

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C7000012
(b) ADDRESS (Number and Street) 815 16th ST NW.	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE WASHINGTON, DC 20006	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ (date) in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **1-1-19** THROUGH **3-31-20**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members		SEE ATTACHED			
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members				LISTING	

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 4,180.76

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

<u>ELIZABETH SHULEK</u> <small>Type or Print Name</small>	 <small>Signature and Title of Person Designated to Sign This Report</small>	<u>4.14.20</u> <small>Date</small>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

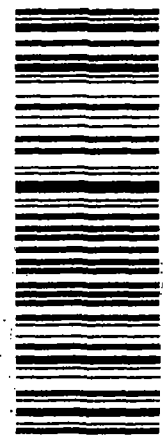
WHERE TO FILE:
 Federal Election Commission
 1050 First Street, N.E..
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

Type of Communication	Class	Date of Communication	Support	Oppose	Identify Candidate, Office Sought, District, State & Whether Primary or General	Cost
Direct Mail	Members	8/28/2019		X	Dan Bishop-NC-House of Representatives, CD 9-Special Election	\$1,915.63
Direct Mail	Members	8/28/2019	X		Dan McCready-NC-House of Representatives, CD 9-Special Election	\$1,915.63
Fliers	Members	6/26/2019	X		Dan McCready-NC-House of Representatives, CD 9-Special Election	\$22.50
Fliers	Members	7/8/2019	X		Dan McCready-NC-House of Representatives, CD 9-Special Election	\$90
Fliers	Members	8/24/2019	X		Dan McCready-NC-House of Representatives, CD 9-Special Election	\$90
Fliers	Members	6/26/2019	X		Allen Thomas-NC-House of Representatives, CD 3-Special Election	\$30
Fliers	Members	8/24/2019	X		Dan McCready-NC-House of Representatives, CD 9-Special Election	\$45
Fliers	Members	8/29/2019	X		Dan McCready-NC-House of Representatives, CD 9-Special Election	\$13.50
Fliers	Members	8/24/2019		X	Dan Bishop-NC-House of Representatives, CD 9-Special Election	\$45
Fliers	Members	8/29/2019		X	Dan Bishop-NC-House of Representatives, CD 9-Special Election	\$13.50
					Total:	\$4,180.76

UNRECORDED MAIL

FLAPO TO THE RIGHT
DO NOT DOTTER LINE
MAIL



7015 3430 0000 8064 1161



\$7.40

FEDERAL ELECTION COMMISSION
1050 First St. NE
WASHINGTON DC 20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS First Class Mail	Postmarked	Date of Receipt
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<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)	4/14/20
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<input type="checkbox"/> USPS Priority Mail	Postmarked
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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
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<input type="checkbox"/> Postmark Illegible	
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<input type="checkbox"/> No Postmark	
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<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
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<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
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<i>SPM</i> PREPARER	6/26/20 DATE PREPARED
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20200414 09:00:00 AM: COMMISSION