | Name of Employer  | Occupation      | Retired  |  |  |  |  |
|                        | Receipt For:  Primary  Other (specify) ▼  General   | grownia wyw     | Year-to-Date ▼   |  |  |  |  |
| <u>с</u> .             | Full Name (Last, First, Middle Initial)  Mahlman, Jam   | es              |  | Date of Receipt  |  |  |  |
|                        | Mahlman, Jam<br>Mailing Address 406 Glasgow   | st              |  | 10 27 2008   |  |  |  |
|                        | Partsmouth  | State           | 23704-2504   | Amount of Each Receipt this Period   |  |  |  |
|                        | FEC ID number of contributing federal political committee.  | C               | i dengan salapan segarah dapat salapat sedagan sedagan dari jenggan dari jenggan dari jenggan dari jenggan dar<br>Selaman sedagan sedagan sedagan sedagan sedagan dari sedagan dari jenggan dari jenggan dari jenggan dari jengg | The springer of the second sec |  |  |  |
|                        | Name of Employer  | Occupation      | Refined  |  |  |  |  |
|                        | Receipt For: Primary General Other (specify)  |                 | Year-to-Date ▼   |  |  |  |  |
|                        | SUBTOTAL of Receipts This Page (optional)   | ,               |  | 306-   |  |  |  |
| T                      | TOTAL This Period (last page this line number or  | nly)            |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 2 OF 3 (check only one)  |  |  |  |  |
|--|---|--|--|--|--|--|
|  | Detailed Summary Page                             | 11a 11b 11c 12<br>13 14 15 16 17   |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na | ments may not be sold or used by any pe           | rson for the purpose of soliciting contributions   |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  | 100000000 100111( a)                              | Action Connible  |  |  |  |  |
| A. Lewis, sherie   |   | Date of Receipt  |  |  |  |  |
| Mailing Address 2666 Feen Glen City  | Rd NE<br>State Zip Code                           | 10 27 Z008   |  |  |  |  |
| <u>Poulsbo</u>   | JA 98370-7921                                     | Amount of Each Receipt this Period   |  |  |  |  |
| rec in number of contributing  |   | 90-  |  |  |  |  |
| Name of Employer C   | occupation<br>Retired                             |  |  |  |  |  |
| Primary General Other (specify) ▼  | Aggregate Year-to-Date ▼                          |  |  |  |  |  |
| B. Lev Leonard   |   | Date of Receipt  |  |  |  |  |
| Mailing Address 7025 Wave Cres   | State Zip Code                                    | 10 27 2008   |  |  |  |  |
|  | CA 95831-2523                                     | Amount of Each Receipt this Period   |  |  |  |  |
| FEC ID number of contributing federal political committee.   |   | Section 1. Company of the company of |  |  |  |  |
| -  | occupation Retired                                |  |  |  |  |  |
| Primary X General  | Aggregate Year-to-Date ▼                          |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Sartin Winford   |   | Date of Receipt  |  |  |  |  |
| Mailing Address 2518 Lime City   | Ave<br>State Zip Code                             | 1.0 27 Zeor  |  |  |  |  |
| Long Beach   | CA 90806-2717                                     | Amount of Each Receipt this Period   |  |  |  |  |
| federal political committee.   |   | The second secon |  |  |  |  |
|  | eccupation Refined                                |  |  |  |  |  |
| Primary General Other (specify)  | Aggregate Year-to-Date ▼                          | ***  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |   | 2.47   |  |  |  |  |
| TOTAL This Period (last page this line number ont  | у)  |  |  |  |  |  |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) (check only one) for each category of the 11a 11b 110 **Detailed Summary Page** 13 14 15 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address ockton City State Zip Code 20274-1946 Amount of Each Receipt this Period FEC ID number of contributing tederal political committee. and contain the make to travel to the street, and Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) B. Date of Receipt Mailing Address garaga / nanga City State Zip Code Amount of Each Receipt this Period kar and kara ndi kasani sayani iz nadi ya ndi ya nikumur dukumur bur nak Broadlance Four Source to any same to conduce selfano effanore for FEC ID number of contributing federal political committee. To a Securition Bureautic with a street in making the last Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ **Primary** General Other (specify) w Surviva And France at rand a such and much me Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address TRANSPORT I PROGRAMMENT FOR City State Zip Code Amount of Each Receipt this Period gane zija en yezhet gisen i jaen 1820 e kaja kart preserrenskep er FEC ID number of contributing federal political committee. To an all a contribution of an art a positive, whereally contribute Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General g market, if have destroy possible to Stages it is agreed any strategy Other (specify) Van and Carrier and December Herman Series (18 and 4 for a 22 count Herman Series ) SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER:

PAGE

OFZ

| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)                          | FOR LINE I     |              |                             |  |  | PAGE OF O       |              |              |  |
|---|---|----------------|--------------|-----------------------------|--|--|-----------------|--------------|--------------|--|
|   | for each category of the<br>Detailed Summary Page |                | 21b<br>27    | 22<br>28a                   | 23<br>28b                              |  | 24<br>28c       | 25<br>29     | 26<br>30b    |  |
| Any information copied from such Reports and States<br>or for commercial purposes, other than using the nar | ments may not be sold or use                      | d by any       | perso        | n for the                   | purpose                                | of sol   | iciting o       | ontribut     | ions         |  |
| NAME OF COMMITTEE (In Full)   | no and addition of any position                   |                |              |                             |  |  |                 |              |              |  |
| Floural Managers AST<br>Full Name (Last, First, Middle Intigal)   | reation Politica                                  | s Ac           | 4,0          | N (                         | on wi                                  | ithe   |                 | ·····        | <u></u>      |  |
| A   |   |                |              |                             | f Disburs                              |  |                 |              |              |  |
| Mailing Address 20 D  | 197055  |                |              | 10 21 2008                  |  |  |                 |              |              |  |
| P.O. Box 295  | State Zip Code                                    | <u></u>        |              |                             |  |  |                 |              |              |  |
| Purpose of Disbursement   | V5 0810   | 7              |              |                             |  |  |                 |              |              |  |
|   | !bution   | 01             |              |                             | t of Eac                               |  |                 |              |              |  |
| Robert andrews  |   | Catego<br>Type | ry/          | § ,                         | ·                                      |  | ,2              | 50.          | ‡            |  |
| Office Sought: House Disburse   | ment For: Primary X General                       |                |              |                             |  |  |                 |              |              |  |
| State: N District:  | Other (specify)                                   |                |              |                             |  |  | •               |              |              |  |
| Full Name (Last, First, Middle Initial)   |   |                |              |                             | ······································ |  |                 |              |              |  |
| B. Lindson Gaham  | Lindsay Graham for Senate                         |                |              |                             |  | Date of Disbursement                           |                 |              |              |  |
| Mailing Address   | Mailing Address                                   |                |              |                             |  | 10 21 2008                                     |                 |              |              |  |
| City 4 1  | State Zip Code                                    | <b>フ</b>       |              |                             |  |  |                 |              |              |  |
| Purpose of Disbursement   |   |                |              |                             |  | 4  |                 |              |              |  |
| Candidate Name  | Tion  | Category/      |              |                             |  |  |                 |              |              |  |
| Office Sought: House Disburse   | ement For:  | Туре           |              | 500                         |  |  |                 |              | 3 1          |  |
| Senate President  | Primary General                                   |                |              |                             |  |  |                 |              |              |  |
| State: SC District:   | Other (specify) ▼                                 |                |              |                             |  |  |                 |              |              |  |
| Full Name (Last, First, Middle Initial)  C.   | _   |                |              | Date o                      | f Disbur                               | semen  | t               |              |              |  |
| Hoekstra for  | Congress  |                |              |                             | 2                                      |  |                 | '%''         | ~            |  |
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| Senate   President  | Primary X General Other (specify) ▼               |                | ]            |                             |  |  |                 |              |              |  |
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| ITEMIZED DISBURSEMENTS   | for each category of the                  | (check only   | one)<br>  22   23                         | 24 7 25 7 26                                    |  |  |  |
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| Mailing Address  24 Fast 93  | up CT                                     |               | 10 21                                     | 2008  |  |  |  |
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| New Yer K Purpose of Disbursement  | NY 10128                                  |               |   |   |  |  |  |
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| Candidate Name   |   | Category/     |   | 2 50 <del></del>                                |  |  |  |
| Office Sought: Y House Disburs   | ement For:                                | Туре          | 1   |   |  |  |  |
| Senate   | Primary General                           |               |   |   |  |  |  |
| State: NY District: 14   | Other (specify)                           | ļ             |   |   |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |               |   |   |  |  |  |
| B. Manzullo for C  | 10 11 0                                   |               |   |   |  |  |  |
| Mailing Address  |   |               |   |   |  |  |  |
| P.O. Box 7785  | P.O. 13 Ox 7785  City _ State Zip Code    |               |   |   |  |  |  |
| City Rockfood  | Rockford IL 61126 Purpose of Disbursement |               |   |   |  |  |  |
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| Candidate Name Control   |   |               |   |   |  |  |  |
| Donald Marzu   | llo                                       | Type          | l<br>lms 2 sums s Messassa                | 250-  |  |  |  |
| Office Sought: X House Disburs   | ement For:  Primary  General              |               |   |   |  |  |  |
| President  | Other (specify)                           |               |   |   |  |  |  |
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| Mailing Address 6 47 Main St   | Suite 200                                 |               | 10 21                                     | 2008  |  |  |  |
| City City  | State Zip Code                            |               |   |   |  |  |  |
| Johnstown  | PA 15901                                  |               |   |   |  |  |  |
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|   | nor Holmes Nor                                    | 427      |                 | e" <b>se</b> "                          | ×       | / <u>*6</u>                 | o™ /  | / Y*/               |                          | ~         |   |
| Mailing Address P. O. Box 706   | 2-6   |          |                 | ë, <b>l</b> .∴,                         | Ų       | 2                           |   | <u></u> Z           | <i>O</i> D )             | 5         |   |
| City  | State Zip Code                                    |          |                 |   |         |                             |   |                     |                          |           |   |
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|   | ment For:   | Тур      | e<br>           | * `                                     |         | 3                           | *   | , <b>L</b>          |                          | . *       | 8                                       |
| Senate  | Primary <b>X</b> General                          |          |                 | <u> </u><br>                            |         |                             |   |                     |                          |           |   |
| President   | Other (specify) ▼                                 |          |                 | <br>                                    |         |                             |   |                     |                          |           |   |
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| Mark Pryor for US Senate  |   |          |                 | 10 21 2008                              |         |                             |   |                     |                          |           |   |
| Mailing Address 301 South Victory   | · 5t.   |          |                 |   | <b></b> |                             | , C.,   | _                   | ِي بِي                   | \$        |   |
| City 1:44 0 1-  | State Zip Code                                    | t        |                 |   |         |                             |   |                     | <del></del>              |           |   |
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| ∑ Senate  | Primary X General                                 |          |                 |   |         |                             |   |                     |                          |           |   |
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| X Senate  | Primary General                                   |          |                 |   |         |                             |   |                     |                          |           |   |
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| Candidate Name   | *   | Category                                | ,,              | ••             |                        |  | $C_{\mathcal{N}}$ | afe, maxim                                 |  |  |
| Silvestre Reyes Office Sought: X House 1 Disburse  | ment For:   | Туре                                    |                 | · · · ·        | 7 · 3° · ·             | ( .· ;                                 | الرد              | ٠٠٠٠٠٠٠<br>• • • • • • • • • • • • • • • • |  |  |
| Senate   | Primary X General                                 |   |                 |                |                        |  |                   |  |  |  |
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| Senate   | Primary X General                                 |   |                 |                |                        |  |                   |  |  |  |
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| Candidate Name   | y/  |   |                 | •              |                        |  |                   |  |  |  |
| Office Sought: X House Disburse  | ement For:  | Туре                                    |                 |                | " office.              |  | , 5.00            | <b>小</b> ⊤                                 |  |  |
| Senate   | Primary X General                                 |   |                 |                |                        |  |                   |  |  |  |
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| Candidate Name Contribution   | »1 ;   | 01           |           |              |   |   |                    |             |             | ent this                               |            |           |  |
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| Office Sought: House Disburser  Senate President  | ment For: Primary ∑ General Other (specify) ▼                    |              |           |              |   |   |                    |             |             |  |            |           |  |
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| B. McConell Senate Committee '08  |  |              |           |              |   | Date of Disbursement                    |                    |             |             |  |            |           |  |
| Mailing Address P.O. Box 1496   |  | Δ            |           | 7            | 10                                      | ),<br>),                                | Ž                  | Z           | Z           | 00                                     | Ø          |           |  |
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| Purpose of Disbursement  Vy 40201-9899  |  |              |           |              |   |   |                    |             |             |  |            |           |  |
| Candidate Name  Mitch McConnell  Category  Type   |  |              |           |              |   |   | .::,               |             |             | ent this                               | Perio      | )d<br>    |  |
|   | ment For: Primary General  |              |           | 7            | 1 "you i wan                            |   | 4; 0.0             | r s         | . 2 ,       |  |            |           |  |
| President State: Ky District:   | Other (specify)  |              |           |              |   |   |                    |             |             |  |            |           |  |
| Full Name (Last, First, Middle Initial)  C.   |  |              |           |              | Date o                                  | of Di                                   | sburse             | emen        | nt          |  |            |           |  |
| <u>Citizens</u> for Cachran   |  |              |           | _            | 10 22 7008                              |   |                    |             |             |  |            |           |  |
| Mailing Address 20. Box 7183  |  |              |           | 1            | · day 6                                 | ノ。<br>                                  |                    | <u> : ي</u> | - ",2       | . <u>0</u> 0                           | . <u></u>  |           |  |
| City Tugelo /   | State Zip Code<br>45 3880  | 2            |           |              |   |   |                    |             |             |  |            |           |  |
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| Candidate Name Category/  |  |              |           |              |   |   |                    |             |             |  | e-e-e      |           |  |
| Office Sought: House Disburse   | ment For: Primary General  |              |           | 1            | • • •                                   |   | ·9;                | *           | <i>ي. ب</i> | , O., O.,                              |            |           |  |
| President State: M S District:  | Other (specify)  |              |           |              |   |   |                    |             |             |  |            |           |  |
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| NAME OF COMMITTEE (In Full)  |  |  |  |
| Flowal Managers AST  | righim Politica  | 1 Action                                 | on Consider  |
| A. Committee to Elect  |  |  | Date of Disbursement   |
| Mailing Address P.O. Box 6161  | 1.1091   |  | 10 22 2008   |
|  | State Zip Code 1 Y 1360  |  |  |
| Purpose of Disbursement  (2.192) in Centre   |  | PI                                       | Amount of Each Disbursement this Period  |
| Sohn McHugh  |  | Category/<br>Type                        | 500,   |
| Senate President   | ment For: Primary X General Other (specify)                      |  |  |
| State:/// District: 2.3  Full Name (Last, First, Middle Initial)   |  |  |  |
| B.   |  |  | Date of Disbursement   |
| Mailing Address  |  |  | MANAGA - Waller A Waller A Waller - A Waller |
| City   | State Zip Code   |  |  |
| Purpose of Disbursement  | 29 949 - 150 TH + 150 TH   | Amount of Eagh Dishuranment this Deviced |  |
| Candidate Name   | :  | Category/<br>Type                        | Amount of Each Disbursement this Period  |
| Senate<br>President  | ment For: Primary General Other (specify)                        |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  |  |  |  |
| C.   |  |  | Date of Disbursement   |
| Mailing Address  |  |  |  |
| City   | State Zip Code   |  |  |
| Purpose of Disbursement  |  | · · · · · · · · · · · · · · · · · · ·    | Amount of Each Disbursement this Period  |
| Candidate Name   |  | Category/<br>Type                        |  |
| Office Sought: House Disburse Senate President State: District:  | ement For:    Primary   General     Other (specify)   ▼          |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |  | <b>&gt;</b>                              | ,500   |
| TOTAL This Period (last page this line number only   | y)   |  | ,500—<br>7.000—  |

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