

ALABAMA  BANKERS
ASSOCIATION

RECEIVED
FEC MAIL CENTER
2009 FEB 2 AM 11:58

Working for Alabama Banks

534 Adams Avenue ▲ Montgomery, Alabama 36104
Telephone 334.834.1890 ▲ Fax 334.834.4443
www.alabamabankers.org

MEMO: FEC

From: Tom Layfield, Alabama Bankers Association (ABA)
 AL Bank PAC (C00367094)

Re: 12/18/2008 contribution from Sound Economy PAC

An ABA member bank inadvertently sent a contribution to our Federal PAC, AL Bank PAC, from their state PAC instead of their federal PAC. The error has been discovered and the transfer of funds has been corrected and will be illuminated on the next report.

29030012717

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEDERAL CENTER
2009 FEB -2 AM 11:58
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Alabama Bankers Association Federal PAC

ADDRESS (number and street)

534 Adams Avenue

Check if different than previously reported. (ACC)

Montgomery AL 36104

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00367094

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on

11 / 04 / 2008 in the State of AL

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

11 / 04 / 2008 in the State of AL

5. Covering Period

12 / 01 / 2008 through 12 / 31 / 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Tom Layfield

Signature of Treasurer

[Handwritten Signature]

Date

01 / 26 / 2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
Rev. 12/2004

29030012718

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Alabama Bankers Association Federal PAC

Report Covering the Period: From:

MM	DD	YYYY
12	01	2008

 To:

MM	DD	YYYY
12	31	2008

29030012719

	COLUMN A This Period	COLUMN B Calendar Year-to-Date				
6. (a) Cash on Hand January 1, <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>YYYY</td></tr><tr><td>2008</td></tr></table>	YYYY	2008		<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">0</td></tr></table>	00000000	0
YYYY						
2008						
00000000						
0						
(b) Cash on Hand at Beginning of Reporting Period.....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">1399254</td></tr></table>	00000000	1399254			
00000000						
1399254						
(c) Total Receipts (from Line 19)	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">693500</td></tr></table>	00000000	693500	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">2092754</td></tr></table>	00000000	2092754
00000000						
693500						
00000000						
2092754						
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">2092754</td></tr></table>	00000000	2092754	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">2092754</td></tr></table>	00000000	2092754
00000000						
2092754						
00000000						
2092754						
7. Total Disbursements (from Line 31).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">1800000</td></tr></table>	00000000	1800000	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">1800000</td></tr></table>	00000000	1800000
00000000						
1800000						
00000000						
1800000						
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">292754</td></tr></table>	00000000	292754	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">292754</td></tr></table>	00000000	292754
00000000						
292754						
00000000						
292754						
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">0</td></tr></table>	00000000	0			
00000000						
0						
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>00000000</td></tr><tr><td align="center">0</td></tr></table>	00000000	0			
00000000						
0						

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

Write or Type Committee Name

Alabama Bankers Association Federal PAC

Report Covering the Period: From:

M M M / D D D / Y Y Y Y Y
1 2 / 0 1 / 2 0 0 8

To:

M M M / D D D / Y Y Y Y Y
1 2 / 3 1 / 2 0 0 8

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

1 0 0 0 0 0

9 2 1 0 0 0

(ii) Unitemized

9 3 5 0 0

1 6 8 5 0 0

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

1 9 3 5 0 0

1 0 8 9 5 0 0

(b) Political Party Committees

0

0

(c) Other Political Committees (such as PACs).....

5 0 0 0 0 0

8 0 0 0 0 0

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

6 9 3 5 0 0

1 8 8 9 5 0 0

12. Transfers From Affiliated/Other Party Committees.....

0

2 0 0 0 0 0

13. All Loans Received.....

0

0

14. Loan Repayments Received.....

0

0

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0

3 2 5 4

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0

0

17. Other Federal Receipts (Dividends, Interest, etc.).....

0

0

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0

0

(b) Levin Funds (from Schedule H5)

0

0

(c) Total Transfers (add 18(a) and 18(b))..

0

0

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

6 9 3 5 0 0

2 0 9 2 7 5 4

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

6 9 3 5 0 0

2 0 9 2 7 5 4

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DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0	0
(ii) Non-Federal Share.....	0	0
(b) Other Federal Operating Expenditures	0	0
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	0	0
22. Transfers to Affiliated/Other Party Committees.....	18,000.00	18,000.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0	2,000.00
24. Independent Expenditures (use Schedule E)	0	0
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)	0	0
26. Loan Repayments Made.....	0	0
27. Loans Made.....	0	0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0	0
(b) Political Party Committees	0	0
(c) Other Political Committees (such as PACs).....	0	0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0	0
29. Other Disbursements	0	0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0	0
(ii) "Levin" Share	0	0
(b) Federal Election Activity Paid Entirely With Federal Funds	0	0
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....	0	0
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	18,000.00	20,000.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	18,000.00	20,000.00

29030012721

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	6,935.00	18,895.00
34. Total Contribution Refunds (from Line 28(d))	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	6,935.00	18,895.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0	0
37. Offsets to Operating Expenditures (from Line 15, page 3)	0	52.54
38. Net Operating Expenditures (subtract Line 37 from Line 36)	0	

29030012722

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 2
 11a 11b 11c 12
 13 14 15 16 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Alabama Bankers Association Federal PAC

Full Name (Last, First, Middle Initial)
A. *Warrall, W. Alan*
 Mailing Address
3326 Boxwood Dr.
 City State Zip Code
Montgomery AL 36111
 FEC ID number of contributing federal political committee.
 C
 Name of Employer Occupation
Sterling Bank Bank CEO
 Receipt For:
 Primary General
 Other (specify) ▼
 Aggregate Year-to-Date ▼
 2,500.00

Date of Receipt
 12 / 02 / 2008
 Amount of Each Receipt this Period
 2,500.00

Full Name (Last, First, Middle Initial)
B. *Barley, Don G.*
 Mailing Address
8433 Wexford Way
 City State Zip Code
Montgomery AL 36117
 FEC ID number of contributing federal political committee.
 C
 Name of Employer Occupation
AL Bankers Assoc Association Exec
 Receipt For:
 Primary General
 Other (specify) ▼
 Aggregate Year-to-Date ▼

Date of Receipt
 12 / 02 / 2008
 Amount of Each Receipt this Period
 2,500.00

Full Name (Last, First, Middle Initial)
C. *Sound Economy PAC*
 Mailing Address
P.O. Box 10566
 City State Zip Code
Birmingham AL 35296
 FEC ID number of contributing federal political committee. *See memo
 C
 Name of Employer Occupation
 Receipt For:
 Primary General
 Other (specify) ▼
 Aggregate Year-to-Date ▼

Date of Receipt
 12 / 18 / 2008
 Amount of Each Receipt this Period
 2,500.00

SUBTOTAL of Receipts This Page (optional).....▶
 TOTAL This Period (last page this line number only).....▶

3,000.00

29030012723

SCHEDULE A (FEC Form 3X)

ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 2 OF 2

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Alabama Bankers Association Federal PAC

Full Name (Last, First, Middle Initial)

A. Hughes, John A. Sr.

Mailing Address

P.O. Box 129

City

Hartford

State

AL

Zip Code

36344

FEC ID number of contributing federal political committee.

C

Name of Employer

National Bank of Hartford

Occupation

Banker

Receipt For:

Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

25000

Date of Receipt

12 / 29 / 2008

Amount of Each Receipt this Period

25000

Full Name (Last, First, Middle Initial)

B. Garrett, Albert H.

Mailing Address

301 S. Main Ave.

City

Danapolis

State

AL

Zip Code

36732

FEC ID number of contributing federal political committee.

C

Name of Employer

Robertson Banking Co.

Occupation

Banker

Receipt For:

Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

25000

Date of Receipt

12 / 31 / 2008

Amount of Each Receipt this Period

25000

Full Name (Last, First, Middle Initial)

C. BancorpSouth Bank PAC

Mailing Address

P.O. Box 789

City

Tupelo

State

MS

Zip Code

38802

FEC ID number of contributing federal political committee.

C00183962

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

250000

Date of Receipt

12 / 31 / 2008

Amount of Each Receipt this Period

250000

SUBTOTAL of Receipts This Page (optional).....▶

300000

TOTAL This Period (last page this line number only).....▶

600000

29030012724

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

29030012725

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify) <i>fed. Exp</i>	Shipping Date <i>1/29/09</i>
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>JMLW</i> PREPARER	<i>5/2/09</i> DATE PREPARED