

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (b) (1)(A) THE LINCOLN SOCIETY OF ALASKA

ADDRESS (street and street) P.O. BOX 190944 ANCHORAGE AK 99519-0944

2. FEC IDENTIFICATION NUMBER 00281311 IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Jan 31 (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Conversion, Special (d) 30-Day POST-Election Report for the: General, Runoff, Special

5. Covering Period 11/28/2003 through 1/31/2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer: CAROL B. BONDOC - ACTING TREASURER

Signature of Treasurer: [Signature] Date: 01/30/2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §457g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

THE LINCOLN SOCIETY OF ALASKA

Report Covering the Period:

From:

11/26/2001

To:

12/31/2002

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <u>2002</u>		<u>14,754.11</u>
(b) Cash on Hand at Beginning of Reporting Period	<u>14,849.47</u>	
(c) Total Receipts (from Line 19)	<u>18.53</u>	<u>173.89</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<u>14,928.00</u>	<u>14,928.00</u>
7. Total Disbursements (from Line 20)		
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>14,928.00</u>	<u>14,928.00</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
599 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**

of Receipts

FEC Form 2X (Revised 1/01)

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Write or Type Committee Name

THE LINCOLN SOCIETY OF ALASKA

Report Covering the Period:

From:

11/26/2002

To:

12/31/2002

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11 Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (see Schedule A)		
(ii) Unitemized		
(iii) TOTAL (add Lines 11(a)(i) and (ii))		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4)		
12 Transfers From Affiliates/Other Party Committees		
13 All Loans Received		
14 Loan Repayments Received		
15 Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 35, page 4)		
16 Refunds of Contributions Made to Federal Candidates and Other Political Committees		
17 Other Federal Receipts (Dividends, Interest, etc.)	78.53	173.89
18 Transfers from Nonfederal Account for Joint Activity		
19 Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18)	78.53	173.89
20 Total Federal Receipts (subtract Line 16 from Line 19)	78.53	173.89

Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
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<input type="checkbox"/> Electronic Filing	
<i>ja</i> PREPARER	<i>2/7/03</i> DATE PREPARED

(6/2000)

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