

**HAND DELIVERED**

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2015 AUG 28 AM 10:02  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

MID CONTINENT POLITICAL ACTION COMMITTEE

ADDRESS (number and street)

1101 K STREET NW

Check if different than previously reported. (ACC)

SUITE 425

WASHINGTON

DC 20005

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C0011427

3. IS THIS REPORT NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On:	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) <small>(Non-Election Year Only)</small>
	Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12) <small>(Non-Election Year Only)</small>
(a) Quarterly Reports:	Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(c) 12-Day PRE-Election Report for the:	Primary (12P)	General (12G)	Runoff (12R)
	Convention (12C)	Special (12S)	

(d) 30-Day POST-Election Report for the:	General (30G)	Runoff (30R)	Special (30S)
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in the State of

in the State of

5. Covering Period 04 01 2015 through 06 30 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ALBERT MODIANO

Signature of Treasurer

Date

08 27 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

MID CONTINENT POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 04 01 2015 To: 06 30 2015

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2015</u>		24701971
(b) Cash on Hand at Beginning of Reporting Period.....	24574047	
(c) Total Receipts (from Line 19).....	000	000
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	24574047	24701971
7. Total Disbursements (from Line 31).....	280488	408412
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	24293559	24293559
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	000	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	000	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

MID CONTINENT POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 04 01 2015 To: 06 30 2015

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....		
(ii) Unitemized.....		
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶		
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b))..		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	0 0 0	0 0 0
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	0 0 0	0 0 0

NON-FEDERAL RECEIPTS

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	2500.00	3000.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....	304.88	1084.12
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	2804.88	4084.12
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	2804.88	4084.12

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	0 0 0	0 0 0
34. Total Contribution Refunds (from Line 28(d)) .....	0 0 0	0 0 0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	0 0 0	0 0 0
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	0 0 0	0 0 0
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0 0 0	0 0 0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	0 0 0	0 0 0

NONUNIONBEE : WED : 08/20 : 08:00 : 11:00 AM

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE | OF |

21b  22  23  24  25  26  
 27  28a  28b  28c  29  30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**MID CONTINENT POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)

<p><b>A.</b> <u>HARPER, GREGG FOR CONGRESS</u></p>		Date of Disbursement
<p>Mailing Address <u>P O BOX 54344</u></p>		<u>05 22 2015</u>
<p>City <u>PEARL</u> State <u>MS</u> Zip Code <u>39288</u></p>	Purpose of Disbursement <u>FUNDRAISER</u>	Amount of Each Disbursement this Period  <u>500.00</u>
<p>Candidate Name <u>GREGG HARPER</u></p>	Category/Type	
<p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: <u>MS</u> District: <u>3</u></p>		

<p><b>B.</b> <u>BISHOP, ROB FOR CONGRESS</u></p>		Date of Disbursement
<p>Mailing Address <u>617 E CUSTIS AVE</u></p>		<u>05 22 2015</u>
<p>City <u>ALEXANDRIA</u> State <u>VA</u> Zip Code <u>22305</u></p>	Purpose of Disbursement <u>FUNDRAISER</u>	Amount of Each Disbursement this Period  <u>500.00</u>
<p>Candidate Name <u>ROB BISHOP</u></p>	Category/Type	
<p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: <u>UT</u> District: <u>1</u></p>		

<p><b>C.</b> <u>HATCH, ORRIN ELECTION COMMITTEE</u></p>		Date of Disbursement
<p>Mailing Address <u>P O BOX 3986</u></p>		<u>05 22 2015</u>
<p>City <u>WASHINGTON</u> State <u>DC</u> Zip Code <u>20027</u></p>	Purpose of Disbursement <u>FUNDRAISER</u>	Amount of Each Disbursement this Period  <u>1500.00</u>
<p>Candidate Name <u>ORRIN HATCH</u></p>	Category/Type	
<p>Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: <u>VT</u> District:</p>		

<b>SUBTOTAL</b> of Disbursements This Page (optional).....▶	<u>2500.00</u>
<b>TOTAL</b> This Period (last page this line number only).....▶	<u>2500.00</u>

UNIONBANK

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)						PAGE 1 OF 2			
<input type="checkbox"/>	21b	<input type="checkbox"/>	22	<input type="checkbox"/>	23	<input type="checkbox"/>	24	<input type="checkbox"/>	25	<input type="checkbox"/>	26
<input type="checkbox"/>	27	<input type="checkbox"/>	28a	<input type="checkbox"/>	28b	<input type="checkbox"/>	28c	<input checked="" type="checkbox"/>	29	<input type="checkbox"/>	30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**MID CONTINENT POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial) <b>A. AT &amp; T MOBILITY</b>		Date of Disbursement <b>04 10 2015</b>
Mailing Address <b>P O BOX 536216</b>		Amount of Each Disbursement this Period <b>9374</b>
City <b>ATLANTA</b>	State Zip Code <b>GA 30353</b>	
Purpose of Disbursement <b>TELEPHONE SERVICE</b>	Category/Type	
Candidate Name		
Office Sought: House Senate President	Disbursement For: Primary General <input checked="" type="checkbox"/> Other (specify) <b>TELEPHONE SVC.</b>	
State: District:		

Full Name (Last, First, Middle Initial) <b>B. WASHINGTON EXPRESS</b>		Date of Disbursement <b>05 04 2015</b>
Mailing Address <b>12240 INDIAN CREEK CT. #100</b>		Amount of Each Disbursement this Period <b>2306</b>
City <b>BELTSVILLE</b>	State Zip Code <b>MD 20705</b>	
Purpose of Disbursement <b>COURIER SERVICE</b>	Category/Type	
Candidate Name		
Office Sought: House Senate President	Disbursement For: Primary General <input checked="" type="checkbox"/> Other (specify) <b>COURIER SVC.</b>	
State: District:		

Full Name (Last, First, Middle Initial) <b>C. AT &amp; T MOBILITY</b>		Date of Disbursement <b>05 11 2015</b>
Mailing Address <b>P O BOX 536216</b>		Amount of Each Disbursement this Period <b>9404</b>
City <b>ATLANTA</b>	State Zip Code <b>GA 30353</b>	
Purpose of Disbursement <b>TELEPHONE SERVICE</b>	Category/Type	
Candidate Name		
Office Sought: House Senate President	Disbursement For: Primary General <input checked="" type="checkbox"/> Other (specify) <b>TELEPHONE SVC.</b>	
State: District:		

SUBTOTAL of Disbursements This Page (optional).....	<b>21084</b>
TOTAL This Period (last page this line number only).....	

NON-PROFIT CORPORATION

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 2 OF 2

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

MID CONTINENT POLITICAL ACTION COMMITTEE

Full Name (Last, First, Middle Initial)

A.		Date of Disbursement	
AT&T MOBILITY		06 17 2015	
Mailing Address			
PO BOX 536216			
City	State	Zip Code	
ATLANTA	GA	30353	
Purpose of Disbursement		Amount of Each Disbursement this Period	
TELEPHONE SERVICE		9404	
Candidate Name		Category/ Type	
Office Sought:	House	Disbursement For:	
	Senate	Primary General	
	President	Other (specify) ▼	
		TELEPHONE SVC.	
State:	District:		

B.		Date of Disbursement	
Full Name (Last, First, Middle Initial)			
Mailing Address			
City		State	Zip Code
Purpose of Disbursement		Amount of Each Disbursement this Period	
Candidate Name		Category/ Type	
Office Sought:	House	Disbursement For:	
	Senate	Primary General	
	President	Other (specify) ▼	
State:	District:		

C.		Date of Disbursement	
Full Name (Last, First, Middle Initial)			
Mailing Address			
City		State	Zip Code
Purpose of Disbursement		Amount of Each Disbursement this Period	
Candidate Name		Category/ Type	
Office Sought:	House	Disbursement For:	
	Senate	Primary General	
	President	Other (specify) ▼	
State:	District:		

SUBTOTAL of Disbursements This Page (optional)..... ▶

9404

TOTAL This Period (last page this line number only)..... ▶

30488

UNIVERSITY MICROFILMS INTERNATIONAL



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt  
8/28/15

USPS First Class Mail Postmarked  
Date of Receipt

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USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

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Other (Specify): Date of Receipt or Postmarked

  
 PREPARER

8/28/15  
 DATE PREPARED

11/10/2015 10:00 AM 10/28/2015 10:00 AM