PAGE 1 / 14

**FEC** 

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURIVI 3A   | For                                    | Other                  | Than An  | Authorize                           | d Commi                       | ttee                                  |                  | Office Us                               | se Only            |   |
|---|--|------------------------|--|-------------------------------------|-------------------------------|---------------------------------------|------------------|---|--------------------|---|
| NAME OF COMMITTEE (in 1)                          |  | E OR P                 | RINT ▼   |                                     | ample: If ty<br>er the lines. |                                       | 12FE4I           | M5                                      |                    |   |
| Together United                                   | d for Libert                           | y, Inte                | egrity an  | d Prosper                           | ity PAC                       | (TULIP PA                             | AC)              |   |                    |   |
|   |  |                        |  |                                     |                               |                                       |                  |   |                    |   |
| ADDRESS (number and                               |  | 915 Eas                | tman Avenu   | e, Suite 100                        |                               |                                       |                  |   |                    |   |
| Check if diffe than previous reported. (AC        | ly N                                   | lidland                |  |                                     |                               |                                       | MI               | 48640                                   | <u> </u>           |   |
| 2. <b>FEC IDENTIFIC</b>                           | TION NUMB                              | ER ▼                   |  | CITY ▲                              |                               |                                       | STATE A          |   | ZIP COE            | DE 🛦  |
| C C00583526                                       |  |                        |  | 3. IS THIS<br>REPORT                | ×                             | NEW (N) OR                            |                  | AMENDED<br>A)                           |                    |   |
| 4. TYPE OF REP (Choose One)  (a) Quarterly Rep    | V                                      | b) Mont<br>Repo<br>Due | ort  | Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) | Ē                             | May 20 (M5)  Jun 20 (M6)  Jul 20 (M7) | Se               | ag 20 (M8)<br>ep 20 (M9)<br>et 20 (M10) |                    | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| July 15<br>Quarterly                              | Report (Q1) Report (Q2) 15 Report (Q3) | (c)                    | 12-Day PRE-Election  |                                     | Primary (1                    |                                       | Genera<br>Specia | al (12G)                                |                    | Runoff (12R)  |
|   | Report (YE)                            |                        |  | Election on                         | M M                           | / D   D   /                           | YIYIYI           | Y                                       | in the<br>State of |   |
| July 31 M<br>Report (N<br>Year Only               | Ion-election                           | (d)                    | 30-Day  POST-Elect  Report for the second se |                                     | General (3                    | 30G)                                  | Runoff           | (30R)                                   |                    | Special (30S)   |
| Terminati<br>(TER)                                | on Report                              |                        |  | Election on                         | M = M                         | / D D /                               | Y W Y W Y        | Y                                       | in the<br>State of |   |
| 5. Covering Period                                | 07                                     | 01                     |  | 2020                                | through                       | M M M                                 | / 30 D           | / Y Y 202                               | 20                 |   |
| I certify that I have ex<br>Type or Print Name of | Н                                      |                        | nd to the ber, Kim D., , ,   |                                     | wledge and                    | d belief it is tru                    | ue, correct a    | nd complet                              | e.                 |   |
| Signature of Treasurer                            | Holzhauer,<br>—                        | Kim D.,                | ,,   |                                     | [Electronico                  | ally Filed] [                         | Date 10          | M / D 14                                | D /                | 2020  |
| NOTE: Submission of fa                            | ılse, erroneous,                       | or inco                | mplete infor   | rmation may s                       | ubject the p                  | erson signing t                       | his Report to    | the penaltic                            | es of 52           | U.S.C. § 30109  |
| Office<br>Use                                     |  |                        |  |                                     |                               |                                       |                  |   | FORI               |   |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2

Write or Type Committee Name

#### Together United for Liberty, Integrity and Prosperity PAC (TULIP PAC)

01 2020 09 30 2020 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 17564.50 January 1, 2020 (b) Cash on Hand at 4698.02 Beginning of Reporting Period..... 47000.00 56000.00 Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 73564.50 51698.02 6(a) and 6(c) for Column B)..... 10450.00 32316.48 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 41248.02 41248.02 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

### Together United for Liberty, Integrity and Prosperity PAC (TULIP PAC)

| R  | eport Covering the Period: From:   | 7 01 2020 To:                 | 09 30 / 2020                      |
|--|--|-------------------------------|-----------------------------------|
| I. Receipts  |  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 11. Contributions (other than loans) From: (a) Individuals/Persons Other |  |                               |                                   |
|  | Than Political Committees  (i) Itemized (use Schedule A)                                     | 27000.00                      | 27000.00                          |
|  | (ii) Unitemized(iii) TOTAL (add  | 0.00                          | 0.00                              |
|  | Lines 11(a)(i) and (ii)  | 27000.00                      | 27000.00                          |
|  | (b) Political Party Committees   | 0.00                          | 0.00                              |
|  | (such as PACs)(d) Total Contributions (add Lines   | 20000.00                      | 29000.00                          |
| 12   | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)  Transfers From Affiliated/Other | 47000.00                      | 56000.00                          |
| 12.  | Party Committees   | 0.00                          | 0.00                              |
| 13.  | All Loans Received   | 0.00                          | 0.00                              |
|  | Loan Repayments Received Offsets To Operating Expenditures                                   | 0.00                          | 0.00                              |
| 16.  | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made     | 0.00                          | 0.00                              |
| 17   | to Federal Candidates and Other Political Committees Other Federal Receipts                  | 0.00                          | 0.00                              |
|  | (Dividends, Interest, etc.)  | 0.00                          | 0.00                              |
|  | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
|  | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|  | (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |
| 19.  | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                         | 47000.00                      | 56000.00                          |
| 20.  | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                   | 47000.00                      | 56000.00                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date |  |  |  |
|---|-------------------------------|--------------------------------|--|--|--|
| <ul> <li>Operating Expenditures:         <ul> <li>(a) Allocated Federal/Non-Federal</li> <li>Activity (from Schedule H4)</li> </ul> </li> </ul> |                               | Calonida Toda to Date          |  |  |  |
| (i) Federal Share   | 0.00                          | 0.00                           |  |  |  |
| (ii) Non-Federal Share  | 0.00                          | 0.00                           |  |  |  |
| (b) Other Federal Operating   |                               |                                |  |  |  |
| Expenditures  | 450.00                        | 21316.48                       |  |  |  |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))   | 450.00                        | 21316.48                       |  |  |  |
| Transfers to Affiliated/Other Party   | 0.00                          | 0.00                           |  |  |  |
| Committees  | 0.00                          | 0.00                           |  |  |  |
| Federal Candidates/Committees and Other Political Committees  | 10000.00                      | 11000.00                       |  |  |  |
| Independent Expenditures (use Schedule E)   | 0.00                          | 0.00                           |  |  |  |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))   | 7 7 7                         | 4 4                            |  |  |  |
| (use Schedule F)  | 0.00                          | 0.00                           |  |  |  |
| Loan Repayments Made  | 0.00                          | 0.00                           |  |  |  |
| Loans Made  | 0.00                          | 0.00                           |  |  |  |
| Refunds of Contributions To: (a) Individuals/Persons Other  | 0.00                          | 5.00                           |  |  |  |
| Than Political Committees   | 0.00                          | 0.00                           |  |  |  |
| (b) Political Party Committees  | 0.00                          | 0.00                           |  |  |  |
| (c) Other Political Committees  | 1 1 4 1 1 4 1 1 4 1           | 1 1 1 1 1 1 1 1                |  |  |  |
| (such as PACs)(d) Total Contribution Refunds  | 0.00                          | 0.00                           |  |  |  |
| (add Lines 28(a), (b), and (c))▶  | 0.00                          | 0.00                           |  |  |  |
| Other Disbursements (Including  |                               |                                |  |  |  |
| Non-Federal Donations)  | 0.00                          | 0.00                           |  |  |  |
| Federal Election Activity (52 U.S.C. § 30101(20<br>(a) Allocated Federal Election Activity<br>(from Schedule H6)                                | )))                           |                                |  |  |  |
| (i) Federal Share   | 0.00                          | 0.00                           |  |  |  |
| (ii) "Levin" Share  | 0.00                          | 0.00                           |  |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds  |                               | 200                            |  |  |  |
| (c) Total Federal Election Activity (add  | 0.00                          | 0.00                           |  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                           |  |  |  |
| Total Disbursements (add Lines 21(c), 22,   |                               |                                |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 10450.00                      | 32316.48                       |  |  |  |
| Total Federal Disbursements   |                               |                                |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)   | 10450.00                      | 00040 40                       |  |  |  |
| ,   | 10450.00                      | 32316.48                       |  |  |  |

#### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 05/2016)

of Disbursements

Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 47000.00 56000.00 (from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 56000.00 47000.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 450.00 21316.48 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 450.00 21316.48 (subtract Line 37 from Line 36) ......

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| TOTT EITE TOUBLITE |   |     |  |     |  | PAGE | 6  | OF | 14 |
|--------------------|---|-----|--|-----|--|------|----|----|----|
| (check only one)   |   |     |  |     |  |      |    |    |    |
|                    | X | 11a |  | 11b |  | 11c  | 12 | !  |    |
|                    |   | 13  |  | 14  |  | 15   | 16 | ;  | 17 |

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Together United for Liberty, Integrity and Prosperity PAC (TULIP PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Denha, Kevin, , , Date of Receipt Mailing Address 700 N. Old Woodward Ave 2020 Suite 300 10 City Zip Code State Transaction ID: SA11AI.4772 MI Birmingham 48009 Amount of Each Receipt this Period FEC ID number of contributing 2000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Chief Real Estate Officer Wireless Vision LLC #38 Receipt For: Aggregate Year-to-Date ▼ Primary General 2000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Faison, Jay W., , , Date of Receipt Mailing Address 1355 Greenwood Cliffs 09 2020 Suite 301 City State Zip Code Transaction ID : SA11AI.-2147483633 NC Charlotte 28204 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) ClearPath #42 Founder Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians Date of Receipt Mailing Address 2872 Mission Drive 30 2020 City State Zip Code Transaction ID: SA11AI.-2147483630 MI Shelbyville 49344 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) #43 Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 12000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

| FOR LINE NUMBER: |   |     |  | PAGE | 7 | OF  | 14 |   |    |
|------------------|---|-----|--|------|---|-----|----|---|----|
| (check only one) |   |     |  |      |   |     |    |   |    |
|                  | X | 11a |  | 11b  |   | 11c | 12 | 2 |    |
|                  |   | 13  |  | 14   |   | 15  | 16 | 6 | 17 |

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Together United for Liberty, Integrity and Prosperity PAC (TULIP PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Pechanga Band of Luiseno Indians Date of Receipt Mailing Address PO Box 1477 2020 City Zip Code State Transaction ID: SA11AI.4769 CA Temecula 92593 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) #36 Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Tribal Operations Saginaw Chippewa Indian Tribe Date of Receipt Mailing Address 7070 E Broadway Road 09 2020 City State Zip Code Transaction ID: SA11AI.4779 MI Mt. Pleasant 48858 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) #40 Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Yocha Dehe Wintun Nation Date of Receipt Mailing Address PO Box 18 30 2020 City State Zip Code Transaction ID: SA11AI.-2147483624 CA **Brooks** 95606 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) #43 Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 15000.00 SUBTOTAL of Receipts This Page (optional).....

27000.00

### S 17

|             | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS   |             | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 8 OF 14 (check only one)  11a 11b   |
|-------------|---|-------------|---|---|
|             | y information copied from such Reports and St<br>for commercial purposes, other than using the                                |             |   | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |
|             | NAME OF COMMITTEE (In Full)  Together United for Liberty, Inte  | grity and   | I Prosperity PAC (TULI  | P PAC)  |
| Α.          | Full Name of Individual (Last, First, Middle Init<br>AMERICAN BANKERS ASSOCIATION I<br>Mailing Address 1120 CONNECTICUT AVENU | PAC (BANI   | Organization Name<br>KPAC)  | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                    |
|             | SUITE 600<br>City   | State       | Zip Code  | Transaction ID : SA11C.4810   |
|             | WASHINGTON  | DC          | 20036   | Amount of Each Receipt this Period  |
|             | FEC ID number of contributing federal political committee.  | C co        | 0004275   | 5000.00   |
|             | Name of Employer (for Individual)   | Occ         | upation (for Individual)  | Memo Item<br>#41  |
|             | Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼ 5000.00  |   |
| В.          | Full Name of Individual (Last, First, Middle Init CMS ENERGY CORPORATION EMPLOYEES  |             |   | Date of Receipt   |
|             | Mailing Address ONE ENERGY PLAZA<br>EP8-220   |             |   | 08 21 2020  |
|             | JACKSON   | State<br>MI | Zip Code<br>49201   | Transaction ID : SA11C.4774  Amount of Each Receipt this Period                                   |
|             | FEC ID number of contributing federal political committee.  | C co        | 0075473   | 2500.00   |
|             | Name of Employer (for Individual)   | Occ         | cupation (for Individual)   | Memo Item<br>#39  |
|             | Receipt For:  Primary General  Other (specify) ▼  | Aggregate   | Year-to-Date ▼  2500.00   |   |
| <del></del> | Full Name of Individual (Last, First, Middle Init<br>CMS ENERGY CORPORATION EMPLOYEE  |             |   | Date of Receipt   |
|             | Mailing Address ONE ENERGY PLAZA<br>EP8-220   |             |   | 09 30 / Y Y Y Y Y   |
|             | City<br>JACKSON   | State<br>MI | Zip Code<br>49201   | Transaction ID : SA11C2147483635  Amount of Each Receipt this Period                              |
|             | FEC ID number of contributing federal political committee.  | C co        | 0075473   | 2500.00   |
|             | Name of Employer (for Individual)   | Occ         | upation (for Individual)  | Memo Item   |
|             | Receipt For:  | Aggregate   | Year-to-Date ▼  |   |
|             | Primary General Other (specify)   | 39. 09uto   | 5000.00   |   |
| s           | UBTOTAL of Receipts This Page (optional)  |             |   | 10000.00  |

TOTAL This Period (last page this line number only).....

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

TOTAL This Period (last page this line number only).....

|  |    | FOR LINE NUMBER: PAG |     |  |     |   |     | Ξ | 9  | OF | 14 |   |
|--|----|----------------------|-----|--|-----|---|-----|---|----|----|----|---|
| Use separate schedule(s)   | (0 | (check only one)     |     |  |     |   |     |   |    |    |    |   |
| for each category of the Detailed Summary Page   |    |                      | 11a |  | 11b | × | 11c |   | 12 |    |    |   |
|  |    |                      | 13  |  | 14  |   | 15  |   | 16 |    | 17 | 7 |
| not be sold or used by any person for the purpose of soliciting contributions lress of any political committee to solicit contributions from such committee. |    |                      |     |  |     |   |     |   |    |    |    |   |

Any information copied from such Reports and Statements may or for commercial purposes, other than using the name and add NAME OF COMMITTEE (In Full) Together United for Liberty, Integrity and Prosperity PAC (TULIP PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name DELTA AIR LINES POLITICAL ACTION COMMITTEE Date of Receipt Mailing Address 1212 NEW YORK AVENUE NW 2020 SUITE 200 09 City Zip Code State Transaction ID: SA11C.4777 WASHINGTON DC 20005 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 C00104802 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) #40 Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. DTE ENERGY COMPANY POLITICAL ACTION COMMITTEE Date of Receipt Mailing Address ONE ENERGY PLAZA 80 2020 ROOM 1583 WCB City State Zip Code Transaction ID: SA11C.4770 **DETROIT** MI 48226 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C00081547 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) #37 Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC Date of Receipt Mailing Address 2980 FAIRVIEW PARK DRIVE 30 2020 City Zip Code State Transaction ID : SA11C.-2147483631 **FALLS CHURCH** VA 22042 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 C00088591 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) #43 Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) 10000.00 SUBTOTAL of Receipts This Page (optional).....

20000.00

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| SCHEDULE B (FEC Form 3X)                           |                     |   | FOR LINE          | INE NUMBER: PAGE 10 OF 14   |   |  |  |
|--|---------------------|---|-------------------|-----------------------------|---|--|--|
| ITEMIZED DISBURSEMENTS                             |                     | parate schedule(s)<br>h category of the | (orlook orli      | <i>-</i>                    |   |  |  |
|  |                     | d Summary Page                          | <b>X</b> 21b 28a  | 22 23<br>28b 28             |   |  |  |
| Any information copied from such Reports and Sta   | <u> </u>            |   |                   |                             |   |  |  |
| or for commercial purposes, other than using the r |                     |   |                   |                             |   |  |  |
| NAME OF COMMITTEE (In Full)                        |                     |   |                   |                             |   |  |  |
| Together United for Liberty, Integ                 | rity and            | Prosperity P                            | AC (TULIP         | PAC)                        |   |  |  |
| Full Name (Last, First, Middle Initial)            |                     |   |                   | Data of Diahu               |   |  |  |
| A. Andrews Hooper Pavlik, PLC                      |                     |   |                   | Date of Disbu               |   |  |  |
| Mailing Address 5915 Eastman Avenue, Suite 10      | 10                  |   |                   | 08                          | 14 2020   |  |  |
| City   | State<br>MI         | Zip Code                                |                   | FEC Identifica              | tion Number                                       |  |  |
| Midland Purpose of Disbursement                    | IVII                | 48640                                   |                   |                             |   |  |  |
| Accounting Services                                |                     |   | 001               | C                           | 12 42412 1224                                     |  |  |
| Candidate Name                                     |                     |   | Category/         | 1                           | on ID : SB21B.4773<br>ch Disbursement this Period |  |  |
|  |                     |   | Type              | 7 01                        |   |  |  |
|  | sement For:         |   |                   |                             | 35.00   |  |  |
| Senate<br>  President                              | Other (sp           | General                                 |                   | _                           |   |  |  |
| State: District:                                   | _ Other (sp         | Jechy) 🔻                                |                   | Memo Iter                   | n   |  |  |
| Full Name (Last, First, Middle Initial)            |                     |   |                   |                             |   |  |  |
| B. Andrews Hooper Pavlik, PLC                      |                     |   |                   | Date of Disbu               | rsement   |  |  |
| <u> </u>   |                     |   |                   | M = M / E                   |   |  |  |
| Mailing Address 5915 Eastman Avenue, Suite 1       | 00                  |   |                   | 09                          | 01 2020   |  |  |
| City<br>Midland                                    | State<br>MI         | Zip Code                                |                   | FEC Identifica              | tion Number                                       |  |  |
| Purpose of Disbursement                            | IVII                | 48640                                   |                   | C                           |   |  |  |
| Accounting Services                                |                     |   | 001               | Transaction ID : SB21B.4776 |   |  |  |
| Candidate Name                                     |                     |   | Category/         |                             | ch Disbursement this Period                       |  |  |
| Office Cought                                      |                     |   | Туре              |                             | 205.00  |  |  |
| Office Sought: House Disburs Senate                | sement For: Primary | General                                 |                   |                             | 203.00  |  |  |
| President  | Other (sp           |   |                   | п                           |   |  |  |
| State: District:                                   |                     |   |                   | Memo Iter                   | n<br>   |  |  |
| Full Name (Last, First, Middle Initial)            |                     |   |                   |                             |   |  |  |
| C. Andrews Hooper Pavlik, PLC                      |                     |   |                   | Date of Disbu               |   |  |  |
| Mailing Address 5915 Eastman Avenue, Suite 10      | )0                  |   |                   | 09                          | 30 2020   |  |  |
| City   | State               | Zip Code                                |                   |                             |   |  |  |
| Midland  | MI                  | 48640                                   |                   | FEC Identifica              | tion Number                                       |  |  |
| Purpose of Disbursement Accounting Services        |                     |   | 001               | C                           |   |  |  |
| Candidate Name                                     |                     |   |                   |                             | on ID : SB21B.4811                                |  |  |
|  |                     |   | Category/<br>Type | Amount of Eac               | ch Disbursement this Period                       |  |  |
| Office Sought: House Disburs                       | sement For:         |   |                   | 1                           | 200.00  |  |  |
| Senate   | Primary             | General                                 |                   | ,                           | ,           |  |  |
| President  | Other (sp           | pecify) $\blacktriangledown$            |                   | Memo Iter                   | n   |  |  |
| State: District:                                   |                     |   |                   |                             |   |  |  |
| SUBTOTAL of Disbursements This Page (optiona       | l)                  |   |                   |                             | 440.00  |  |  |
|  | ,                   |   |                   | 7                           | 1 1 1 1 1 1 1                                     |  |  |
| TOTAL This Period (last page this line number or   | ılv)                |   |                   |                             | 440.00  |  |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                   | FOR LINE          |  |
|---|--|-------------------|--|
| ITEMIZED DISBURSEMENTS  | for each category of the                   | (check only       | one)<br>22 <b>X</b> 23 26 27                                       |
|   | Detailed Summary Page                      | 28a               | 28b 28c 29 30b   |
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| NAME OF COMMITTEE (In Full)   | To drid address of drift points            |                   | ocion contributions from cucin committee.                          |
| Together United for Liberty, Integrit   | ty and Prosperity P                        | AC (TULIP         | PAC)   |
| Full Name (Last, First, Middle Initial)  A. AI ASKANS FOR DON YOUNG   |  |                   | Date of Disbursement   |
| A. ALASKANS FOR DON YOUNG   |  |                   | M M / D D / Y Y Y Y  |
| Mailing Address 2504 FAIRBANKS ST   |  |                   | 09 18 2020   |
| ANCHORAGE   | State Zip Code<br>AK 99503                 |                   | FEC Identification Number  |
| Purpose of Disbursement Contribution to Federal Candidate Committee   |  | 011               | C C00012229  |
| Candidate Name  |  | Category/         | Transaction ID: SB23.4799  Amount of Each Disbursement this Period |
| YOUNG, DONALD E, , ,  Office Sought: House Disbursem  | nont Fore 2000                             | Type              | 1000.00  |
|   | nent For: 2020<br>Primary <b>x</b> General |                   | 1000.00  |
| President State: AK District: 00  | Other (specify) ▼                          |                   | Memo Item  |
| Full Name (Last, First, Middle Initial)   |  |                   |  |
| B. ANN WAGNER FOR CONGRESS  |  |                   | Date of Disbursement   |
| Mailing Address PO BOX 50   |  |                   | 09 28 2020   |
| ,   | State Zip Code                             |                   | FEC Identification Number  |
| BALLWIN Purpose of Disbursement   | MO 63022                                   |                   |  |
| Contribution to Federal Candidate Committee   |  | 011               | C C00495846  Transaction ID : SB23.4808                            |
| Candidate Name  |  | Category/         | Amount of Each Disbursement this Period                            |
| WAGNER, ANN L., , ,  Office Sought:   March   Disbursem   | nent For: 2020                             | Туре              | 1000.00  |
| Senate  | Primary <b>x</b> General                   |                   | 7 7 7  |
| State: MO District: 02  | Other (specify)                            |                   | Memo Item  |
| Full Name (Last, First, Middle Initial)   |  |                   |  |
| C. DON BACON FOR CONGRESS   |  |                   | Date of Disbursement   |
| Mailing Address P.O. BOX 391368   |  |                   | 09 18 2020   |
|   |  |                   | 00 10 2020   |
| City OMAHA  | State Zip Code<br>NE 68139                 |                   | FEC Identification Number  |
| Purpose of Disbursement   | 142 00100                                  |                   | C C00575167  |
| Contribution to Federal Candidate Committee  Candidate Name   |  | 011               | Transaction ID : SB23.4800   |
| BACON, DONALD J, , ,  |  | Category/<br>Type | Amount of Each Disbursement this Period                            |
| Office Sought: House Disbursem  | ment For: 2020                             |                   | 1000.00  |
|   | Primary General Other (specify) ▼          |                   |  |
| State: NE District: 02  |  |                   | Memo Item  |
| ·   |  |                   | 2000.00  |
| SUBTOTAL of Disbursements This Page (optional)  |  | ······            | 3000.00  |
| TOTAL This Period (last page this line number only).  |  |                   |  |

| SCHEDULE B (FEC Form 3X)  |                       |                                   | FOR LINE N        | IUMBER: PAGE 12 OF 14  |   |  |  |
|---|-----------------------|-----------------------------------|-------------------|--|---|--|--|
| ITEMIZED DISBURSEMENTS  |                       | ate schedule(s)<br>ategory of the | (check only       |  |   |  |  |
|   |                       | ımmary Page                       | 21b<br>28a        | 22 <b>X</b> 23 26 27 28b 28c 29 30b                                |   |  |  |
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| or for commercial purposes, other than using the name               |                       |                                   |                   |  |   |  |  |
| NAME OF COMMITTEE (In Full)   |                       |                                   |                   |  | _ |  |  |
| Together United for Liberty, Integrit                               | ty and Pro            | osperity PA                       | C (TULIP F        | PAC)   |   |  |  |
| /<br>   |                       |                                   |                   |  | _ |  |  |
| Full Name (Last, First, Middle Initial)  A. HUDSON FOR CONGRESS     |                       |                                   |                   | Date of Disbursement   |   |  |  |
| " HODSON FOR CONGRESS   |                       |                                   |                   | M M / D D / Y Y Y Y  |   |  |  |
| Mailing Address PO BOX 5053   |                       |                                   |                   | 09 18 2020   |   |  |  |
|   |                       |                                   |                   |  | _ |  |  |
| City<br>CONCORD   | State 1               | Zip Code<br>28027                 |                   | FEC Identification Number  |   |  |  |
| Purpose of Disbursement   | 110                   | 20021                             |                   | C C00504522  |   |  |  |
| Contribution to Federal Candidate Committee                         |                       |                                   | 011               |  |   |  |  |
| Candidate Name  |                       |                                   | Category/         | Transaction ID: SB23.4802  Amount of Each Disbursement this Period |   |  |  |
| HUDSON, RICHARD L. JR., , ,   |                       |                                   | Type              | 1000.00  |   |  |  |
|   | ment For: 20          |                                   |                   | 1000.00  |   |  |  |
| Senate  | Primary Other (specif | General                           |                   |  |   |  |  |
| State: NC District: 08  | Other (opcon          | <b>y</b> ) <b>▼</b>               |                   | Memo Item  |   |  |  |
| Full Name (Last, First, Middle Initial)                             |                       |                                   |                   |  | _ |  |  |
| B. JEFF FORTENBERRY FOR UNIT  | ED STAT               | ES CONG                           | RESS              | Date of Disbursement   |   |  |  |
|   |                       |                                   |                   | M M / D D / Y Y Y Y  |   |  |  |
| Mailing Address PO BOX 30265  |                       |                                   |                   | 09 28 2020   |   |  |  |
| City  | State                 | Zip Code                          |                   | 550 H  | - |  |  |
| LINCOLN   | NE                    | 68503                             |                   | FEC Identification Number  |   |  |  |
| Purpose of Disbursement Contribution to Federal Candidate Committee |                       |                                   | 044               | C C00395467  |   |  |  |
| Candidate Name  |                       |                                   | 011               | Transaction ID : SB23.4809   |   |  |  |
| FORTENBERRY, JEFFREY L., , ,  |                       |                                   | Category/<br>Type | Amount of Each Disbursement this Peri                              |   |  |  |
|   | ment For: 20          | 20                                | .,,,,             | 1000.00  |   |  |  |
| Senate  | Primary               | <b>✗</b> General                  |                   |  |   |  |  |
|   | Other (specify        | y)                                |                   | Memo Item  |   |  |  |
| State: NE District: 01  |                       |                                   |                   |  | _ |  |  |
| Full Name (Last, First, Middle Initial)  C. MAST FOR CONGRESS       |                       |                                   |                   | Date of Disbursement   |   |  |  |
| WAST FOR CONGRESS   |                       |                                   |                   | M M / D D / Y Y Y Y  |   |  |  |
| Mailing Address PO BOX 3016   |                       |                                   |                   | 09 18 2020   |   |  |  |
| Ott.  | 01-1-                 | 7:- 0- !                          |                   |  | _ |  |  |
| City<br>STUART  | State :               | Zip Code<br>34995                 |                   | FEC Identification Number  |   |  |  |
| Purpose of Disbursement   |                       | 04000                             |                   | C C00632257  |   |  |  |
| Contribution to Federal Candidate Committee                         |                       |                                   | 011               | Transaction ID : SB23.4798   |   |  |  |
| Candidate Name  |                       |                                   | Category/         | Amount of Each Disbursement this Period                            |   |  |  |
| MAST, BRIAN, , ,  Office Sought: Y House Disburser                  | ment For: 20          | 20                                | Туре              | 1000.00  |   |  |  |
| Office Sought: X House Disburser Senate                             | Primary               | ZU General                        |                   | 1000.00  |   |  |  |
| President   | Other (specify        | ~                                 |                   | Memo Item  |   |  |  |
| State: FL District: 18  |                       |                                   |                   | INIGINO ILGIN  |   |  |  |
|   |                       |                                   |                   | 2002.00  |   |  |  |
| SUBTOTAL of Disbursements This Page (optional)                      |                       |                                   | ·····•            | 3000.00  |   |  |  |
| TOTAL This Period (last page this line number only)                 | )                     |                                   |                   |  |   |  |  |
| ( pg of of ny/  |                       |                                   |                   |  |   |  |  |

| SCHEDULE B (FEC Form 3X)   | Llac congrete achadula(a)                         | FOR LINE          | •   |
|--|---|-------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       | one) 22 <b>X</b> 23 26 27   |
|  | Detailed Summary Page                             | 28a               | 28b 28c 29 30b  |
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| or for commercial purposes, other than using the name                              |   |                   |   |
| NAME OF COMMITTEE (In Full)  Together United for Liberty, Integrit                 | ty and Prosperity PA                              | AC (TULIP         | PAC)  |
| Full Name (Last, First, Middle Initial)  A. MATT ROSENDALE FOR MONTA               | NA  |                   | Date of Disbursement  |
| Mailing Address PO BOX 4907  |   |                   | 09 18 2020  |
| HELENA   | State Zip Code<br>MT 59604                        |                   | FEC Identification Number   |
| Purpose of Disbursement Contribution to Federal Candidate Committee Candidate Name |   | 011               | C C00548289  Transaction ID: SB23.4795                            |
| ROSENDALE, MATT MR., , ,   |   | Category/<br>Type | Amount of Each Disbursement this Period                           |
| Office Sought: House Disbursem   | nent For: 2020<br>Primary <b>x</b> General        |                   | 1000.00   |
| State: MT District: 00   | Other (specify) ▼                                 |                   | Memo Item   |
| Full Name (Last, First, Middle Initial)  |   |                   | Date of Disbursement  |
| B. TAYLOR FOR CONGRESS 2020  |   |                   | M M / D D / Y Y Y Y   |
| Mailing Address PO BOX 1284  |   |                   | 09 18 2020  |
| ,  | State Zip Code<br>VA 23451                        |                   | FEC Identification Number   |
| Purpose of Disbursement Contribution to Federal Candidate Committee                |   | 011               | C C00733394   |
| Candidate Name TAYLOR, SCOTT W. MR., , ,   |   | Category/         | Transaction ID: SB23.4796 Amount of Each Disbursement this Period |
|  | nent For: 2020                                    | Type              | 1000.00   |
|  | Primary General Other (specify)                   |                   |   |
| State: VA District: 02   |   |                   | Memo Item   |
| Full Name (Last, First, Middle Initial)  C. VALADAO FOR CONGRESS                   |   |                   | Date of Disbursement  |
| Mailing Address 5132 N PALM AVE #227   |   |                   | 09 18 7 2020  |
| City S<br>FRESNO   | State Zip Code<br>CA 93704                        |                   | FEC Identification Number   |
| Purpose of Disbursement Contribution to Federal Candidate Committee                | 33704   | 011               | C C00499392   |
| Candidate Name VALADAO, DAVID, , ,   |   | Category/         | Transaction ID: SB23.4797 Amount of Each Disbursement this Period |
|  | nent For: 2020                                    | Туре              | 1000.00   |
| Senate   | Primary <b>X</b> General Other (specify) ▼        |                   | Memo Item   |
| State: CA District: 21   |   |                   |   |
| SUBTOTAL of Disbursements This Page (optional)                                     |   | ······            | 3000.00   |
| TOTAL This Period (last page this line number only).                               |   |                   |   |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | EMIZED DISBURSEMENTS  Use separate schedule(s) (chec |                   |                   |   |  |  |  |
|--|--|-------------------|-------------------|---|--|--|--|
|  |  | Summary Page      | 28a               | 22 <b>X</b> 23 26 27<br>28b 28c 29 30b  |  |  |  |
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| NAME OF COMMITTEE (In Full)  Together United for Liberty, Integ  |  |                   |                   |   |  |  |  |
| Full Name (Last, First, Middle Initial)  A. ZELDIN FOR CONGRESS  |  |                   |                   | Date of Disbursement                    |  |  |  |
| Mailing Address 47 FLINTLOCK DRIVE   |  |                   |                   | 09 18 2020                              |  |  |  |
| City<br>SHIRLEY  | State<br>NY  | Zip Code<br>11967 |                   | FEC Identification Number               |  |  |  |
| Purpose of Disbursement Contribution to Federal Candidate Committee                                      | Committee 011  |                   |                   | C C00552547  Transaction ID : SB23.4801 |  |  |  |
| Candidate Name ZELDIN, LEE MICHAEL, , ,  |  |                   | Category/<br>Type | Amount of Each Disbursement this Period |  |  |  |
| Office Sought:    X   House   Disburs  | Primary Other (spe                                   | <b>✗</b> General  |                   | 1000.00                                 |  |  |  |
| State: NY District: 01   |  |                   |                   | Memo Item                               |  |  |  |
| Full Name (Last, First, Middle Initial)  3.  |  |                   |                   | Date of Disbursement                    |  |  |  |
| Mailing Address  |  |                   |                   |   |  |  |  |
| City   | State  | Zip Code          |                   | FEC Identification Number               |  |  |  |
| Purpose of Disbursement  |  |                   |                   | C                                       |  |  |  |
| Candidate Name   |  |                   | Category/<br>Type | Amount of Each Disbursement this Period |  |  |  |
| Office Sought: House Disburs Senate President  | ement For: Primary Other (spec                       | General cify)     |                   | Memo Item                               |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  |  |                   |                   | Memo Rem                                |  |  |  |
| 3.   |  |                   |                   | Date of Disbursement                    |  |  |  |
| Mailing Address  |  |                   |                   | M M / D D / Y Y Y Y                     |  |  |  |
| City   | State  | Zip Code          |                   | FEC Identification Number               |  |  |  |
| Purpose of Disbursement  |  |                   |                   | C                                       |  |  |  |
| Candidate Name   |  |                   | Category/<br>Type | Amount of Each Disbursement this Period |  |  |  |
| Office Sought: House Disburs Senate  | sement For: Primary                                  | General           |                   |   |  |  |  |
| President State: District:   | Other (spe   | cify) ▼           |                   | Memo Item                               |  |  |  |
|  | ١  |                   |                   | 1000.00                                 |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   | •  |                   |                   | 1000.00                                 |  |  |  |
| TOTAL This Period (last page this line number on   | ly)  |                   |                   | 10000.00                                |  |  |  |