Image# 13940062720 PAGE 1 / 8

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|             |  |                  |                              |                      |                         |                 | Office Use     | Only  |
|-------------|--|------------------|------------------------------|----------------------|-------------------------|-----------------|----------------|---|
|             | AME OF<br>OMMITTEE (in full)                             | TYPE OR P        | RINT ▼                       | Example: over the li | If typing, type<br>nes. | 12FE4M          | 15             | ]   |
| One         | e Nation PAC   |                  |                              |                      |                         |                 |                | 1   |
|             |  |                  |                              |                      |                         |                 |                |   |
|             |  |                  |                              |                      |                         |                 |                |   |
| ADDR<br>▼   | ESS (number and street)                                  | PO BOX 1         | 0144                         |                      |                         |                 |                |   |
| П           | Check if different                                       |                  |                              |                      |                         |                 |                |   |
| ш           | than previously reported. (ACC)                          | Palm Des         | ert                          |                      |                         | CA              | 92255          |   |
| 2. <b>F</b> | EC IDENTIFICATION N                                      | IUMBER ▼         | CIT                          | Y 🛦                  |                         | STATE ▲         | ZI             | P CODE ▲                                    |
|             | C C00468447  |                  | 3. IS                        | THIS<br>EPORT X      | NEW<br>(N) <b>OR</b>    |                 | AMENDED<br>(A) |   |
|             | YPE OF REPORT<br>Choose One)                             | (b) Mont<br>Repo | rt 🔲                         | 20 (M2)              | May 20 (Ms              | 5) Au           | ug 20 (M8)     | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a          | ) Quarterly Reports:                                     | Due              | Mar :                        | 20 (M3)              | Jun 20 (M6              |                 | ep 20 (M9)     | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|             | April 15   |                  | Apr 2                        | 20 (M4)              | Jul 20 (M7)             | O               | ct 20 (M10)    | X Jan 31 (YE)                               |
|             | Quarterly Report July 15                                 | (C)              | 12-Day                       | Primar               | y (12P)                 | Genera          | al (12G)       | Runoff (12R)                                |
|             | Quarterly Report   | (Q2)             | PRE-Election Report for the: | Conve                | ntion (12C)             | Specia          | ıl (12S)       |   |
|             | October 15 Quarterly Report                              | (Q3)             |                              |                      |                         |                 |                |   |
|             | January 31<br>Year-End Report                            | (YE)             | Election                     | n on                 | M / D D /               | Y               | "              | the State of                                |
|             | July 31 Mid-Year<br>Report (Non-elect<br>Year Only) (MY) | ion (d)          | 30-Day POST-Election         | Genera               | al (30G)                | Runoff          | (30R)          | Special (30S)                               |
|             | Termination Repo<br>(TER)                                |                  | Report for the:  Election    | n on                 | M / D D /               | Y               |                | n the<br>State of                           |
| 5. C        |  | 11 27            | 2012                         |                      | ugh 12                  | / 31            | 2012           | ı Y   |
| I certif    | y that I have examined                                   | this Report ar   | d to the best of             | my knowledge         | and belief it is        | true, correct a | and complete.  |   |
| Туре        | or Print Name of Treasu                                  | er Mr. Dan E     | Backer Esq.                  |                      |                         |                 |                |   |
| Signat      | ure of Treasurer Mr.                                     | Dan Backer Esq   | ı.                           | [Electro             | onically Filed]         | Date 01         | M / 25         | 2013  |
| NOTE:       | Submission of false, erro                                | neous, or inco   | mplete information           | may subject th       | ne person signing       | this Report to  | the penalties  | of 2 U.S.C. §437g.                          |
| _           | Office   |                  |                              |                      |                         |                 | FEC            | FORM 3X                                     |
| l           | Use<br>Only  |                  |                              |                      |                         |                 |                | . 12/2004                                   |

| OFFEC Form 3X (Rev. 02/2003)  | SUMMARY PAGE<br>F RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                             |
|---|--|---|
| Write or Type Committee Name  |  |   |
| One Nation PAC  |  |   |
| Report Covering the Period: From: 11  | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y    | 12 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|   | COLUMN A<br>This Period                      | COLUMN B<br>Calendar Year-to-Date         |
| 6. (a) Cash on Hand  January 1,  2012   |  | 3280.97                                   |
| (b) Cash on Hand at  Beginning of Reporting Period  | 18930.98                                     |   |
| (c) Total Receipts (from Line 19)   | 2789.97                                      | 64239.11                                  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)            | 21720.95                                     | 67520.08                                  |
| 7. Total Disbursements (from Line 31)   | 3298.21                                      | 49097.34                                  |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 18422.74                                     | 18422.74                                  |
| 9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00   |   |
| Debts and Obligations Owed BY     the Committee (Itemize all on     Schedule C and/or Schedule D)   | 0.00   |   |
| X This committee has qualified as a multican  | didate committee. (see FEC FORM 1M)          |   |
| F   | or further information contact:              |   |
|   | Federal Election Commission                  |   |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| $\sim$ |    | N I | -4 | ٠. ـ. ا |   | <b>7</b> A | $\sim$ |
|--------|----|-----|----|---------|---|------------|--------|
| U      | ne | IV  | au | lor     | 1 | ~ ~        | ľ      |

| I. Receipts                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
|---|-------------------------------|-----------------------------------|--|--|--|
| . Contributions (other than loans) From:  | 1                             |                                   |  |  |  |
| (a) Individuals/Persons Other             |                               |                                   |  |  |  |
| Than Political Committees                 | 075.00                        | 16200.00                          |  |  |  |
| (i) Itemized (use Schedule A)             | 275.00                        | 16200.00                          |  |  |  |
| (ii) Unitemized                           | 2514.97                       | 44839.11                          |  |  |  |
| (iii) TOTAL (add                          |                               |                                   |  |  |  |
| Lines 11(a)(i) and (ii)▶                  | 2789.97                       | 61039.11                          |  |  |  |
| (b) Political Party Committees            | 0.00                          | 0.00                              |  |  |  |
| (c) Other Political Committees            |                               |                                   |  |  |  |
| (such as PACs)                            | 0.00                          | 500.00                            |  |  |  |
| (d) Total Contributions (add Lines        |                               |                                   |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry          |                               |                                   |  |  |  |
| Totals to Line 33, page 5)▶               | 2789.97                       | 61539.11                          |  |  |  |
| 2. Transfers From Affiliated/Other        |                               |                                   |  |  |  |
| Party Committees                          | 0.00                          | 0.00                              |  |  |  |
|   | 0.00                          |                                   |  |  |  |
| B. All Loans Received                     | 0.00                          | 0.00                              |  |  |  |
|   |                               |                                   |  |  |  |
| . Loan Repayments Received                | 0.00                          | 0.00                              |  |  |  |
| 6. Offsets To Operating Expenditures      |                               |                                   |  |  |  |
| (Refunds, Rebates, etc.)                  | 0.00                          |                                   |  |  |  |
| (Carry Totals to Line 37, page 5)         | 0.00                          | 0.00                              |  |  |  |
| 6. Refunds of Contributions Made          |                               |                                   |  |  |  |
| to Federal Candidates and Other           | 0.00                          | 200.00                            |  |  |  |
| Political Committees                      | 0.00                          | 200.00                            |  |  |  |
| 7. Other Federal Receipts                 | 0.00                          | 2500.00                           |  |  |  |
| (Dividends, Interest, etc.)               | 0.00                          | 2500.00                           |  |  |  |
| (a) Non-Federal Account                   |                               |                                   |  |  |  |
| (from Schedule H3)                        | 0.00                          | 0.00                              |  |  |  |
| (Hoth Golleddio Flo)                      | 0.00                          | 0.00                              |  |  |  |
| (b) Lovin Fundo (from Cohodulo 115)       | 0.00                          | 0.00                              |  |  |  |
| (b) Levin Funds (from Schedule H5)        |                               | 0.00                              |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00                          | 0.00                              |  |  |  |
|   |                               |                                   |  |  |  |
| ). Total Receipts (add Lines 11(d),       |                               |                                   |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶       | 2789.97                       | 64239.11                          |  |  |  |
|   | 7                             | 7                                 |  |  |  |
| . Total Federal Receipts                  |                               |                                   |  |  |  |
| (subtract Line 18(c) from Line 19)▶       | 2789.97                       | 64239.11                          |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 1.  | Operating Expenditures:  (a) Allocated Federal/Non-Federal  Activity (from Schedule H4) | Total Tillo I Ollow        | Calcinal Teal-to-Date             |
|     | (i) Federal Share   | 0.00                       | 0.00                              |
|     | (,)   |                            |                                   |
|     | (ii) Non-Federal Share  | 0.00                       | 0.00                              |
|     | (b) Other Federal Operating   | 2122.24                    | 41579.94                          |
|     | Expenditures(c) Total Operating Expenditures  | 3123.21                    | 41379.94                          |
|     | (add 21(a)(i), (a)(ii), and (b))▶   | 3123.21                    | 41579.94                          |
|     | Transfers to Affiliated/Other Party   |                            |                                   |
|     | Committees  | 0.00                       | 0.00                              |
|     | Contributions to Federal Candidates/Committees and Other Political Committees           | 0.00                       | 6942.40                           |
|     | Independent Expenditures  | 0.00                       | 250.00                            |
| . ( | (use Schedule E)  | 0.00                       | 250.00                            |
|     | (2 U.S.C. §441a(d))<br>(use Schedule F)   | 0.00                       | 0.00                              |
|     | dasc soliedule i j  |                            | 0.00                              |
| ı   | Loan Repayments Made  | 0.00                       | 0.00                              |
|     | Loans Made  | 0.00                       | 0.00                              |
|     | Refunds of Contributions To:<br>(a) Individuals/Persons Other                           |                            |                                   |
|     | Than Political Committees   | 25.00                      | 50.00                             |
|     | i   |                            |                                   |
|     | (b) Political Party Committees  | 0.00                       | 0.00                              |
|     | (c) Other Political Committees  | 0.00                       | 0.00                              |
|     | (such as PACs)  | 0.00                       |                                   |
|     | (d) Total Contribution Refunds  |                            |                                   |
|     | (add Lines 28(a), (b), and (c))▶  | 25.00                      | 50.00                             |
|     |   |                            |                                   |
| (   | Other Disbursements   | 150.00                     | 275.00                            |
|     | Federal Election Activity (2 U.S.C. §431(20))   |                            |                                   |
|     | (a) Allocated Federal Election Activity   |                            |                                   |
|     | (from Schedule H6)  |                            |                                   |
|     | (i) Federal Share   | 0.00                       | 0.00                              |
|     |   | 0.00                       | 0.00                              |
|     | (ii) "Levin" Share(b) Federal Election Activity Paid Entirely                           | 0.00                       | 7                                 |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds                          | 0.00                       | 0.00                              |
|     | (c) Total Federal Election Activity (add  |                            | 7 7 7                             |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))▶   | 0.00                       | 0.00                              |
|     | -   |                            |                                   |
|     | Total Disbursements (add Lines 21(c), 22,   |                            |                                   |
| -   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 3298.21                    | 49097.34                          |
|     | Total Federal Disbursements   |                            |                                   |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)   |                            |                                   |
|     | from Line 31)   | 3298.21                    | 49097.34                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|-------------------------------|-----------------------------------|--|--|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)        | 2789.97                       | 61539.11                          |  |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 25.00                         | 50.00                             |  |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 2764.97                       | 61489.11                          |  |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 3123.21                       | 41579.94                          |  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |  |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 3123.21                       | 41579.94                          |  |  |

# SCHEDULE A (FEC Form 3X)

FOR LINE NUMBER: PAGE 6 OF Use separate schedule(s) (check only one)

| TEMIZED RECEIPTS  |  | for each category of the<br>Detailed Summary Page     | X   11a   |
|---|--|---|---|
|   |  |   | erson for the purpose of soliciting contributions to solicit contributions from such committee.       |
| NAME OF COMMITTEE (In Full) One Nation PAC  |  |   |   |
| Full Name (Last, First, Middle Initial) Wayne Holman  Mailing Address 615 Rivord Road  City Glen Ellyn  FEC ID number of contributing federal political committee.  Name of Employer  None  Receipt For: Primary General Other (specify)        | State IL  C Occupation Retired Aggregate | Zip Code<br>60137<br>Year-to-Date ▼                   | Date of Receipt  11 29 2012  Transaction ID: SA11AI.19632  Amount of Each Receipt this Period  250.00 |
| Full Name (Last, First, Middle Initial)  Douglas Kasai  Mailing Address 2943 Silva Street  City Lakewood  FEC ID number of contributing federal political committee.  Name of Employer L.A.U.S.D.  Receipt For: Primary General Other (specify) | ' '                                      | Zip Code 90712  cation teacher Year-to-Date ▼  225.00 | Date of Receipt  11 29 2012  Transaction ID: SA11AI.19668  Amount of Each Receipt this Period  25.00  |
| Full Name (Last, First, Middle Initial)  Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify)   | State  C Occupation  Aggregate           | Zip Code  Year-to-Date ▼                              | Date of Receipt  Amount of Each Receipt this Period   |
| SUBTOTAL of Receipts This Page (option  | al)                                      |   | 275.00  |
| TOTAL This Period (last page this line nur  | mber only)                               |   | 275.00  |

### S ľ

| S        | CHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE |                 |          |                      |         |                      | E 7  | OF                                      | 8        |       |        |  |
|----------|---|---|-----------------------|-----------------|----------|----------------------|---------|----------------------|------|---|----------|-------|--------|--|
| IT       | EMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the |                       | (check          | only     | only one)            |         |                      |      |   |          |       |        |  |
|          |   | Detailed Summary Page                             |                       |                 | 21b      | 22                   |         | 23                   |      | 24                                      | 25       |       | 26     |  |
| _        |   |   |                       |                 | 27       | 28a                  |         | 28b                  |      | 28c                                     | 29       |       | 30b    |  |
|          | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |   |                       |                 |          |                      |         |                      |      |   |          |       | i      |  |
|          | NAME OF COMMITTEE (In Full)   |   |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
|          | One Nation PAC  |   |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
| _        | Full Name (Last, First, Middle Initial)   |   |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
| Α.       | Campaign Solutions  |   |                       |                 |          |                      |         | Date of Disbursement |      |   |          |       |        |  |
|          | Mailing Address 117 North Saint Asaph Street  |   |                       |                 |          |                      |         | 1                    | 0    | L                                       | 2012     |       |        |  |
|          | •   | State Zip Code                                    |                       |                 |          | Trans                | sacti   | ion ID               | · SI | B21B.19                                 | 1707     |       |        |  |
|          | Alexandria Purpose of Disbursement  | VA 22314  |                       |                 |          |                      | Ju 0 1. |                      |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |       |        |  |
|          | PAC Consulting  |   |                       | 001             |          | Amoun                | t of    | Each                 | Disl | burseme                                 | ent this | Perio | od     |  |
|          | Candidate Name  |   | С                     | ategory<br>Type | //       |                      | Ξ       | ,                    |      |   | 156      | 2.25  |        |  |
|          | Office Sought: House Disbursen  | ment For:   |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
|          |   | Primary General                                   |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
|          |   | Other (specify) ▼                                 |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
| _        | State: District:  |   |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
| В.       | Full Name (Last, First, Middle Initial)   |   |                       |                 |          | Date o               | f Die   | churca               | mar  | nt                                      |          |       |        |  |
| ٥.       | DB Capitol Strategies PLLC  |   |                       |                 |          | Date of Disbursement |         |                      |      |   |          |       |        |  |
|          | Mailing Address P.O. Box 75021  |   |                       |                 |          | 12                   |         |                      | 3    |   | 2012     |       |        |  |
|          | •   | State Zip Code DC 20013                           |                       |                 |          | Trans                | sact    | ion ID               | : SI | B21B.19                                 | 9705     |       |        |  |
|          | Washington Purpose of Disbursement  | DC 20013  |                       |                 | _        |                      |         |                      |      |   |          |       |        |  |
|          | PAC Legal/Treasurer Services  |   |                       | 001             |          | Amoun                | t of    | Each                 | Disl | burseme                                 | nt this  | Perio | od     |  |
|          | Candidate Name  |   | C                     | ategory         | //       |                      |         | -                    |      |   | 50       | 0.00  | П      |  |
|          |   |   |                       | Type            |          |                      | -       | 7                    |      | 7                                       | 50       | 0.00  | _      |  |
|          | Office Sought: House Disbursen  |   |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
|          |   | Primary General                                   |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
|          | President State: District:  | Other (specify) ▼                                 |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
| _        | Full Name (Last, First, Middle Initial)   |   |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
| C.       | eDonation.com   |   |                       |                 |          | Date o               | f Dis   | sburse               | mer  | nt                                      |          |       |        |  |
|          |   |   |                       |                 |          | м м<br>12            | 1       | D                    |      | / Y                                     | YYY      | Υ     |        |  |
|          | Mailing Address 117 North Saint Asaph Street  |   |                       |                 |          |                      | -       | 3                    | 1    | Ш                                       | 2012     |       |        |  |
|          | City State Zip Code   |   |                       |                 |          |                      | sact    | ion ID               | . 61 | B21B.19                                 | 2709     |       |        |  |
|          | Alexandria VA 22314   |   |                       |                 |          |                      | Juot    | .00                  | . 0. | JZ 1 D. 10                              | ,,,,,,   |       |        |  |
|          | Purpose of Disbursement<br>Processing Fees (11/27/12 to 12/31/12)                                       |   | 003                   | 71              |          |                      |         | <u> </u>             |      |   |          |       |        |  |
|          | Candidate Name  |   | <del> </del>          |                 | _        | Amoun                | it of   | Each                 | Disi | burseme                                 | nt this  | Perio | ď      |  |
|          |   |   |                       | ategory<br>Type | "        |                      |         |                      |      |   | 26       | 0.96  |        |  |
|          | Office Sought: House Disbursen  | nent For:   |                       |                 |          |                      |         | 7                    |      | ,                                       |          |       |        |  |
|          | Senate  | Primary General                                   |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
|          |   | Other (specify) ▼                                 |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
|          | State: District:  |   |                       |                 |          |                      |         |                      |      |   |          |       |        |  |
| 8        | SUBTOTAL of Disbursements This Page (optional)  |   |                       |                 | •        |                      |         |                      |      | - T                                     | 232      | 3.21  | $\neg$ |  |
| $\vdash$ |   |   |                       |                 | _        |                      | -       |                      |      |   |          |       | Ŧ      |  |
| Т        | OTAL This Period (last page this line number only)  |   |                       |                 | <b>•</b> |                      |         | 7                    |      |   |          |       |        |  |

## 17

| SCHEDULE B (FEC Form 3X)   | Han an extended to the first                     | FOR LINE        | NUMBER:                       | PAGE 8 OF 8                   |  |  |  |  |
|--|--|-----------------|-------------------------------|-------------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the | (orlean orling  |                               | 00                            |  |  |  |  |
|  | Detailed Summary Page                            | X 21b 27        |                               | 23 24 25 26<br>28b 28c 29 30b |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |  |                 |                               |                               |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |  |                 |                               |                               |  |  |  |  |
| One Nation PAC   |  |                 |                               |                               |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                 | Date of Disb                  | ourcement                     |  |  |  |  |
| A. Eusatrix Corporation  |  |                 |                               |                               |  |  |  |  |
| Mailing Address P.O. Box 2543  | 12   | 11 2012         |                               |                               |  |  |  |  |
| City   |  |                 |                               |                               |  |  |  |  |
| Palm Springs Purpose of Disbursement   | CA 92263   |                 |                               | on ID : SB21B.19708           |  |  |  |  |
| PAC Management Consulting  |  |                 |                               |                               |  |  |  |  |
| Candidate Name   |  | Category/       |                               | 750.00                        |  |  |  |  |
| Office Sought: House Disburse  | ement For:                                       | Туре            |                               | 730.00                        |  |  |  |  |
| Senate   | Primary General                                  |                 |                               |                               |  |  |  |  |
| President  | Other (specify) ▼                                |                 |                               |                               |  |  |  |  |
| State: District:   | _  |                 |                               |                               |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                 | Date of Disb                  |                               |  |  |  |  |
| В.   |  |                 |                               |                               |  |  |  |  |
| Mailing Address  | M = M /  | D D / Y Y Y Y Y |                               |                               |  |  |  |  |
|  |  |                 |                               |                               |  |  |  |  |
| City   |  |                 |                               |                               |  |  |  |  |
| Purpose of Disbursement  | Purpose of Disbursement                          |                 |                               |                               |  |  |  |  |
|  |  |                 | Amount of E                   | Each Disbursement this Period |  |  |  |  |
| Candidate Name   |  | Category/       |                               |                               |  |  |  |  |
| Office Sought: House Disburse  | ement For:                                       | Туре            |                               |                               |  |  |  |  |
| Senate   | Primary General                                  |                 |                               |                               |  |  |  |  |
| President  | Other (specify) ▼                                |                 |                               |                               |  |  |  |  |
| State: District:   | -  |                 |                               |                               |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                 | Date of Disk                  | nurcoment                     |  |  |  |  |
| C.   |  |                 |                               |                               |  |  |  |  |
| Mailing Address  | Mailing Address                                  |                 |                               |                               |  |  |  |  |
| City   | City State Zip Code                              |                 |                               |                               |  |  |  |  |
| Purnosa of Dishurcament  |  |                 |                               |                               |  |  |  |  |
| Pulpose of Disbursement  | Purpose of Disbursement                          |                 |                               |                               |  |  |  |  |
| Candidate Name   | Category/  | Amount of E     | Each Disbursement this Period |                               |  |  |  |  |
|  | Type   |                 |                               |                               |  |  |  |  |
|  | ement For:                                       |                 |                               |                               |  |  |  |  |
| Senate President   | Primary General Other (specify) ▼                |                 |                               |                               |  |  |  |  |
| State: District:   | Other (specify)                                  |                 |                               |                               |  |  |  |  |
|  |  |                 |                               |                               |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  |                 |                               | 750.00                        |  |  |  |  |
|  |  | _               |                               | 3073.21                       |  |  |  |  |
| TOTAL This Period (last page this line number only   | /)   |                 |                               | 3073.21                       |  |  |  |  |