

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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2010 JUL 19 AM 8:23

1. (a) NAME OF ORGANIZATION Communications Workers of America		2. IDENTIFICATION NUMBER (Assigned by FEC)	
(b) ADDRESS (Number and Street) 501 3rd Street, NW		3. TYPE OF ORGANIZATION (Check Appropriate Box)	
(c) CITY, STATE AND ZIP CODE Washington, DC 20001		<input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	
4. TYPE OF REPORT (Check One):			
(a) <input type="checkbox"/> April 15 Quarterly Report <input checked="" type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report			
<input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date)			
<input type="checkbox"/> January 31 Year End Report			
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
5. THIS REPORT COVERS THE PERIOD 04/01/2010 THROUGH 06/30/2010			

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	4/5/10	X		Bill Halter, Senate Arkansas, Primary	\$1501.55
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					X
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	4/29/10	X		Bill Halter, Senate Arkansas, Primary	\$1412.45
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					X
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						


(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **14021.11**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Laura L. Archer

Type or Print Name



Signature and Title of Person Designated to Sign This Report

07/15/10

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

10030380719

FEC Form 7 Cont.

Communications Workers of America

Type of Communications	Class or Category Communicated With	Dates of Communication	Support	Oppose	Identify Candidate, Office Sought, District and State and Whether for General or Primary	Cost of Communication per Candidate
Direct Mail	Members	5/19/2010	X		Bill Halter, Senate Arkansas, Primary Runoff	1436.25
				X	Blanch Lincoln, Senate Arkansas, Primary Runoff	1436.25
Direct Mail	Members	5/19/2010	X		Bill Halter, Senate Arkansas, Primary Runoff	2660.30
				X	Blanch Lincoln, Senate Arkansas, Primary Runoff	2660.31

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received:

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

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7/15/10

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Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

JMH
 PREPARER

7/15/10
 DATE PREPARED

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