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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Romanoff for Congress |         |                                       |                                |   | ]            |                     |
|---|---------|---------------------------------------|--------------------------------|---|--------------|---------------------|
| ADDRESS (number and street) PO Box 783              |         |                                       |                                |   | 1            |                     |
| CITY, STATE, and ZIP CODE                           |         |                                       |                                |   | -            |                     |
| Denver  |         |                                       | CO 800                         | 40  |              |                     |
| 2. NAME OF CANDIDATE                                |         | 3. OFFICE SOUGHT (State and District) |                                | 4. FEC IDENTIFICATION NUMBER  |              |                     |
| Andrew Romanoff                                     |         |                                       | House                          | CO 06   | C00541607    |                     |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A N             | IEW FIL | ING                                   | YES, IT AMENDS THE             | NOTICE FILED ON   | //           | ·                   |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE          |         |                                       | Name of Employer               |   | Date (month, | Amount              |
| Joseph D Adams Jr.                                  |         |                                       | MWH Global                     |   | day, year)   |                     |
| 4040 Bard Barra Tid                                 |         |                                       |                                |   | 10/17/2014   | 1200.00             |
| 4240 Red Deer Trl                                   |         |                                       | Transaction ID - C             | 4EC7770A  |              |                     |
|   |         |                                       | Transaction ID : C4 Occupation | 436///ZA  |              |                     |
| Broomfield  | CO      | 80020-8100                            | President, Energy              | & Infastructure   |              |                     |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE          |         |                                       | Name of Employer               |   | Date (month, | Amount              |
| George Brandt                                       |         |                                       | UHS                            |   | day, year)   |                     |
|   |         |                                       |                                |   | 10/17/2014   | 1000.00             |
| 7646 S Prescott Ct                                  |         | Transaction ID : C4567773A            |                                |   |              |                     |
|   |         |                                       | Occupation Occupation          | +30///3A  |              |                     |
| Littleton   | CO      | 80120-4414                            | Child Psychiatrist             |   |              |                     |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE          |         |                                       | Name of Employer               |   | Date (month, | Amount              |
| Annie Burns   |         |                                       | GMMB                           |   | day, year)   |                     |
| 0040 Burnarda BINIM                                 |         |                                       |                                |   | 10/17/2014   | 1000.00             |
| 3340 Runnymede Pl NW                                |         |                                       | Transaction ID : C4            | 4567775 A   |              |                     |
|   |         |                                       | Occupation Occupation          | 4307773A  |              |                     |
| Washington  | DC      | 20015-2416                            | Partner                        |   |              |                     |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE          |         |                                       | Name of Employer               |   | Date (month, | Amount              |
| Duke Degrassi IV                                    |         |                                       | Retired                        |   | day, year)   |                     |
| 45000 Lucia as Ot                                   |         |                                       |                                |   | 10/17/2014   | 1000.00             |
| 15060 Juniper Ct                                    |         |                                       | Transaction ID : C4            | 4567774A  |              |                     |
|   |         |                                       | Occupation Occupation          | +301114A  |              |                     |
| Golden  | CO      | 80401-1325                            | Retired                        |   |              |                     |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE          |         |                                       | Name of Employer               |   | Date (month, | Amount              |
| Mr. Charles John Murphy Jr.                         |         |                                       | Pikes Peak Tours a             | and Charters, Inc   | day, year)   |                     |
| 1045 B. J. J. B. J.                                 |         |                                       |                                |   | 10/17/2014   | 1000.00             |
| 1845 Parkview Blvd                                  |         |                                       | Transaction ID - C             | 1567/71   |              |                     |
|   |         | Transaction ID : C4567471 Occupation  |                                | -   |              |                     |
| Colorado Springs                                    | CO      | 80905-7673                            | PR                             |   |              |                     |
| SIGNATURE (optional) Michael Hamrick                |         |                                       | DATE 10/10/2014                |   |              | nformation contact: |
| Michael Hamrick                                     |         | [Electronically Filed]                |                                | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |              |                     |



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| NAME OF COMMITTEE IN FULL     Romanoff for Congress |               |  | 7                            |         |
|---|---------------|--|------------------------------|---------|
| ADDRESS (number and street) PO Box 783              |               |  | -                            |         |
| PO BOX 763  |               |  |                              |         |
| CITY, STATE, and ZIP CODE                           |               |  |                              |         |
| Denver  |               | CO 80040                               | continuation                 | page    |
| 2. NAME OF CANDIDATE                                |               | 3. OFFICE SOUGHT (State and District)  | 4. FEC IDENTIFICATION NUMBER |         |
| Andrew Romanoff                                     |               | House CO 06                            | C00541607                    |         |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A               | NEW FILING    | YES, IT AMENDS THE NOTICE FILED ON     | ///////                      |         |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE          |               | Name of Employer                       | Date (month,                 | Amount  |
| Ralph Ogden   |               | Retired                                | day, year)                   |         |
|   |               |  | 10/17/2014                   | 1000.00 |
| 160 Lafayette St                                    |               | T .: ID 04507404                       |                              |         |
|   |               | Transaction ID : C4567194 Occupation   |                              |         |
| Denver  | CO 80218-3923 | Retired                                |                              |         |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE          |               | Name of Employer                       | Date (month,                 | Amount  |
| Marlon Reis   |               | None                                   | day, year)                   |         |
| Marion Reis   |               | Notic                                  | 10/17/2014                   | 2600.00 |
| 1655 Walnut St                                      |               |  | 10/11/2011                   | 2000.00 |
| Unit 404  |               | Transaction ID : C4567428              |                              |         |
| Doubles   | CO 80302-5436 | Occupation                             |                              |         |
| Boulder   | CO 80302-5436 | None                                   |                              |         |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE          |               | Name of Employer                       | Date (month, day, year)      | Amount  |
| Mr. Henry L. Strauss                                |               | Strauss Enterprises Inc.               | day, year)                   |         |
| 4000 C Charma Ct                                    |               |  | 10/17/2014                   | 1000.00 |
| 4060 S Cherry St                                    |               | Turneration ID 04507774A               |                              |         |
|   |               | Transaction ID : C4567771A  Occupation |                              |         |
| Englewood   | CO 80113-5083 | Real Estate Investments                |                              |         |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE          |               | Name of Employer                       | Date (month,                 | Amount  |
| Ms. Helen Thorpe                                    |               | Self Employed                          | day, year)                   |         |
|   |               |  | 10/17/2014                   | 2600.00 |
| 2224 Forest Street                                  |               |  |                              |         |
|   |               | Transaction ID : C4567770A             |                              |         |
| Donver  | CO 90207      | Occupation                             |                              |         |
| Denver  | CO 80207      | Writer                                 | B                            |         |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE          |               | Name of Employer                       | Date (month, day, year)      | Amount  |
|   |               |  |                              |         |
|   |               |  |                              |         |
|   |               |  |                              |         |
|   |               | Occupation                             | -                            |         |
|   |               |  |                              |         |