

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Marjorie 2014

ADDRESS (number and street)

PO Box 444

Check if different than previously reported. (ACC)

Conshohocken

PA

19428

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00545301

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

STATE ▼ DISTRICT

PA

13

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

M M / D D / Y Y Y Y

/

/

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M / D D / Y Y Y Y

/

/

in the State of

5. Covering Period

M M / D D / Y Y Y Y  
10 / 01 / 2020

/

/

through

M M / D D / Y Y Y Y  
12 / 31 / 2020

/

/

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

May, Jennifer, , ,

Signature of Treasurer

May, Jennifer, , ,

[Electronically Filed]

Date

M M / D D / Y Y Y Y  
01 / 24 / 2021

/

/

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
**Marjorie 2014**

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | 0.00                    | 0.00                               |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 0.00                    | 0.00                               |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | 0.00                    | 361.89                             |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 0.00                    | 361.89                             |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       |                         |                                    |
|   | 0.00                    |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  |                         |                                    |
|   | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> |                         |                                    |
|   | 251739.50               |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 07/05)

- If the candidate participated in the general election, use this form for the 30-day Post-General report.
- If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year (due on January 31).

This form is used in lieu of filling out Line Numbers 6 through 7 on Page 2 (Summary Page) and Pages 3 and 4 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Write or Type Committee Name

Marjorie 2014

Report Covering the Period: From:  /  /  To:  /  /

I. RECEIPTS

COLUMN A  
Total this Period

COLUMN B  
Election Cycle Total as of

COLUMN C  
Total for

/  /   
(date of general election)

/  /   
(date after general election)

through

/  /   
(last day of reporting period)

11. CONTRIBUTIONS

(other than loans) FROM:

- (a) Individuals/Persons Other than Political Committees
  - (i) Itemized (use Schedule A)

- (ii) Unitemized

- (iii) Total of contributions from individuals

- (b) Political Party Committees

- (c) Other Political Committees

# POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

PAGE 4 / 11

| COLUMN A<br>Total this Period   | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|---|---|---|
| (d) The Candidate   |   |   |
| 0.00  | 0.00  | 0.00  |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c) and (d)) |   |   |
| 0.00  | 0.00  | 0.00  |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                                      |   |   |
| 0.00  | 0.00  | 0.00  |
| 13. LOANS:  |   |   |
| (a) Made or Guaranteed by the Candidate   |   |   |
| 0.00  | 0.00  | 0.00  |
| (b) All Other Loans   |   |   |
| 0.00  | 0.00  | 0.00  |
| (c) TOTAL LOANS (add Lines 13(a) and (b))   |   |   |
| 0.00  | 0.00  | 0.00  |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, rebates, etc.)                      |   |   |
| 0.00  | 0.00  | 0.00  |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)                                      |   |   |
| 0.00  | 0.00  | 0.00  |
| 16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)                                |   |   |
| 0.00  | 0.00  | 0.00  |

**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

PAGE 5 / 11

Write or Type Committee Name

Marjorie 2014

Report Covering the Period: From:  /  /  To:  /  /

**II. DISBURSEMENTS**

| COLUMN A<br>Total this Period                           | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|---|---|---|
| 17. OPERATING EXPENDITURES                              |   |   |
| 0.00  | 361.89  | 0.00  |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES            |   |   |
| 0.00  | 0.00  | 0.00  |
| 19. LOAN REPAYMENTS:                                    |   |   |
| (a) Of Loans Made or Guaranteed by the Candidate        |   |   |
| 0.00  | 0.00  | 0.00  |
| (b) Of All Other Loans                                  |   |   |
| 0.00  | 0.00  | 0.00  |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and 19(b))   |   |   |
| 0.00  | 0.00  | 0.00  |
| 20. REFUNDS OF CONTRIBUTIONS TO:                        |   |   |
| (a) Individuals/Persons Other Than Political Committees |   |   |
| 0.00  | 0.00  | 0.00  |
| (b) Political Party Committees                          |   |   |
| 0.00  | 0.00  | 0.00  |

**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

PAGE 6 / 11

| COLUMN A<br>Total this Period | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|-------------------------------|---|---|
|-------------------------------|---|---|

(c) Other Political Committees (such as PACs)

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

**21. OTHER DISBURSEMENTS**

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

**22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)**

|      |        |      |
|------|--------|------|
| 0.00 | 361.89 | 0.00 |
|------|--------|------|

**III. NET CONTRIBUTIONS (OTHER THAN LOANS)**

(Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

**IV. NET OPERATING EXPENDITURES**

(Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)

|      |        |      |
|------|--------|------|
| 0.00 | 361.89 | 0.00 |
|------|--------|------|

**V. CASH SUMMARY**

|   |      |
|---|------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                        | 0.00 |
| 24. TOTAL RECIEPTS THIS PERIOD (from Line 16).....                            | 0.00 |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                   | 0.00 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                       | 0.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 0.00 |

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Marjorie 2014** Transaction ID : **SC/10.4126**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Margolies, Marjorie, , , |             | <input type="checkbox"/> Memo Item | Election: 2014<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>3701 Chestnut St<br>Fl 6  |             |                                    |   |
| City<br>Philadelphia   | State<br>PA | ZIP Code<br>19104                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                      |                                    |  |
|--------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>120000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>120000.00 |
|--------------------------------------|------------------------------------|--|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 05 / D 19 / Y 2014 | Date Due<br>M M / D D / Y 12/31/2014 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |           |
|---|-----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 120000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |           |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Marjorie 2014** Transaction ID : **SC/10.4144**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Margolies, Marjorie, , , |             | <input type="checkbox"/> Memo Item | Election: 2014<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>3701 Chestnut St<br>Fl 6  |             |                                    |   |
| City<br>Philadelphia   | State<br>PA | ZIP Code<br>19104                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>23750.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>23750.00 |
|-------------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 06 / D 30 / Y 2015 | Date Due<br>M M / D D / Y 12/31/2016 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |           |
|---|-----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 23750.00  |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | 143750.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.



**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**Marjorie 2014**

|   |             |                   |   |
|---|-------------|-------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>August, Linda, , ,</b> |             |                   | Nature of Debt (Purpose):<br>Consultant - Fundraising |
| Mailing Address 2401 Pennsylvania Ave<br>6B23   |             |                   |   |
| City<br>Philadelphia  | State<br>PA | Zip Code<br>19130 |   |

|   |                             |   |
|---|-----------------------------|---|
| Outstanding Balance Beginning This Period<br>28000.00 | Transaction ID : SD10.4118  |   |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>28000.00 |

|   |             |                   |   |
|---|-------------|-------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Erickson &amp; Company, Inc.</b> |             |                   | Nature of Debt (Purpose):<br>Consultant - Fundraising |
| Mailing Address 38 Ivy St, SE   |             |                   |   |
| City<br>Washington  | State<br>DC | Zip Code<br>20003 |   |

|   |                             |   |
|---|-----------------------------|---|
| Outstanding Balance Beginning This Period<br>12000.00 | Transaction ID : SD10.4119  |   |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>12000.00 |

|  |             |                   |  |
|--|-------------|-------------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Front Stoop Strategies, LLC</b> |             |                   | Nature of Debt (Purpose):<br>Consultant - Strategy |
| Mailing Address PO Box 444   |             |                   |  |
| City<br>Conshohocken   | State<br>PA | Zip Code<br>19428 |  |

|  |                             |  |
|--|-----------------------------|--|
| Outstanding Balance Beginning This Period<br>3000.00 | Transaction ID : SD10.4120  |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>3000.00 |

|  |   |          |
|--|---|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | ▶ | 43000.00 |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ |          |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) .....                             | ▶ |          |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | ▶ |          |

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**Marjorie 2014**

|  |             |                   |   |
|--|-------------|-------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Joe Trippi &amp; Associates, Inc.</b> |             |                   | Nature of Debt (Purpose):<br>Consultant - Website |
| Mailing Address 606A N Talbot St<br>Ste 303  |             |                   |   |
| City<br>Saint Michaels   | State<br>MD | Zip Code<br>21663 |   |

|  |  |  |
|--|--|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="10500.00"/> | Transaction ID : <b>SD10.4121</b>                        |  |
| Amount Incurred This Period<br><input type="text" value="0.00"/>                   | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="10500.00"/> |

|   |             |                   |  |
|---|-------------|-------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Jones &amp; Associates</b> |             |                   | Nature of Debt (Purpose):<br>Voter Contact |
| Mailing Address 30 Twig Ln  |             |                   |  |
| City<br>Willingboro   | State<br>NJ | Zip Code<br>08046 |  |

|  |  |  |
|--|--|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="22500.00"/> | Transaction ID : <b>SD10.4122</b>                        |  |
| Amount Incurred This Period<br><input type="text" value="0.00"/>                   | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="22500.00"/> |

|  |             |                   |   |
|--|-------------|-------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Katz Watson Group, Inc.</b> |             |                   | Nature of Debt (Purpose):<br>Consultant - Fundraising |
| Mailing Address 236 Massachusetts Ave, NE<br>Ste 602   |             |                   |   |
| City<br>Washinton  | State<br>DC | Zip Code<br>20002 |   |

|  |  |  |
|--|--|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="22000.00"/> | Transaction ID : <b>SD10.4123</b>                        |  |
| Amount Incurred This Period<br><input type="text" value="0.00"/>                   | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="22000.00"/> |

|  |                                       |
|--|---------------------------------------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | <input type="text" value="55000.00"/> |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | <input type="text"/>                  |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) .....                             | <input type="text"/>                  |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | <input type="text"/>                  |

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**Marjorie 2014**

|   |             |                   |   |
|---|-------------|-------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Perkins Coie</b> |             |                   | Nature of Debt (Purpose):<br>Legal Fees |
| Mailing Address 700 13th St, NW<br>Ste 600  |             |                   |   |
| City<br>Washington  | State<br>DC | Zip Code<br>20005 |   |

|  |                             |  |  |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period<br>9989.50 |                             | Transaction ID : SD10.4125                             |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>9989.50 |  |

|  |       |          |                           |
|--|-------|----------|---------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor |       |          | Nature of Debt (Purpose): |
| Mailing Address  |       |          |                           |
| City   | State | Zip Code |                           |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     | Outstanding Balance at Close of This Period |  |
| Amount Incurred This Period               | Payment This Period |   |  |

|  |       |          |                           |
|--|-------|----------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor |       |          | Nature of Debt (Purpose): |
| Mailing Address  |       |          |                           |
| City   | State | Zip Code |                           |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     | Outstanding Balance at Close of This Period |  |
| Amount Incurred This Period               | Payment This Period |   |  |

|  |   |           |
|--|---|-----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | ▶ | 9989.50   |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ | 107989.50 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) .....                             | ▶ | 143750.00 |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | ▶ | 251739.50 |