

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

FEDERAL ELECTION OPERATIONS CENTER REC'D DEC 23 A 11:29 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE485

RESCUE CALIFORNIA LEADERSHIP COMMITTEE

ADDRESS (number and street)

1800 THIBODO ROAD STE 320

Check if different than previously reported (ADC)

VISTA CA 92491

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

000401810

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11)
Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12)
Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on

In the State of

(d) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on

In the State of CA

5. Covering Period

10 01 2004 through 11 22 2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Justin Lee

Signature of Treasurer

[Handwritten Signature]

Date

12 20 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X (Rev. 02/2003)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

RESCUE CALIFORNIA LEADERSHIP COMMITTEE

Report Covering the Period: From: **10 01 2004** To: **11 02 2004**

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, <input type="text"/> | | |
| (b) Cash on Hand at Beginning of Reporting Period..... <input type="text"/> | 0 | |
| (c) Total Receipts (from Line 19)..... <input type="text"/> | 5100.00 | 5100.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... <input type="text"/> | 5100.00 | 5100.00 |
| 7. Total Disbursements (from Line 31)..... <input type="text"/> | 1247.80 | 1247.80 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... <input type="text"/> | 3852.20 | 3852.20 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... <input type="text"/> | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... <input type="text"/> | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:
 Federal Election Commission
 999 E Street, NW
 Washington, DC 20463
 Toll Free 800-424-9530
 Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 02/2002)

Write or Type Committee Name

RESCUE CALIFORNIA LEADERSHIP COMMITTEE

Report Covering the Period: From:

10 01 2004

To:

11 02 2004

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees (i) Itemized (see Schedule A)..... | 5000.00 | 5000.00 |
| (ii) Unitemized..... | 100.00 | 100.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... | 5100.00 | 5100.00 |
| (b) Political Party Committees..... | | |
| (c) Other Political Committees (such as PACs)..... | | |
| (d) Total Contributions (add Lines 11(a)(i), (b), and (c)) (Carry Totals to Line 3B, page 5)..... | 5100.00 | 5100.00 |
| 12. Transfers From Affiliated/Other Party Committees..... | | |
| 13. All Loans Received..... | | |
| 14. Loan Repayments Received..... | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | | |
| 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)..... | | |
| (b) Levin Funds (from Schedule H5)..... | | |
| (c) Total Transfers (add 18(a) and 18(b))..... | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... | 5100.00 | 5100.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... | | |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| ii. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4): | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating Expenditures | 1,247.80 | 1,247.80 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 1,247.80 | 1,247.80 |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | | |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(a)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contribution Refunds (add lines 28(a), (b), and (c)) | | |
| 29. Other Disbursements | | |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H5): | | |
| (i) Federal Share | | |
| (ii) "Levin" Share | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 1,247.80 | 1,247.80 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | | |

DETAILED SUMMARY PAGE
of Disbursements

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Page 5

| iii. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 51,000.00 | 51,000.00 |
| 34. Total Contribution Refunds (from Line 29(d)) | 0. | 0. |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 51,000.00 | 51,000.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 12,428.80 | 12,428.80 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0. | 0. |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 12,428.80 | 12,428.80 |

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

| | | | | |
|---|---|------------------------------------|------------------------------------|-----------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE 6 OF 7 | |
| | <input checked="" type="checkbox"/> 11a 13 | <input type="checkbox"/> 11b 14 | <input type="checkbox"/> 11c 15 | <input type="checkbox"/> 12 16 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
RESCUE CALIFORNIA LEADERSHIP COMMITTEE

Full Name (Last, First, Middle Initial)
A. **BARONA G & A ACCOUNT**

Mailing Address
1095 BARONA RD

City **LAKESIDE** State **CA** Zip Code **92040**

FEC ID number of contributing federal political committee: **C**

Name of Employer: _____ Occupation: _____

Receipt For:
 Primary General
 Other (specify) **2004**

Aggregate Year-to-Date **5,000.00**

Date of Receipt
10 / 13 / 2004

Amount of Each Receipt this Period
5,000.00

Full Name (Last, First, Middle Initial)
B. _____

Mailing Address _____

City _____ State _____ Zip Code _____

FEC ID number of contributing federal political committee: **C**

Name of Employer: _____ Occupation: _____

Receipt For:
 Primary General
 Other (specify) _____

Aggregate Year-to-Date _____

Date of Receipt
_____/_____/_____

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)
C. _____

Mailing Address _____

City _____ State _____ Zip Code _____

FEC ID number of contributing federal political committee: **C**

Name of Employer: _____ Occupation: _____

Receipt For:
 Primary General
 Other (specify) _____

Aggregate Year-to-Date _____

Date of Receipt
_____/_____/_____

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional) _____

TOTAL This Period (last page this line number only) _____

5,000.00

5,100.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | |
|---|---|---------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE <u>2</u> OF <u>2</u> |
| | <input checked="" type="checkbox"/> 21b <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 | |
| | <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input type="checkbox"/> 28d <input type="checkbox"/> 28e | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the names and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
RESCUE CALIFORNIA LEADERSHIP COMMITTEE

A. INK WELL PRINTING CO

Full Name (Last, First, Middle Initial)

Mailing Address: **760 E. VALLEY PARKWAY**

City: **ESCONDIDO** State: **CA** Zip Code: **92025**

Purpose of Disbursement: **PRINTING**

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **2004**

State: _____ District: _____

Date of Disbursement: **10/21/2004**

Amount of Each Disbursement this Period: **399.05**

B. USPS

Full Name (Last, First, Middle Initial)

Mailing Address: **960 POSTAL WAY**

City: **VISTA** State: **CA** Zip Code: **92083**

Purpose of Disbursement: **GRM ANNUAL ACCOUNTING FEE**

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **2004**

State: _____ District: _____

Date of Disbursement: **10/17/2004**

Amount of Each Disbursement this Period: **475.00**

C. USPS

Full Name (Last, First, Middle Initial)

Mailing Address: **960 POSTAL WAY**

City: **VISTA** State: **CA** Zip Code: **92083**

Purpose of Disbursement: **ADVANCE DEPOSIT POSTAGE DUE**

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **2004**

State: _____ District: _____

Date of Disbursement: **11/17/2004**

Amount of Each Disbursement this Period: **250.00**

SUBTOTAL of Disbursements This Page (optional): **1,124.05**

TOTAL This Period (last page this line number only): **1,247.80**

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail | Delivery Confirmation™ Label <input type="checkbox"/> |
| <input checked="" type="checkbox"/> USPS Express Mail | Postmarked 12-21-04 |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>JMID</i> PREPARER (5/2004) | 12-23-04 DATE PREPARED |