# REPORT OF RECEIPTS AND DISBURSEMENTS

**For An Authorized Committee**
(Summary Page)

**1. NAME OF COMMITTEE (in full)**
Friends of Bennie Thompson

**ADDRESS (number and street)** ☐ Check if different than previously reported
P.O. Box 100
P.O. Box 100

**2. FEC IDENTIFICATION NUMBER**
C00279851

**CITY, STATE, and ZIP CODE**
Bolton MS 39041-

**STATE / DISTRICT**
MS / 2

**3. IS THIS REPORT AN AMENDMENT?**
☐ YES ☒ NO

## 4. TYPE OF REPORT

☒ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Twelfth day report preceding General (election type) election on _____ in the State of _____.
☐ Thirtieth day report following the General Election on _____ in the State of _____.
☐ Termination report

This report contains activity for ☐ Primary election ☐ General election ☐ Runoff election ☐ Special election

## SUMMARY

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering period 02/24/2000 through 03/31/2000. | | |
| 6. Net contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from line 11(e)) | 39037.80 | 52262.80 |
| (b) Total Contribution Refunds (from line 20(d)) | 0.00 | 0.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a)) | 39037.80 | 52262.80 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from line 17) | 10943.28 | 16518.30 |
| (b) Total Offsets to Operating Expenditures (from line 14) | 332.72 | 332.72 |
| (c) Net Operating Expenditures (subtract Line 7(b) from 7(a)) | 10610.56 | 16185.58 |
| 8. Cash on Hand at Close of Reporting Period (from line 27) | 312553.45 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer
Reuben V. Anderson

Signature of Treasurer

Date
09/06/2000

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3**
(revised 4/87)

FE5AN059