PFIZER PAC •235 E. 42nd STREET•NEW YORK, NY 10017

March 5, 1997

Federal Elections Commission
999 E Street, NW
Washington, DC 20463

To Whom it May Concern:

The attached are amended reports for:

12 Day Pre-Primary Report (8/08/96 - 9/01/96)
October Quarterly Report (9/02/96 - 9/30/96)

Changes were made only to campaign designations on Schedule B as follows:

12 Day Pre-Primary Report:
Cubin for Congress Contribution on 8/8/96
Re-designated to General Campaign

October Quarterly Report:
Upton for All of US Contribution on 9/19/96
Re-designated to General Campaign

Please note these changes in your records.

Very truly yours,

Alan G. Levin
Treasurer

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**

**( Summary Page )**

MAR 17 11 42 AM '97

| | |
|---|---|
| 1. NAME OF COMMITTEE (in full)<br>Pfizer Inc. PAC | |
| ADDRESS (number and street) ( ) Check if different than previously reported<br>235 East 42nd Street | 2. FEC IDENTIFICATION NUMBER<br>C00016653 |
| CITY, STATE and ZIP CODE<br>New York, NY 10017 | 3. [ ] This committee qualified as a multicandidate committee DURING THIS Reporting Period on (date). |

## 4. TYPE OF REPORT

(a) [ ] April 15 Quarterly Report

[ ] July 15 Quarterly Report

**[ X ] October 15 Quarterly Report**

[ ] Year End Report

[ ] July 31 Mid Year Report (Non-election Year Only)

[ ] Termination Report

Monthly Report Due On:

[ ] February 20 [ ] June 20 [ ] October 20
[ ] March 20 [ ] July 20 [ ] November 20
[ ] April 20 [ ] August 20 [ ] December 20
[ ] May 20 [ ] September 20 [ ] January 31

[ ] PRE - PRIMARY ELECTION REPORT for THE STATE OF LOUISIANA

[ ] Thirtieth day report following the Election on in the State of

**(b) Is this Report an Amendment? [ X ] YES [ ] NO**

| SUMMARY | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 9/2/96 through 9/30/96. | | |
| 6. (a) Cash on Hand January 1, 1996 | | $34,409.73 |
| (b) Cash on Hand at Beginning of Reporting Period | $79,110.09 | |
| (c) Total Receipts (from Line 19) | $20,867.46 | $192,292.82 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $99,977.55 | $226,702.55 |
| 7. Total Disbursements (from Line 30) | $23,500.00 | $150,225.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 form Line 6(d)) | $76,477.55 | $76,477.55 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $0.00 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, D.C. 20463
Toll Free 800-424-9530
Local 202-376-3120

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Treasurer
Alan G. Levin

Signature of Treasurer

Date
3/5/97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

FEC FORM 3X
(revised 1/1/91)

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 2

FOR LINE NUMBER 23

**Contributions to Federal Candidates/Committees**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
Pfizer PAC

| Full Name, Mailing Address and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement this Period |
|---|---|---|---|
| Allard for U.S. Senate<br>507 Capitol Court NE<br>#100<br>Washington, DC 20002 | Contribution: Wayne A. Allard (CO-R)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $1,000.00 |
| Boucher for Congress<br>P.O. Box 2474<br>Washington,, DC 20013 | Contribution: Rick Boucher (VA-9-D)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $500.00 |
| Sam Brownback for Congress<br>4010 Franconia Road<br>Alexandria, VA 22310-2136 | Contribution: Sam Brownback (KS-R)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $1,000.00 |
| DSCC<br>430 South Capitol St, SE<br>Washington, DC, 20003 | Contribution: Democratic Senatorial Campaign, Comm. (-D)<br>Disbursement For: [ ] Primary [ ] General [X] Other: Other 1996 | 9/19/96 | $4,000.00 |
| Susan Collins for Senate<br>186 Exchange Street<br>Bangor, ME 04402-1096 | Contribution: Susan Collins (ME-R)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $1,000.00 |
| Mike Crapo for Congress Committee<br>PO Box 1013<br>Boise, ID 83701 | Contribution: Michael D. Crapo (ID-2-R)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $500.00 |
| Dreier for Congress<br>1560 Wilson Boulevard, Suite 902<br>Arlington, VA 22209 | Contribution: David Dreier (CA-28-R)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $1,000.00 |
| Harold Ford, Jr.<br>1470 Monroe Avenue<br>Memphis,, TN 38104 | Contribution: Harold Ford, Jr. (TN-9-D)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/6/96 | $1,000.00 |
| People for Ganske Committee<br>4010 Franconia Road<br>Alexandria, VA 22310-2136 | Contribution: Greg Ganske (IA-4-R)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $500.00 |

| | |
|---|---|
| SUBTOTAL of Disbursements This Page (optional) | $10,500.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 2 OF 2

FOR LINE NUMBER 23

**Contributions to Federal Candidates/Committees**

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NAME OF COMMITTEE (In Full)
Pfizer PAC

| Full Name, Mailing Address and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement this Period |
|---|---|---|---|
| Citizens for Gillmor<br>PO Box 910<br>Port Clinton, OH 43452 | Contribution: Paul E. Gillmor (OH-5-R)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $500.00 |
| Alabama Republican Party-Victory '96<br>Post Office Box 320800<br>Birmingham, AL 35232 | Contribution: Alabama Republican Party (AL-??-R)<br>Disbursement For: [ ] Primary [ ] General [X] Other: Other 1996 | 9/19/96 | $1,000.00 |
| Friends of Clay Shaw<br>2600 N E 14th Street Causeway<br>Pompano Beach, FL 33062 | Contribution: E. Clay Shaw (FL-22-R)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $1,000.00 |
| Friends of John Tanner<br>P.O. Box 1988<br>Union City, TN 38261 | Contribution: John S. Tanner (TN-8-D)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $500.00 |
| Upton for All of US<br>4451 Brookfield Corporate Drive<br>Suite 200<br>Chantilly, VA 22021-1652 | Contribution: Fred S. Upton (MI-6-R)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $500.00 |
| Weld for Senate<br>507 Capitol Court NE<br>Suite 100<br>Washington, DC 20002 | Contribution: Bill Weld (MA-R)<br>Disbursement For: [X] Primary [ ] General [ ] Other: 1996 | 9/19/96 | $1,000.00 |
| Friends for Rick White<br>P O Box 8156<br>Kirkland, WA 98034 | Contribution: Rick White (WA-1-R)<br>Disbursement For: [X] Primary [ ] General [ ] Other: 1996 | 9/19/96 | $500.00 |
| Bob Wise for Congress Committee<br>P O Box 5336<br>Charleston, WV 25361 | Contribution: Bob Wise (WV-2-D)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/19/96 | $500.00 |
| Zimmer for Senate<br>P.O. Box 6888<br>Lawrenceville, NJ 08648 | Contribution: Dick Zimmer (NJ-R)<br>Disbursement For: [ ] Primary [X] General [ ] Other: 1996 | 9/16/96 | $2,000.00 |

| | |
|---|---|
| SUBTOTAL of Disbursements This Page (optional) | $7,500.00 |
| TOTAL This Period (last page this line number only) | $18,000.00 |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | DATE OF RECEIPT |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED 3-11-97 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED and/or DATE OF RECEIPT |

PREPARER

3-17-97

DATE PREPARED

FEC FORM 70-2 (12/92)