

The Caterpillar Employee Political Action Committee

100 N.E. Adams Street
Peoria, Illinois 61629-1430

CATPAC

June 25, 2001

Donald L. Averett, Reports Analyst
Reports Analysis Division
Federal Election Committee
999 E Street, NW
Washington, DC 20463

Identification Number: C00148031

Reference: 30 Day Post-General Report (10/19/00 - 11/27/00)

Dear Mr. Averett:

Enclosed please find an amendment to the above referenced report.

This was a contribution made to Illinois Victory 2000 for a reception featuring George W. Bush. This was not a contribution to the Presidential campaign of George W. Bush. We have included an amended Schedule B, line 23 stating the correct purpose of the disbursement as "contribution."

If you should need additional information, please feel free to contact me at 309-675-5248.

Sincerely,



Treasurer

Gary L. Vest
enc: Amended Report

RECEIVED
FEC MAIL ROOM
2001 JUN 26 A 8 07

CATERPILLAR

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL ROOM
2001 JUN 26 A 8:07

Office Use Only

1. NAME OF COMMITTEE (in full)

USE FEC MAILING LABEL OR TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Caterpillar Employees Political Action Committee

ADDRESS (number and street)

100 NE Adams Street

Check if different than previously reported. (AOC)

Peoria

IL

61629

1430

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 000148031

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

10

19

2000

through

11

27

2000

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Gary Vest

Signature of Treasurer

Gary Vest

6/25/01

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
(Revised 1/01)

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 3

| | | | | |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21a | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input checked="" type="checkbox"/> 29 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Caterpillar Employees Political Action Committee

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. Carl Von Epps Campaign Committee | | Date of Disbursement 10 26 2000 |
| Mailing Address P O Box 1368 | | Amount of Each Disbursement This Period 300.00 |
| City LaGrange | State Zip Code GA 30241 | |
| Purpose of Disbursement Carl Von Epps, STATE HOUSE REP. 131st GA | | Category/Type 011 |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | State: District: 2000 |
| State: District: | | |
| Full Name (Last, First, Middle Initial) B. Tom Berns for State Representative | | Date of Disbursement 10 25 2000 |
| Mailing Address P O Box 756 | | Amount of Each Disbursement This Period 1,000.00 |
| City Urbana | State Zip Code IL 61808-0756 | |
| Purpose of Disbursement Tom Berns, STATE HOUSE REP. 104th IL | | Category/Type 011 |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | State: District: 2000 |
| State: District: | | |
| Full Name (Last, First, Middle Initial) C. Citizens for Rick Winkel | | Date of Disbursement 10 26 2000 |
| Mailing Address Box 1744 | | Amount of Each Disbursement This Period 500.00 |
| City Champaign | State Zip Code IL 61824-1744 | |
| Purpose of Disbursement Rick Winkel, STATE HOUSE REP. 103rd IL | | Category/Type 011 |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | State: District: 2000 |
| State: District: | | |
| SUBTOTAL of Disbursements This Page (optional).....▶ | | 1,800.00 |
| TOTAL This Period (last page this line number only).....▶ | | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 2 OF 3

| | | | | |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
Caterpillar Employees Political Action Committee

| | | |
|---|------------------------------|---|
| Full Name (Last, First, Middle Initial) A. Bob West for State Representative | | Date of Disbursement 10 26 2000 |
| Mailing Address 3416 Ridge Road | | Amount of Each Disbursement this Period 500.00 |
| City Lansing | State IL | |
| Zip Code 60438 | | 011 Category/Type |
| Purpose of Disbursement Robert W. West, STATE HOUSE REP. 73rd IL | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: 2000 | |

| | | |
|---|------------------------------|---|
| Full Name (Last, First, Middle Initial) B. Friends of Jack Woolard | | Date of Disbursement 10 26 2000 |
| Mailing Address P O Box 30 | | Amount of Each Disbursement this Period 700.00 |
| City West Frankfort | State IL | |
| Zip Code 62896 | | 011 Category/Type |
| Purpose of Disbursement Jack Woolard, STATE HOUSE REP. 117th IL | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: 2000 | |

| | | |
|---|------------------------------|---|
| Full Name (Last, First, Middle Initial) C. ILLINOIS VICTORY 2000 | | Date of Disbursement 10 26 2000 |
| Mailing Address 188 West Randolph Suite 2127 | | Amount of Each Disbursement this Period 5,000.00 |
| City Chicago | State IL | |
| Zip Code 60601 | | 011 Category/Type |
| Purpose of Disbursement Contribution/Other | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: 2000 | |

| | |
|---|----------|
| SUBTOTAL of Disbursements This Page (optional) | 6,200.00 |
| TOTAL This Period (last page file line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 3 OF 3

| | | | | |
|------------------------------|-----------------------------|------------------------------|------------------------------|---|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input checked="" type="checkbox"/> 28c |

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NAME OF COMMITTEE (In Full)
Caterpillar Employees Political Action Committee

| | | |
|---|------------------------------|---|
| Full Name (Last, First, Middle Initial) A. Young for Senate | | Date of Disbursement 11 01 2000 |
| Mailing Address 2460 Parkwood Drive | | Amount of Each Disbursement this Period 500.00 |
| City Indianapolis | State IN | |
| Zip Code 46224 | | Category/ Type 011 |
| Purpose of Disbursement Mike Young, STATE SENATE IN | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: 2000 | |

| | | |
|---|------------------|--|
| Full Name (Last, First, Middle Initial) B. | | Date of Disbursement |
| Mailing Address | | Amount of Each Disbursement this Period |
| City | State | |
| Zip Code | | Category/ Type |
| Purpose of Disbursement | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: | |

| | | |
|---|------------------|--|
| Full Name (Last, First, Middle Initial) C. | | Date of Disbursement |
| Mailing Address | | Amount of Each Disbursement this Period |
| City | State | |
| Zip Code | | Category/ Type |
| Purpose of Disbursement | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: | |

| | |
|---|-----------------|
| SUBTOTAL of Disbursements This Page (optional) | 500.00 |
| TOTAL This Period (last page this line number only) | 6,500.00 |

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|---|
| <input checked="" type="checkbox"/> Hand Delivered | Date of Receipt <i>6-26-01</i> |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked _____ and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>dm p</i> PREPARER | <i>6-26-01</i> DATE PREPARED |