

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

**RECEIVED**

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FEC MAIL CENTER

|   |  |
|---|--|
| 1. (a) NAME OF ORGANIZATION<br>SEIU LOCAL 503, OPEU | 2. IDENTIFICATION NUMBER (Assigned by FEC)<br>C70004726  |
| (b) ADDRESS (Number and Street)<br>PO BOX 12159     | 3. TYPE OF ORGANIZATION (Check Appropriate Box)<br><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association<br><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative<br><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE<br>SALEM OR 97309      |  |

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report       July 15 Quarterly Report       October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

January 31 Year End Report

(b) Is this Report an Amendment?       YES                       NO

5. THIS REPORT COVERS THE PERIOD      10-1-10                      THROUGH                      12-31-10

**SUMMARY OF COMMUNICATION COSTS**

| Type of Communication  | Class or Category Communicated With   | Date(s) of Communication             | Check One                           |                          | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|--------------------------------------|-------------------------------------|--------------------------|--|---------------------------------------|
|  |   |                                      | Support                             | Oppose                   |  |                                       |
| <input checked="" type="checkbox"/> Direct Mail<br><br><input type="checkbox"/> Telephone<br><br><input type="checkbox"/> Telegram<br><br><input checked="" type="checkbox"/> Other:<br><small>(Specify)</small><br>canvassing | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/01/10<br><br>thru<br><br>11/2/10  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Kurt Schrader<br><br>US HOUSE DIST 5<br>STATE OF OREGON<br>GENERAL ELECTION                        | \$21,469.83                           |
| <input checked="" type="checkbox"/> Direct Mail<br><br><input checked="" type="checkbox"/> Telephone<br><br><input type="checkbox"/> Telegram<br><br><input type="checkbox"/> Other:<br><small>(Specify)</small>               | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/01/10<br><br>thru<br><br>11/02/10 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | KURT SCHRADER<br>US HOUSE DIST 5<br>STATE OF OREGON<br>GENERAL ELECTION                            | \$2,027.87<br><br><br>\$3,935.00      |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$      27,432.70

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Heather Conroy

Type or Print Name



Signature and Title of Person Designated to Sign This Report

1/31/11

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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|  |                               |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered  | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                        | Postmarked<br>1/31/11         |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark   |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked |

*ASL*  
 PREPARER  
 (3/2005)

2/7/11  
 DATE PREPARED