

# GEAN, GEAN & GEAN

ATTORNEYS AT LAW

ROY GEAN, SR. (1894-1960)

ROY GEAN, JR.

PAUL B. GEAN

ROY R. GEAN, III

DAVID C. GEAN

THOMAS C. GEAN

MELVIN GEAN PIERCE

LICENSED IN ARKANSAS & OREGON  
LICENSED IN ARKANSAS & MISSOURI

FEB 22 2 26 PM '94  
512 GARDEN CITY BLVD  
FORT SMITH, ARKANSAS 72901  
TELEPHONE (501) 783-1124  
FAX (501) 783-2440

February 15, 1994

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

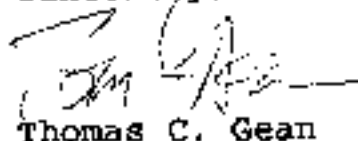
RE: Statement of Organization  
Gold Circle-Federal Committee

Dear Sir:

Enclosed please find a Statement of Organization for the Gold-Circle-Federal Committee. Such committee was organized on February 11, 1994; however, no contributions have been received to date. Please forward to the treasurer, John Langham, the FEC Identification Number for the committee.

Thank you for your attention to this matter.

Sincerely,



Thomas C. Gean

TCG:csd

cc: Mr. Richard Griffin  
Mr. Asa Hutchinson

CERTIFIED MAIL RETURN RECEIPT RESTRICTED DELIVERY NO. P 310 200 287

7  
4  
0  
3  
8  
8  
5  
1  
7  
1  
1

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

(a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Gold Circle-Federal Committee	2. DATE February 11, 1994
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) First National Bank Building, Suite 600	3. FEC IDENTIFICATION NUMBER FEB 22 2 14 PM '94
(c) City, State and ZIP Code Fort Smith, AR 72901	4. IS THIS STATEMENT AN AMENDMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

6. Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
See Treasurer		

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
John Langham	P.O. Box 2083 Fort Smith, AR 72902	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
First National Bank of Fort Smith	601 Garrison Avenue Fort Smith, AR 72901

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER John Langham	SIGNATURE OF TREASURER 	DATE February 11, 1994
---	----------------------------	---------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

2403835172

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

Registered/Certified Mail

POSTMARKED

2-13-94

No Postmark

Postmark Illegible

Received from the House Office of Records  
 and Registration

DATE OF RECEIPT

Received from the Senate Office of Public  
 Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

  
 PREPARER

2-22-94  
 DATE PREPARED

94038851713