

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
Utah Bankers Association Action PAC

ADDRESS (number and street) 175 S. Main Street
Suite 1420
 Check if different than previously reported. (ACC)
Salt Lake City UT 84111

2. **FEC IDENTIFICATION NUMBER** C00374371
3. IS THIS REPORT NEW (N) **OR** AMENDED (A)

4. **TYPE OF REPORT** (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report(Q1)
 July 15 Quarterly Report(Q2)
 October 15 Quarterly Report(Q3)
 January 31 Quarterly Report(YE)
 July 31 Mid-Year Report(Non-election Year Only) (MY)
 Termination Report (TER)
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
(c) 12-Day **PRE-Election** Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
Election on _____ in the State of _____
(d) 30-Day **Post -Election** Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on _____ in the State of _____

5. Covering Period 04 01 2010 through 06 30 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Howard Headlee
Signature of Treasurer Electronically Filed by Howard Headlee Date 07 15 2010

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only **FEC FORM 3X** (Rev. 12/2004)

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name
Utah Bankers Association Action PAC

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 4 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

 To:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|------|
| 6. (a) Cash on Hand January 1 <table border="1"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>0</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 1 | 0 | | 0.00 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 1 | 0 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 3442.82 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 3955.00 | 7397.82 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 7397.82 | 7397.82 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 6000.00 | 6000.00 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 1397.82 | 1397.82 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name
Utah Bankers Association Action PAC

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 4 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

 To:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 3300.00 | 3960.00 |
| (ii) Unitemized | 655.00 | 2437.82 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 3955.00 | 6397.82 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 3955.00 | 6397.82 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 1000.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 3955.00 | 7397.82 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 3955.00 | 7397.82 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|---------------------------------------|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 6000.00 | 6000.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 6000.00 | 6000.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 6000.00 | 6000.00 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 | 3955.00 | 6397.82 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 3955.00 | 6397.82 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| | | |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 6 / 9 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| | | <input type="checkbox"/> 15 |
| | | <input type="checkbox"/> 16 |
| | | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Utah Bankers Association Action PAC

| | | |
|-----------|---|---|
| A. | Full Name (Last, First, Middle Initial) Matthew Browning | Date of Receipt MM / DD / YYYY 06 / 25 / 2010 |
| | Mailing Address 299 S Main St Ste 2050 | Transaction ID: SA11AI.4192 |
| | City State Zip Code Salt Lake City UT 84111 | Amount of Each Receipt this Period 250.00 |
| | FEC ID number of contributing federal political committee. C | Contribution |
| | Name of Employer Target Bank Occupation Banking | |
| | Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 250.00 |

| | | |
|-----------|---|---|
| B. | Full Name (Last, First, Middle Initial) Michael Fosmark | Date of Receipt MM / DD / YYYY 06 / 25 / 2010 |
| | Mailing Address 15 W South Temple Suite 420 | Transaction ID: SA11AI.4196 |
| | City State Zip Code Salt Lake City UT 84101 | Amount of Each Receipt this Period 250.00 |
| | FEC ID number of contributing federal political committee. C | Contribution |
| | Name of Employer Continental Bank Occupation Banking | |
| | Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 250.00 |

| | | |
|-----------|---|---|
| C. | Full Name (Last, First, Middle Initial) Dennis Higbee | Date of Receipt MM / DD / YYYY 06 / 25 / 2010 |
| | Mailing Address 15 W South Temple Suite 420 | Transaction ID: SA11AI.4203 |
| | City State Zip Code Salt Lake City UT 84101 | Amount of Each Receipt this Period 250.00 |
| | FEC ID number of contributing federal political committee. C | Contribution |
| | Name of Employer Continental Bank Occupation Banking | |
| | Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 250.00 |

| | |
|--|--------|
| SUBTOTAL of Receipts This Page (optional) | 750.00 |
| TOTAL This Period (last page this line number only) | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 9
(check only one)
 11a 11b 11c 12
 13 14 15 16 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Utah Bankers Association Action PAC

| | |
|---|--|
| <p>A. Full Name (Last, First, Middle Initial) Gary McBride</p> <p>Mailing Address 15 W South Temple Suite 420</p> <p>City State Zip Code Salt Lake City UT 84101</p> <p>FEC ID number of contributing federal political committee. C</p> <p>Name of Employer Occupation Continental Bank Banking</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼ 250.00</p> | <p>Date of Receipt 06 / 25 / 2010</p> <p>Transaction ID: SA11AI.4209</p> <p>Amount of Each Receipt this Period 250.00</p> <p>Contribution</p> |
|---|--|

| | |
|--|--|
| <p>B. Full Name (Last, First, Middle Initial) Nathan Morgan</p> <p>Mailing Address 15 W South Temple Suite 420</p> <p>City State Zip Code Salt Lake City UT 84101</p> <p>FEC ID number of contributing federal political committee. C</p> <p>Name of Employer Occupation Continental Bank Banking</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼ 250.00</p> | <p>Date of Receipt 06 / 25 / 2010</p> <p>Transaction ID: SA11AI.4211</p> <p>Amount of Each Receipt this Period 250.00</p> <p>Contribution</p> |
|--|--|

| | |
|---|--|
| <p>C. Full Name (Last, First, Middle Initial) Mark Packard</p> <p>Mailing Address 353 N 1040 E</p> <p>City State Zip Code Springville UT 84663</p> <p>FEC ID number of contributing federal political committee. C</p> <p>Name of Employer Occupation Central Bank</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼ 300.00</p> | <p>Date of Receipt 06 / 02 / 2010</p> <p>Transaction ID: SA11AI.4215</p> <p>Amount of Each Receipt this Period 150.00</p> <p>Contribution</p> |
|---|--|

| | |
|--|--|
| SUBTOTAL of Receipts This Page (optional) | 650.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|--|------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 8 / 9 |
| | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Utah Bankers Association Action PAC

| | | |
|-----------|---|---|
| A. | Full Name (Last, First, Middle Initial) Matt Packard | Date of Receipt MM / DD / YYYY 06 / 02 / 2010 |
| | Mailing Address 1364 E 1200 S | Transaction ID: SA11AI.4216 |
| | City State Zip Code Springville UT 84663 | Amount of Each Receipt this Period 150.00 |
| | FEC ID number of contributing federal political committee. C | Contribution |
| | Name of Employer Occupation Central Bank | Aggregate Year-to-Date 300.00 |

| | | |
|-----------|---|---|
| B. | Full Name (Last, First, Middle Initial) Harris H. Simmons | Date of Receipt MM / DD / YYYY 05 / 28 / 2010 |
| | Mailing Address 21 E Dorchester Dr | Transaction ID: SA11AI.4218 |
| | City State Zip Code Salt Lake City UT 84103 | Amount of Each Receipt this Period 1500.00 |
| | FEC ID number of contributing federal political committee. C | Contribution |
| | Name of Employer Occupation Zions Bancorporation Banking | Aggregate Year-to-Date 1500.00 |

| | | |
|-----------|---|---|
| C. | Full Name (Last, First, Middle Initial) Curtis Taylor | Date of Receipt MM / DD / YYYY 06 / 25 / 2010 |
| | Mailing Address 1230 Valley Hills Blvd | Transaction ID: SA11AI.4224 |
| | City State Zip Code Heber City UT 84032-1109 | Amount of Each Receipt this Period 250.00 |
| | FEC ID number of contributing federal political committee. C | Contribution |
| | Name of Employer Occupation Heber Valley Bank Banking | Aggregate Year-to-Date 250.00 |

| | |
|--|---------|
| SUBTOTAL of Receipts This Page (optional) | 1900.00 |
| TOTAL This Period (last page this line number only) | 3300.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 9 / 9

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Utah Bankers Association Action PAC

| | |
|--|---|
| A. Full Name (Last, First, Middle Initial) Carly Fiorina Mailing Address 455 CAPITOL MALL SUITE 801 City SACRAMENTO State CA Zip Code 95814 Purpose of Disbursement Candidate Name Carly Fiorina Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 00 Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.4187 Date of Disbursement M M / D D / Y Y Y Y 0 4 / 1 9 / 2 0 1 0 |
| | Amount of Each Disbursement this Period 1000.00 Category/Type 011 |
| B. Full Name (Last, First, Middle Initial) Mike FRIENDS OF MIKE LEE INC Mailing Address 190 WEST 800 NORTH STE 100 City PROVO State UT Zip Code 84601 Purpose of Disbursement Donation Candidate Name Mike FRIENDS OF MIKE LEE INC Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: UT District: 00 Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.4188 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 0 2 / 2 0 1 0 |
| | Amount of Each Disbursement this Period 5000.00 Category/Type 011 |

SUBTOTAL of Disbursements This Page (optional) ►

6000.00

TOTAL This Period (last page this line number only) ►

6000.00