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# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

SECRETARY OF THE SENATE
02 OCT 28 PM 3:45

To be used to report all contributions (including loans) of $1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL: PAT ROBERTS FOR U.S. SENATE

ADDRESS (number and street): P.O. BOX 1495

CITY, STATE, and ZIP CODE: TOPEKA KS 66601

2. NAME OF CANDIDATE: PAT ROBERTS

3. OFFICE SOUGHT (State and District): USS - KS

4. FEC IDENTIFICATION NUMBER: 48-0904968

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

| A. Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation | Date (month, day, year) | Amount |
|---|---|---|---|
| HCA Good Government Fund<br>One Park Plaza PO Box 550<br>Nashville TN 37202-0550 | PAC | 10/28/02 | $1,000.00 |

| B. Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation | Date (month, day, year) | Amount |
|---|---|---|---|
| | | | |

| C. Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation | Date (month, day, year) | Amount |
|---|---|---|---|
| | | | |

| D. Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation | Date (month, day, year) | Amount |
|---|---|---|---|
| | | | |

| E. Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation | Date (month, day, year) | Amount |
|---|---|---|---|
| | | | |

SIGNATURE (optional): Emily C Wellman

DATE: 10/28/02

For further information contact:
Federal Election Commission
999 E Street, NW, Washington, DC 20463
Toll Free 800-424-9530, Local 202-694-1100

FEC FORM 6
(Revised 1/2001)

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JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
FAX: 202-224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

**THE PRECEDING DOCUMENT WAS:**

____HAND DELIVERED_____
Date of Receipt

✓ FAX (48-HOUR NOTICES) 10-28-02
Date of Receipt

____INSIDE MAIL_____
Date of Receipt

____RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

____RECEIVED FROM THE FEDERAL ELECTION COMMISSION_____
Date of Receipt

____FIRST CLASS MAIL_____
Postmarked

____REGISTERED/CERTIFIED MAIL_____
Postmarked

____NO POSTMARK ____POSTMARK ILLEGIBLE

____OTHER (Specify):_____
____AIRBORNE EXPRESS
____EXPRESS MAIL
____FEDERAL EXPRESS
____UPS
_____
Postmark and/or Date of Receipt

RD 10-28-02
Preparer Date Prepared

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