

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2014 FEB -3 PM 1:21  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. **12FE4M5 EC MAIL CENTER**

WEST L.A. DEMOCRATIC CLUB

ADDRESS (number and street) P.O. BOX 8

Check if different than previously reported. (ACC) VENICE CA 90294-0008

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00407007

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on MM / DD / YYYYYY in the State of   

(d) 30-Day POST-Election Report for the:

General (30G)  Runoff (30R)  Special (30S)

Election on MM / DD / YYYYYY in the State of   

5. Covering Period 07 / 01 / 2013 through 12 / 31 / 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer SUSAN BLANCHARD

Signature of Treasurer Susan Blanchard Date 01 / 29 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

14031173714

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**WEST L.A. DEMOCRATIC CLUB**

Report Covering the Period: From: **07** ' **01** ' **2013** To: **12** ' **31** ' **2013**

14031173715

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <b>2013</b>   |                         | 230501                            |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | 261094                  |                                   |
| (c) Total Receipts (from Line 19) .....   | 1117493                 | 1531353                           |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 1378587                 | 1261854                           |
| 7. Total Disbursements (from Line 31) .....   | 529030                  | 912297                            |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 849557                  | 849557                            |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  |                         |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... |                         |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

WEST L.A. DEMOCRATIC CLUB

Report Covering the Period: From: MON ' 07 OCT ' 01 2013 To: MON ' 12 31 2013

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |          |          |
|---|----------|----------|
| 11. Contributions (other than loans) From:  |          |          |
| (a) Individuals/Persons Other Than Political Committees   |          |          |
| (i) Itemized (use Schedule A).....  | 5,750.00 | 5,750.00 |
| (ii) Unitemized .....   | 1,059.93 | 1,399.49 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 1,117.49 | 1,456.99 |
| (b) Political Party Committees .....  | —        | 243.60   |
| (c) Other Political Committees (such as PACs).....  | —        | —        |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | 1,117.49 | 1,531.35 |
| 12. Transfers From Affiliated/Other Party Committees.....   | —        | —        |
| 13. All Loans Received.....   | —        | —        |
| 14. Loan Repayments Received.....   | —        | —        |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | —        | —        |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | —        | —        |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | —        | —        |
| 18. Transfers from Non-Federal and Levin Funds  |          |          |
| (a) Non-Federal Account (from Schedule H3).....   | —        | —        |
| (b) Levin Funds (from Schedule H5).....   | —        | —        |
| (c) Total Transfers (add 18(a) and 18(b))..   | —        | —        |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 1,117.49 | 1,531.35 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 1,117.49 | 1,531.35 |

14031173716

**DETAILED SUMMARY PAGE  
of Disbursements**

**II. Disbursements**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

|  |           |          |
|--|-----------|----------|
| 21. Operating Expenditures:  |           |          |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |           |          |
| (i) Federal Share .....  |           |          |
| (ii) Non-Federal Share.....  |           |          |
| (b) Other Federal Operating Expenditures .....   | 9,290.30  | 8,622.97 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 9,290.30  | 8,622.97 |
| 22. Transfers to Affiliated/Other Party Committees.....  |           |          |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         |           | 5,000.00 |
| 24. Independent Expenditures (use Schedule E) .....  |           |          |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   |           |          |
| 26. Loan Repayments Made.....  |           |          |
| 27. Loans Made.....  |           |          |
| 28. Refunds of Contributions To:   |           |          |
| (a) Individuals/Persons Other Than Political Committees .....                                  |           |          |
| (b) Political Party Committees .....   |           |          |
| (c) Other Political Committees (such as PACs).....   |           |          |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            |           |          |
| 29. Other Disbursements .....  |           |          |
| 30. Federal Election Activity. (2 U.S.C. §431(20))   |           |          |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |           |          |
| (i) Federal Share .....  |           |          |
| (ii) "Levin" Share.....  |           |          |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |           |          |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           |           |          |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 52,903.30 | 9,122.97 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 52,903.30 | 9,122.97 |

14031173717

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Expenditures**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|  |           |           |
|--|-----------|-----------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 11,174.93 | 15,313.53 |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | —         | —         |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 11,174.93 | 15,313.53 |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 52,903.0  | 86,229.7  |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | —         | —         |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 52,903.0  | 86,229.7  |

14031173718

SCHEDULE A (FEC Form 3X)

ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 2

(check only one)

Grid for line numbers 11a-17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

WEST L.A. DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

A. MARC SALTZBERG

Mailing Address

P.O. Box 25339

City LOS ANGELES

State CA

Zip Code 90025

FEC ID number of contributing federal political committee.

C

Name of Employer

ESCOM Consulting

Occupation

Consultant

Receipt For:

Primary General Other (specify) SUMMER PARTY

Aggregate Year-to-Date

1,000.00

Date of Receipt

09/01/2013

Amount of Each Receipt this Period

1,000.00

Full Name (Last, First, Middle Initial)

B. KIM DROBNEY

Mailing Address

632 11TH STREET

City SANTA MONICA

State CA

Zip Code 90402

FEC ID number of contributing federal political committee.

C

Name of Employer

TCFFC

Occupation

ACCOUNTANT

Receipt For:

Primary General Other (specify) CONTRIBUTION

Aggregate Year-to-Date

1,250.00

Date of Receipt

10/07/2012

Amount of Each Receipt this Period

1,250.00

Full Name (Last, First, Middle Initial)

C. RON GALPERIN

Mailing Address

9316 BEVERLY CREST DRIVE

City LOS ANGELES

State CA

Zip Code 90210

FEC ID number of contributing federal political committee.

C

Name of Employer

CITY OF LOS ANGES

Occupation

CONTROLLER

Receipt For:

Primary General Other (specify) 1st 100 DAYS FORUM

Aggregate Year-to-Date

1,250.00

Date of Receipt

11/04/2013

Amount of Each Receipt this Period

1,250.00

SUBTOTAL of Receipts This Page (optional)

3,500.00

TOTAL This Period (last page this line number only)

14031173719

**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE / OF 2

(check only one)

|                              |                              |                              |                             |                             |                             |                             |                             |                             |
|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

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NAME OF COMMITTEE (In Full)

**WEST L.A. DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

**A. MARC SALTZBERG**

Mailing Address

**P.O. BOX 25339**

City

**LOS ANGELES**

State

**CA**

Zip Code

**90025**

FEC ID number of contributing federal political committee.

**C**

Name of Employer

**ESOM CONSULTING**

Occupation

**CONSULTANT**

Receipt For:

Primary  General

Other (specify) ▼

**HOLIDAY PARTY**

Aggregate Year-to-Date ▼

**200.00**

Date of Receipt

**12 / 11 / 2013**

Amount of Each Receipt this Period

**100.00**

Full Name (Last, First, Middle Initial)

**B. MIKE FEUER**

Mailing Address

City

**LOS ANGELES**

State

**CA**

Zip Code

FEC ID number of contributing federal political committee.

**C**

Name of Employer

**CITY OF LOS ANGELES**

Occupation

**CITY ATTORNEY**

Receipt For:

Primary  General

Other (specify) ▼

**FIRST 100 DAYS FORUM**

Aggregate Year-to-Date ▼

**1250.00**

Date of Receipt

**12 / 30 / 2013**

Amount of Each Receipt this Period

**125.00**

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.

**C**

Name of Employer

Occupation

Receipt For:

Primary  General

Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional).....▶

**225.00**

**TOTAL** This Period (last page this line number only).....▶

**525.00**

14031173720

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 8

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**WEST L.A. DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

**A.**

**ALAN BAIL**

Mailing Address  
**11931 LAWLER**

City **MAR VISTA** State **CA** Zip Code **90060**

Purpose of Disbursement  
**SUMMER PARTY EXPENSES**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

**07 / 01 / 2013**

Amount of Each Disbursement this Period

**5.000**

**B.**

**MICHELLE MORTON**

Mailing Address  
**12021 WILSHIRE BLVD. #322**

City **LOS ANGELES** State **CA** Zip Code **90025**

Purpose of Disbursement  
**SUMMER PARTY EXPENSES**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

**07 / 01 / 2013**

Amount of Each Disbursement this Period

**216.51**

**C.**

**USVAA**

Mailing Address  
**10858 CULVER BLVD.**

City **CULVER CITY** State **CA** Zip Code **90230**

Purpose of Disbursement  
**RENT - MEETING SPACE (MOVIE)**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

**07 / 25 / 2013**

Amount of Each Disbursement this Period

**1.0000**

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**126.51**

**126.51**

14031173721



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 2 OF 8

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

WEST L.A. DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

A.

MARK CARRENO

Mailing Address

Date of Disbursement

08 / 05 / 2013

City

State

Zip Code

Purpose of Disbursement

DEES REFUND

0.1.0

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

2500

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B.

MARK HASKIN

Mailing Address

4752 LA VILLA MARINA #D

Date of Disbursement

08 / 05 / 2013

City

State

Zip Code

MARINA DEL REY

CA

90292

Purpose of Disbursement

INTERNET SERVICE - 4/30/13-10/31/13

0.0.1

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

5994

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C.

ST BEDES EPISCOPAL CHURCH

Mailing Address

3590 GRANDVIEW BLVD

Date of Disbursement

08 / 21 / 2013

City

State

Zip Code

MAR VISTA

CA

90060

Purpose of Disbursement

RENT - MEETING SPACE (EDUC. FORUM)

0.0.3

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

7500

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

15994

7500

14031173722

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 3 OF 8

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

WEST L.A. DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

Date of Disbursement

08 / 21 / 2013

A.

Michael GALLAGHER

Mailing Address

City

State

Zip Code

Purpose of Disbursement

SOUND SYSTEM (ED. Forum)

Candidate Name

0.0.1

Category/  
Type

Amount of Each Disbursement this Period

2500

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

09 / 09 / 2013

B.

JULIE GOODMAN

Mailing Address

1524 YALE

City

State

Zip Code

SANTA MONICA

CA

90404

Purpose of Disbursement

OFFICE SUPPLIES

Candidate Name

0.0.1

Category/  
Type

Amount of Each Disbursement this Period

5412

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

09 / 20 / 2013

C.

JOHN CHIANG FOR TREASURER

Mailing Address

10250 CONSTELLATION BLVD. #270

City

State

Zip Code

LOS ANGELES

CA

90067

Purpose of Disbursement

CAMPAIGN CONTRIBUTION

Candidate Name

JOHN CHIANG

0.1.1

Category/  
Type

Amount of Each Disbursement this Period

100000

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

112912

TOTAL This Period (last page this line number only).....▶

112912

14031173723

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                             |                             |                             |                             |                             |                             |                              |                              |                              |                             |
|---|--------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                             |                             |                             |                             |                             | PAGE 4 OF 8                 |                              |                              |                              |                             |
|   | <input type="checkbox"/> 21b         | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
**WEST L.A. DEMOCRATIC CLUB**

14031173724

|   |   |  |  |
|---|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>CARA ROBIN</b>  |   | Date of Disbursement<br><b>10 / 16 / 2013</b>            |  |
| Mailing Address<br><b>6036 W. 85th PLACE</b>  |   | Amount of Each Disbursement this Period<br><b>845.00</b> |  |
| City<br><b>L.A.</b>   | State<br><b>CA</b>  |  |  |
| Purpose of Disbursement<br><b>LACDP ROOSEVELT DINNER</b>  |   | Category/Type<br><b>0.1.1</b>                            |  |
| Candidate Name  |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | State:<br>District:                                      |  |

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>SCOTT BERMAN</b>  |   | Date of Disbursement<br><b>10 / 20 / 2013</b>           |  |
| Mailing Address   |   | Amount of Each Disbursement this Period<br><b>91.08</b> |  |
| City  | State   |   |  |
| Purpose of Disbursement<br><b>MEMBERSHIP LIST</b>   |   | Category/Type<br><b>0.0.1</b>                           |  |
| Candidate Name  |   |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | State:<br>District:                                     |  |

|   |   |  |  |
|---|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>KELLY WILLIS</b>  |   | Date of Disbursement<br><b>09 / 19 / 2013</b>            |  |
| Mailing Address<br><b>1631 SHELL AVE.</b>   |   | Amount of Each Disbursement this Period<br><b>264.15</b> |  |
| City<br><b>VENICE</b>   | State<br><b>CA</b>  |  |  |
| Purpose of Disbursement<br><b>SOUND SYSTEM</b>  |   | Category/Type<br><b>0.0.1</b>                            |  |
| Candidate Name  |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | State:<br>District:                                      |  |

|   |                 |
|---|-----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶      | <b>1,200.23</b> |
| TOTAL This Period (last page this line number only).....▶ |                 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE **5** OF **9**

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**WEST L.A. DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

**MARIANNE TYLER**

Mailing Address

**7820 W. 81ST STREET**

City

**PLANA DEL REY**

State

**CA**

Zip Code

**90293**

Purpose of Disbursement

**PHOTOCOPIES (HMH Care Mtg)**

Candidate Name

**0.0.1**

Category/  
Type

Date of Disbursement

**09 / 19 / 2013**

Amount of Each Disbursement this Period

**44.24**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**ST. BEDES EPISCOPAL CHURCH**

Mailing Address

**3590 GRANDVIEW BLVD**

City

**MAR VISTA**

State

**CA**

Zip Code

**90066**

Purpose of Disbursement

**RENT - Meeting SPACE (HITHCARE MTA)**

Candidate Name

**0.0.3**

Category/  
Type

Date of Disbursement

**09 / 19 / 2013**

Amount of Each Disbursement this Period

**25.00**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**MARC SALTZBERG**

Mailing Address

**P.O. BOX 25339**

City

**LOS ANGELES**

State

**CA**

Zip Code

**90025**

Purpose of Disbursement

**PHOTOCOPIES (HITHCARE MTC)**

Candidate Name

**0.0.1**

Category/  
Type

Date of Disbursement

**09 / 19 / 2013**

Amount of Each Disbursement this Period

**29.82**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**149.56**

**149.56**

14031173725

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

WEST L.A. DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

A. TRAVIS PHAM

Mailing Address

City State Zip Code

Purpose of Disbursement

WINE - 1st 100 DAYS FORUM

Candidate Name

0.0.3

Category/  
Type

Date of Disbursement

1.2 / 07 / 2013

Amount of Each Disbursement this Period

929.1

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Full Name (Last, First, Middle Initial)

B. WESTCHESTER PLAYA DEMOCRATIC CLUB

Mailing Address

8376 STEWART AVE.

City State Zip Code  
LOS ANGELES CA 90045

Purpose of Disbursement

1/2 Door Receipts - 1st 100 DAYS FORUM

Candidate Name

0.0.3

Category/  
Type

Date of Disbursement

1.2 / 07 / 2013

Amount of Each Disbursement this Period

1,000.0

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Date of Disbursement

Amount of Each Disbursement this Period

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

SUBTOTAL of Disbursements This Page (optional).....▶

1,929.1

TOTAL This Period (last page this line number only).....▶

14031173726

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**WEST L.A. DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

|   |  |   |
|---|--|---|
| A. <b>SHEILA MICKELSON</b>  |  | Date of Disbursement                                    |
| Mailing Address<br><b>7933 ALVERSTONE #8</b>  |  | <b>12 / 07 / 2013</b>                                   |
| City<br><b>WESTCHESTER</b>  | State<br><b>CA</b>   | Zip Code<br><b>90045</b>                                |
| Purpose of Disbursement<br><b>FLIERS - 100 DAY FORUM</b>  | Category/<br>Type<br><b>0.03</b>   | Amount of Each Disbursement this Period<br><b>18.69</b> |
| Candidate Name  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:  |  |   |

|   |  |  |
|---|--|--|
| B. <b>LOYOLA MARYMOUNT UNIV.</b>  |  | Date of Disbursement                                       |
| Mailing Address<br><b>ONE LMA DRIVE</b>   |  | <b>12 / 07 / 2013</b>                                      |
| City<br><b>LOS ANGELES</b>  | State<br><b>CA</b>   | Zip Code<br><b>90045</b>                                   |
| Purpose of Disbursement<br><b>CATERING - 100 DAY FORUM</b>  | Category/<br>Type<br><b>0.03</b>   | Amount of Each Disbursement this Period<br><b>1,042.22</b> |
| Candidate Name  |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: District:  |  |  |

|   |  |   |
|---|--|---|
| C. <b>CARA ROBIN</b>  |  | Date of Disbursement                                    |
| Mailing Address<br><b>6036 W. 85TH PLACE</b>  |  | <b>12 / 07 / 2013</b>                                   |
| City<br><b>LOS ANGELES</b>  | State<br><b>CA</b>   | Zip Code<br><b>90045</b>                                |
| Purpose of Disbursement<br><b>FLIERS - 100 DAY FORUM</b>  | Category/<br>Type<br><b>0.03</b>   | Amount of Each Disbursement this Period<br><b>30.33</b> |
| Candidate Name  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:  |  |   |

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

|                 |
|-----------------|
| <b>1,091.24</b> |
|                 |

14031173727

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 9

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**WEST L.A. DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

A.

**JULIE GOODMAN**

Mailing Address

**1524 YALE**

City

**SANTA MONICA**

State

**CA**

Zip Code

**90404**

Purpose of Disbursement

**OFFICE SUPPLIES**

Candidate Name

**0.0.1**

Category/  
Type

Date of Disbursement

**12 / 07 / 2013**

Amount of Each Disbursement this Period

**41.12**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B.

**INGRID VAN ECKERT**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

**DEPOSIT - GRANDMA'S KITCHEN (HOL PARTY)**

Candidate Name

**0.0.3**

Category/  
Type

Date of Disbursement

**12 / 11 / 2012**

Amount of Each Disbursement this Period

**400.00**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C.

**GRANDMA'S KITCHEN**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

**CATERING - HOLIDAY PARTY**

Candidate Name

**0.0.3**

Category/  
Type

Date of Disbursement

**12 / 15 / 2013**

Amount of Each Disbursement this Period

**300.00**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**241.12**

**241.12**

14031173728

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 OF 9

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**WEST L.A. DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

A.

**USVAA**

Mailing Address

**10858 CULVER BLVD.**

City

**CULVER CITY**

State

**CA**

Zip Code

**90230**

Purpose of Disbursement

**RENT - MTG. SPACE (HOLIDAY PRTY)**

Candidate Name

**0.03**

Category/  
Type

Date of Disbursement

**1.2 / 1.5 / 2013**

Amount of Each Disbursement this Period

**200.00**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B.

**INGRID VAN ECKERT**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

**FOOD/SUPPLIES - HOLIDAY PRTY**

Candidate Name

**0.03**

Category/  
Type

Date of Disbursement

**1.2 / 1.5 / 2013**

Amount of Each Disbursement this Period

**126.00**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C.

**CARA ROBIN**

Mailing Address

**6036 W. 85th PLACE**

City

**LOS ANGELES**

State

**CA**

Zip Code

**90045**

Purpose of Disbursement

**Constant Contract/Misc Supplies**

Candidate Name

**0.01**

Category/  
Type

Date of Disbursement

**1.2 / 1.5 / 2013**

Amount of Each Disbursement this Period

**68.12**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

**444.12**

TOTAL This Period (last page this line number only).....▶

**5290.30**

14031173729



**E**



U.S. POSTAGE  
**\$31.20**  
PME 1-DAY  
90034 0007  
Date of sale  
01/31/14  
06 2S00 APC  
A98140131213200  
08309194

**PRIORITY MAIL EXPRESS 1-DAY™**

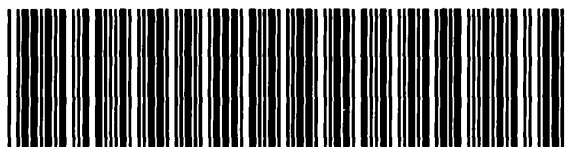
WAIVER OF SIGNATURE REQUESTED  
NO DELIVERY WEEKEND  
SCHEDULED DELIVERY 02/03/2014

0 lb. 3.20 oz.

**0007**

SHIP TO:

**WASHINGTON DC 20463**



\*EW117511519US\*

**POSTAL USE ONLY**

|                  |                |            |                                |                                |   |
|------------------|----------------|------------|--------------------------------|--------------------------------|---|
| Date In: Mo.     | Day            | Year       | Time In:                       | <input type="checkbox"/> AM    | <input type="checkbox"/> PM                                   |
| Day of Delivery: |                |            | <input type="checkbox"/> 1-Day | <input type="checkbox"/> 2-Day | <input type="checkbox"/> 10:30AM <input type="checkbox"/> 3PM |
| Return Receipt   | Sched Del Date | 02/03/2014 | Additional Insurance Fee       |                                |   |

RECEIVED

2014 FEB -3 PM 1:21

FEC MAIL CENTER

FEDERAL ELECTION COMMISSION  
999 E STREET, NW  
WASHINGTON, D.C. 20463

CA 90294-0008

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

14031173731

|  |   |
|--|---|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail                             | Postmarked  |
| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked  |
| <input checked="" type="checkbox"/> USPS Priority Mail Express             | Postmarked<br>1/31/14                               |
| <input type="checkbox"/> Postmark Illegible                                |   |
| <input type="checkbox"/> No Postmark                                       |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |

*CME*  
 PREPARER

2/3/14  
 DATE PREPARED