FEC FORM 1

## STATEMENT OF ORGANIZATION

| FOR              | M 1                           |                   | O               | RGANIZ.                              | AHO        | N  |            |            |           |           |                                |             |       |          |
|------------------|-------------------------------|-------------------|-----------------|--------------------------------------|------------|--|------------|------------|-----------|-----------|--------------------------------|-------------|-------|----------|
|                  |                               |                   |                 | (See instruction                     | ons)       |  |            |            |           | Office us | se only                        |             |       |          |
| 1. NAME<br>COMM  | OF<br>ITTEE (i                | n full)           |                 | (Check if name is changed)           |            | mple: If typying, ty<br>the lines                            | ре         | 12FE       | 4M5       | 1 1       |                                |             |       |          |
| UNITE            | D STA                         | TES PRE           | SIDENTIA        | L CANDIDATES                         | S FEDER    | RALPAC   |            |            | 1 1       | 11        | 111                            |             |       | Ш        |
|                  | ш                             |                   |                 |                                      |            |  | ш          |            | ш         |           | ш                              |             |       | Ш        |
| ADDRESS          | (number an                    | d street)         | MAIL            | ING ADDRESS                          | ;<br>      |  | ш          | ш          | ш         |           |                                |             |       | Ш        |
| (Check is cha    | ck if addre<br>inged)         | SS                | P. P.<br>MIAN   | BOX 681161<br>II                     |            |  |            | <u> </u>   |           |           |                                | <del></del> |       |          |
|                  |                               |                   |                 |                                      |            |  |            |            | L         |           |                                | - 📖         |       |          |
|                  |                               |                   |                 |                                      | CITY▲      |  |            | STATE.     | •         |           | ZIP CC                         | DE 📥        | •     |          |
|                  |                               |                   |                 | provide only one e<br>urerjosuelaros |            |  |            |            |           |           |                                |             |       | 1        |
| ` `              | (Check if address is changed) |                   | 1               | <u> </u>                             |            |  |            |            |           |           |                                |             |       | 니<br>'   |
|                  |                               |                   |                 |                                      |            |  |            |            |           |           |                                |             |       | <b>-</b> |
| COMMITTE         | E'S WE                        | B PAGE A          | DDRESS (UF      | RL)                                  |            |  |            |            |           |           |                                |             |       |          |
| (Chec            | ck if addre                   | ess               | 111             |                                      | 1 1 1      | 11111  | 11         | 1 1 1      | 1.1       | 1.1       | 1 1 1                          | 1 1         | 1 1   | ıl       |
| is cha           | anged)                        |                   |                 |                                      |            |  |            |            |           | 1 1       |                                |             |       |          |
|                  |                               |                   |                 |                                      |            |  |            |            |           |           |                                |             |       |          |
|                  |                               |                   |                 |                                      |            |  |            |            |           |           |                                |             |       |          |
| 2. DATE          | м<br>1                        | M / [             | 0 7 Y           | 2009                                 |            |  |            |            |           |           |                                |             |       |          |
| 3. FEC ID        | ENTIFIC                       | ATION N           | JMBER           |                                      | C C00      | 456640   |            |            |           |           |                                |             |       |          |
| 4. IS THIS       | S STATE                       | MENT              | X NEW           | (N) OR                               | Г          | AMENDED  | (A)        |            |           |           |                                |             |       |          |
|                  | -                             |                   |                 | -                                    |            |  | ( )        |            |           |           |                                |             |       |          |
| I certify that I | have exa                      | mined this S      | Statement and   | to the best of my kn                 | owledge ar | d belief it is true, co                                      | orrect and | d complete | e         |           |                                |             |       | _        |
| •                |                               |                   |                 |                                      |            |  |            | ·          |           |           |                                |             |       |          |
| Type or Prin     | it Name o                     | of Treasure       | er <b>J</b>     | OSUE LAROSI                          | <u> </u>   |  |            |            |           |           |                                |             |       | —        |
| Signature of     | Treasur                       | er El <u>ec</u> t | ronically Filed | by <b>JOSUE L</b>                    | AROSE      |  | _          | Date       | <b>10</b> | / D       | <b>0</b> <sup>D</sup> <b>7</b> | YY          | 2 0 0 | <b>9</b> |
| NOTE: Subm       | nission of                    | false, erron      |                 | plete information ma                 |            |  |            |            |           |           | U.S.C. §                       | 437g.       |       | _        |
|                  | ffice<br>Jse                  |                   |                 |                                      |            | For further inform   |            |            |           | FF        | C FC                           |             | 1     | _        |
|                  | Ose<br>Only                   |                   |                 |                                      |            | Federal Election C<br>Toll Free 800-424<br>Local 202-694-110 | -9530      | 1011       |           |           | levised 0                      |             |       |          |

| FEC                        | Form 1 (Revised 02/2009)   | Page 2                                  |  |  |  |  |  |  |  |  |
|----------------------------|--|---|--|--|--|--|--|--|--|--|
|                            | COMMITTEE (Check One) Committee:   |   |  |  |  |  |  |  |  |  |
| (a)                        | This committee is a principal campaign committee. (Complete the candidate information below.)  |   |  |  |  |  |  |  |  |  |
| (b)                        | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |   |  |  |  |  |  |  |  |  |
| Name of<br>Candidate       |  |   |  |  |  |  |  |  |  |  |
| Candidate<br>Party Affilia | Office Sought: House Senate President  | State                                   |  |  |  |  |  |  |  |  |
| (c)                        | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  |   |  |  |  |  |  |  |  |  |
| Name of<br>Candidate       |  |   |  |  |  |  |  |  |  |  |
| Party Com                  | Committee:   |   |  |  |  |  |  |  |  |  |
| (d)                        | This committee is a (National, State (or subordinate) committee of the   | (Democratic,<br>Republican,etc.) Party. |  |  |  |  |  |  |  |  |
| Political Ad               | Political Action Committee (PAC):  |   |  |  |  |  |  |  |  |  |
| (e)                        |  |   |  |  |  |  |  |  |  |  |
|                            | Corporation Corporation w/o Capital Stock  | abor Organization                       |  |  |  |  |  |  |  |  |
|                            | Membership Organization Trade Association C  | cooperative                             |  |  |  |  |  |  |  |  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |  |  |  |  |  |  |  |
| (f) X                      | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. (i.e., nonconnected committee)   | ed fund or party                        |  |  |  |  |  |  |  |  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |  |  |  |  |  |  |  |
|                            | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |   |  |  |  |  |  |  |  |  |
| .loint Fundr               | Joint Fundraising Representative:  |   |  |  |  |  |  |  |  |  |
| (g)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate.           | or more political                       |  |  |  |  |  |  |  |  |
| (h)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |   |  |  |  |  |  |  |  |  |
| Cor                        | nmittees Participating in Joint Fundraiser   |   |  |  |  |  |  |  |  |  |
|                            | 1. FEC ID number   |   |  |  |  |  |  |  |  |  |
|                            | 2. FEC ID number   |   |  |  |  |  |  |  |  |  |
|                            | 3. FEC ID number   |   |  |  |  |  |  |  |  |  |
|                            | FEC ID number C  | 0 0 0                                   |  |  |  |  |  |  |  |  |

|                             | n 1 (Revised 0  | 2/2009)  |                             | Page 3                 |  |
|-----------------------------|-----------------|--|-----------------------------|------------------------|--|
| Write or Type Con           |                 | DENTIAL CANDIDATES FEDERAL PAC   |                             |                        |  |
| ONITED ST                   | ATES PRES       | DENTIAL CANDIDATES FEDERAL PAC   |                             |                        |  |
| 6. Name of Any              | Connected Or    | ganization, Affiliated Committee, Joint Fundraisi  | ng Representative, or Leade | rship PAC Sponsor      |  |
| NONE                        |                 |  |                             |                        |  |
|                             |                 |  |                             |                        |  |
| Mailing Addres              | SS              |  |                             |                        |  |
|                             |                 |  |                             |                        |  |
|                             |                 |  |                             |                        |  |
|                             |                 | CITY▲  | STATE A                     | ZIP CODE               |  |
| Relationship:               |                 |  |                             |                        |  |
| Connecte                    | ed Organization | Affiliated Committee Joint Fun   | ndraising Representative    | Leadership PAC Sponsor |  |
| Full Name<br>Mailing Addres | JOSUE           | books and records.  E LAROSE  929 SW 15TH STREET   |                             |                        |  |
|                             |                 | DEERFIELD BEACH  | FL                          | 33441                  |  |
| Title or Position           | n <b>∀</b>      | CITY A   | STATE                       | ZIP CODE A             |  |
|                             | CEO             |  | elephone number <b>954</b>  | - 640 - 8440           |  |
|                             | ddress of any   | and address (phone number optional) of the designated agent (e.g., assistant treasurer). |                             | itee; and the          |  |
|                             |                 | 929 SW 15TH STREET   |                             |                        |  |
| Mailing Addre               | SS              |  |                             |                        |  |
|                             |                 | DEERFIELD BEACH  | FL                          | 33441                  |  |
| Title or Position ♥         |                 | CITY A   | STATE <b>▲</b>              | ZIP CODE A             |  |
|                             | TREASUF         | RER _  | 954                         | _ 224 _ 9115           |  |

Telephone number

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|-------------------------------------|------------------------------|----------------------|---------------|--|--|--|--|--|
| Full Name of<br>Designated<br>Agent | JOSUE LAROSE                 |                      |               |  |  |  |  |  |
| Mailing Address                     | 929 SW 15TH STREET           | 929 SW 15TH STREET   |               |  |  |  |  |  |
|                                     | DEERFIELD BEACH              | FL                   | 33441 –       |  |  |  |  |  |
| Title or Position ▼                 | CITY A                       | STATE A              | ZIP CODE A    |  |  |  |  |  |
| CHAIRMA                             | AN                           | Telephone number 561 |               |  |  |  |  |  |
| CITI                                | BANK  3101 N FEDERAL HIGHWAY |                      |               |  |  |  |  |  |
| Mailing Address                     |                              |                      |               |  |  |  |  |  |
|                                     | FORT LAUDERDALE              |                      | 33306   _     |  |  |  |  |  |
|                                     | CITY 🗖                       | STATE <b>△</b>       | ZIP CODE 🛕    |  |  |  |  |  |
| Name of Bank, Depository,           | etc.                         |                      |               |  |  |  |  |  |
|                                     |                              |                      |               |  |  |  |  |  |
| Mailing Address                     |                              |                      |               |  |  |  |  |  |
|                                     |                              |                      |               |  |  |  |  |  |
|                                     |                              |                      |               |  |  |  |  |  |
|                                     | CITY 🗖                       | STATE. <b>△</b>      | ZIP CODE 🛕    |  |  |  |  |  |