

**AVON FUND FOR RESPONSIBLE  
GOVERNMENT**

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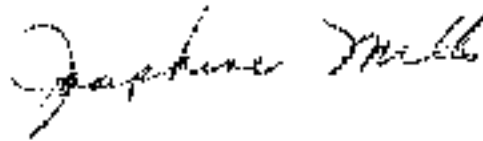
April 9, 2004

Federal Election Commission  
999 E Street NW  
Washington, DC 20463

Gentlemen:

Enclosed is our Quarterly Report.

Sincerely,



Josephine Mills  
Treasurer

JM/mh  
Enclosure

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL OFFICE USE CENTER 2004 APR 12 AM 11:21 Office Use Only

1. NAME OF COMMITTEE (In full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 AVON PRODUCTS, INC. FUND FOR RESPONSIBLE GOVERNMENT

ADDRESS (number and street) 1345 AVENUE OF THE AMERICAS Check if different than previously reported. (ACC) NEW YORK NY 10105 - 0196

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE 3. IS THIS REPORT NEW OR AMENDED C 0 0 1 1 2 7 2 2 X NEW (N) OR AMENDED (A)

Table with 4 columns: (a) Quarterly Reports, (b) Monthly Report Due On, (c) 12-Day PRE-Election Report for the, (d) 30-Day POST-Election Report for the. Includes options for Election on and in the State of.

5. Covering Period 01 01 2004 through 03 31 2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Josephine Mills

Signature of Treasurer [Handwritten Signature] Date 04 09 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only grid and FEC FORM 3X (Rev. 02/2003)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Avon Products, Inc. Fund for Responsible Government

Report Covering the Period: From: 01 01 2004 To: 03 31 2004

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2004  | 2004                    | 24,113.54                         |
| (b) Cash on Hand at<br>Beginning of Reporting Period  | 24,113.54               |                                   |
| (c) Total Receipts (from Line 19)   | 1,665                   | 1,665                             |
| (d) Subtotal (add Lines 6(b) and<br>8(c) for Column A and Lines<br>6(a) and 6(c) for Column B)      | 24,115.19               | 24,115.19                         |
| 7. Total Disbursements (from Line 31)   | 5,000.00                | 5,000.00                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 8(d))                 | 23,615.19               | 23,615.19                         |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)  | 0.00                    |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                    |                                   |

This committee has qualified as a noncandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 278 (Rev. 02/2003)

Page 3

Write or Type Committee Name

Avon Products, Inc. Fund for Responsible Government

Report Covering the Period:

From:

01 01 2004

To:

03 31 2004

| 1. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (f) Itemized (see Schedule A)  |                               |                                   |
| (k) Unitemized   |                               |                                   |
| (kk) TOTAL (add Lines 11(a)(f) and (k)) ▶  |                               |                                   |
| (b) Political Party Committees   |                               |                                   |
| (c) Other Political Committees (such as PACs)  |                               |                                   |
| (d) Total Contributions (add Lines 11(a)(kk), (b), and (c)) (Carry Over to Line 33, page 5) ▶  |                               |                                   |
| 12. Transfers From Affiliated/Other Party Committees   |                               |                                   |
| 13. All Loans Received   |                               |                                   |
| 14. Loan Repayments Received   |                               |                                   |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Over to Line 37, page 5) |                               |                                   |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees         |                               |                                   |
| 17. Other Federal Receipts (Dividends, Interest, etc.)   | 1,65                          | 1,65                              |
| 18. Transfers from Non-Federal and Loan Funds  |                               |                                   |
| (a) Non-Federal Accounts (from Schedule H3)  | 0,0                           | 0,0                               |
| (b) Loan Funds (from Schedule H5)  | 0,0                           | 0,0                               |
| (c) Total Transfers (add 18(a) and 18(b))  | 0,0                           | 0,0                               |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) ▶                      | 1,65                          | 1,65                              |
| 20. Total Federal Receipts (subset Line 18(c) from Line 19) ▶                                  | 1,65                          | 1,65                              |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) Non-Federal Share .....   |                               |                                   |
| (b) Other Federal Operating Expenditures .....   |                               |                                   |
| (c) Total Operating Expenditures (add 21(a)(i), 21(ii), and 21(b)) .....                     |                               |                                   |
| 22. Transfers to Affiliates/Other Party Committees .....                                     |                               |                                   |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....      | 5 0 0 0 0                     | 5 0 0 0 0                         |
| 24. Independent Expenditures (use Schedule E) .....  |                               |                                   |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                |                               |                                   |
| 26. Loan Repayments Made .....   |                               |                                   |
| 27. Loans Made .....   |                               |                                   |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                |                               |                                   |
| (b) Political Party Committees .....   |                               |                                   |
| (c) Other Political Committees (such as PACs) .....  |                               |                                   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                         |                               |                                   |
| 29. Other Disbursements .....  |                               |                                   |
| 30. Federal Election Activity (2 U.S.C. §491(2))   |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                   |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) "Levin" Share .....   |                               |                                   |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                         |                               |                                   |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....          |                               |                                   |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..... | 5 0 0 0 0                     | 5 0 0 0 0                         |
| 32. Total Federal Disbursements (add Lines 21(a)(i) and Line 30(a)(i) from Line 31) .....    | 5 0 0 0 0                     | 5 0 0 0 0                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 2X (Rev. 02/2013)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        |                               |                                   |
| 34. Total Contribution Refunds<br>(from Line 23(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    |                               |                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... |                               |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              |                               |                                   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                              |                                   |                              |                             |                              |
|---|------------------------------|-----------------------------------|------------------------------|-----------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) |                              | PAGE 1 OF 1                 |                              |
| <input type="checkbox"/> 21a  | <input type="checkbox"/> 22  | <input type="checkbox"/> 23       | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27   | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b      | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30a |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
**Avon Products, Inc. Fund for Responsible Government**

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Barton for Congress</b>  |   | Date of Disbursement<br><b>01 30 2004</b>                |
| Mailing Address<br><b>P.O. Box 1444</b>   |   | Amount of Each Disbursement This Period<br><b>500.00</b> |
| City<br><b>Ennis</b>  | State Zip Code<br><b>TX 75120</b>   |  |
| Purpose of Disbursement<br><b>Political Contribution</b>  |   | Category/Type<br><b>011</b>                              |
| Candidate Name<br><b>Joe Barton</b>   |   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: _____ District: _____  |   |  |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>   |  | Date of Disbursement                    |
| Mailing Address  |  | Amount of Each Disbursement this Period |
| City   | State Zip Code   |   |
| Purpose of Disbursement  |  | Category/Type                           |
| Candidate Name   |  |   |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: _____ District: _____   |  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |  | Date of Disbursement                    |
| Mailing Address  |  | Amount of Each Disbursement this Period |
| City   | State Zip Code   |   |
| Purpose of Disbursement  |  | Category/Type                           |
| Candidate Name   |  |   |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: _____ District: _____   |  |   |

|   |   |
|---|---|
| SUBTOTAL of Disbursements This Page (optional)      | ▶ |
| TOTAL This Period (last page this line number only) | ▶ |

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

|   |                                |
|---|--------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked                     |
| <input type="checkbox"/> USPS Registered/Certified/Priority/Express Mail              | Postmarked (R/C)               |
| <input type="checkbox"/> Postmark Illegible   |                                |
| <input type="checkbox"/> No Postmark  |                                |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS.</i> | Shipping Date<br><i>4-9-04</i> |
| <input type="checkbox"/> Received from House Records & Registration Office            | Date of Receipt                |
| <input type="checkbox"/> Received from Senate Public Records Office                   | Date of Receipt                |
| <input type="checkbox"/> Received from Electronic Filing Office                       | Date of Receipt                |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked  |
| <i>js</i>   | <i>4-12-04</i>                 |
| PREPARER  | DATE PREPARED                  |