|   | PORT OF I<br>D DISBUR<br>Other Than An Auth | SEMENT               | S                   |   | PAGE 1 / 13                                     |
|---|---|----------------------|---------------------|---|---|
|   | e or print V                                | Example: If typi     | ng, type 1          | Office  | e Use Only                                      |
| COMMITTEE (in full) America's Liberty PAC   |   | over the lines.      |                     |   |   |
| <u> </u>  | 65 Cherry Tree Lane                         |                      |                     |   |   |
| ADDRESS (number and street)   |   |                      |                     |   |   |
| Check if different<br>than previously<br>reported. (ACC)  | Varrenton                                   |                      |                     | VA 20   | 186<br>   |
| 2. FEC IDENTIFICATION NUMB  |   | ∕▲                   | ST                  | TATE 🔺  | ZIP CODE  |
| C C00532572   | 3. IS<br>RE                                 |                      | NEW<br>N) <b>OR</b> | AMENDE<br>(A)   | ED  |
| <ul> <li>4. TYPE OF REPORT<br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> <li>July 15<br/>Quarterly Report (Q2)</li> <li>October 15<br/>Quarterly Report (Q3)</li> <li>January 31<br/>Year-End Report (YE)</li> <li>July 31 Mid-Year<br/>Report (Non-election<br/>Year Only) (MY)</li> <li>Termination Report<br/>(TER)</li> </ul> | Report<br>Due On:<br>Mar 2                  | 20 (M3)              |                     | Aug 20 (M<br>Sep 20 (M<br>Oct 20 (M<br>General (12G)<br>Special (12S) | 19) Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| 5. Covering Period 10   | -   | through              | belief it is true.  | 26  | 2012<br>plete.                                  |
| Signature of Treasurer Elizabeth C  | G Newberry                                  | [Electronicall]      |                     |   | 05 / Y Y Y Y<br>2012                            |
| NOTE: Submission of false, erroneous,<br>Office<br>Use<br>Only  | or incomplete information                   | may subject the per- | son signing this    |   | EC FORM 3X<br>Rev. 12/2004                      |

### 12/05/2012 14 : 20

| FEC Form 3X (Rev. 02/2003)   | SUMMARY PAGE<br>OF RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                     |
|--|---|-----------------------------------|
| Write or Type Committee Name   |   |                                   |
| America's Liberty PAC  |   |                                   |
| Report Covering the Period: From:  | 10 / D D / Y Y Y Y<br>10 01 2012              | To: 11 26 / Y Y Y Y Y             |
|  | COLUMN A<br>This Period                       | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand<br>January 1, 2012   | Y   | 0.00                              |
| (b) Cash on Hand at<br>Beginning of Reporting Period   |   |                                   |
| (c) Total Receipts (from Line 19)  |   | 170000.00                         |
| <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 170000.00                                     | 170000.00                         |
| 7. Total Disbursements (from Line 31)  | 131329.33                                     | 131329.33                         |
| <ol> <li>Cash on Hand at Close of<br/>Reporting Period<br/>(subtract Line 7 from Line 6(d))</li> </ol>                         |   | 38670.67                          |
| <ol> <li>Debts and Obligations Owed <b>TO</b><br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D)</li> </ol>   | 0.00  |                                   |
| <ol> <li>Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D)</li> </ol>          |   |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

# Write or Type Committee Name America's Liberty PAC

| Report Covering the Period: From: 10                                  | 01 2012 To                    | : 11 26 2012                      |
|---|-------------------------------|-----------------------------------|
| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 1. Contributions (other than loans) From:                             |                               |                                   |
| (a) Individuals/Persons Other   |                               |                                   |
| Than Political Committees   | 120000.00                     | 120000.00                         |
| (i) Itemized (use Schedule A)   | 120000.00                     |                                   |
| (ii) Unitamized   | 0.00                          | 0.00                              |
| (ii) Unitemized<br>(iii) TOTAL (add                                   | 0.00                          | 7 7 7                             |
| Lines 11(a)(i) and (ii)   | 120000.00                     | 120000.00                         |
|   |                               |                                   |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees  |                               |                                   |
| (such as PACs)  | 50000.00                      | 50000.00                          |
| (d) Total Contributions (add Lines                                    |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry                                      |                               | 170000 00                         |
| Totals to Line 33, page 5)▶   | 170000.00                     | 170000.00                         |
| 2. Transfers From Affiliated/Other                                    |                               |                                   |
| Party Committees  | 0.00                          | 0.00                              |
|   | 0.00                          | 0.00                              |
| 3. All Loans Received   | 7 7 7                         |                                   |
|   | 0.00                          |                                   |
| 4. Loan Repayments Received   | 0.00                          | 0.00                              |
| 5. Offsets To Operating Expenditures                                  |                               |                                   |
| (Refunds, Rebates, etc.)  | 0.00                          | 0.00                              |
| (Carry Totals to Line 37, page 5)<br>6. Refunds of Contributions Made | 7 7 7                         |                                   |
| to Federal Candidates and Other                                       |                               |                                   |
| Political Committees  | 0.00                          | 0.00                              |
| 7. Other Federal Receipts   |                               |                                   |
| (Dividends, Interest, etc.)   | 0.00                          | 0.00                              |
| 8. Transfers from Non-Federal and Levin Funds                         |                               |                                   |
| (a) Non-Federal Account   |                               |                                   |
| (from Schedule H3)  | 0.00                          | 0.00                              |
|   |                               |                                   |
| (b) Levin Funds (from Schedule H5)                                    | 0.00                          | 0.00                              |
|   |                               |                                   |
| (c) Total Transfers (add 18(a) and 18(b))                             | 0.00                          | 0.00                              |
|   |                               |                                   |
| 9. Total Receipts (add Lines 11(d),                                   |                               |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                                   | 170000.00                     | 170000.00                         |
| 0 Total Fadaval Dassists  |                               |                                   |
| 0. Total Federal Receipts   | 170000 00                     | 170000 0                          |
| (subtract Line 18(c) from Line 19) ►                                  | 170000.00                     | 17000.0                           |

# DETAILED SUMMARY PAGE

| II. Diebuweersente   | COLUMN A          | COLUMN B              |
|--|-------------------|-----------------------|
| II. Disbursements  | Total This Period | Calendar Year-to-Date |
| Operating Expenditures: –<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)                |                   |                       |
| (i) Federal Share  | 0.00              | 0.00                  |
| (ii) Non-Federal Share   | 0.00              | 0.00                  |
| (b) Other Federal Operating<br>Expenditures  | 0.00              | 0.00                  |
| (c) Total Operating Expenditures   |                   |                       |
| (add 21(a)(i), (a)(ii), and (b))►<br>Transfers to Affiliated/Other Party                                     | 0.00              | 0.00                  |
| Committees<br>Contributions to   | 0.00              | 0.00                  |
| Federal Candidates/Committees<br>and Other Political Committees  | 0.00              | 0.00                  |
| Independent Expenditures   | 119999.00         | 119999.00             |
| (use Schedule E)<br>Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))                                    |                   |                       |
| (use Schedule F)   | 0.00              | 0.00                  |
| Loan Repayments Made   | 0.00              | 0.00                  |
| Loans Made   | 0.00              | 0.00                  |
| Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees                   | 0.00              | 0.00                  |
| Than Folitical Committees  |                   |                       |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>                      | 0.00              | 0.00                  |
| (such as PACs)   | 0.00              | 0.00                  |
| (d) Total Contribution Refunds   |                   |                       |
| (add Lines 28(a), (b), and (c))►   | 0.00              | 0.00                  |
| Other Disbursements  | 11330.33          | 11330.33              |
| Federal Election Activity (2 U.S.C. §431(20))  |                   |                       |
| (a) Allocated Federal Election Activity  |                   |                       |
| (from Schedule H6)<br>(i) Federal Share  | 0.00              | 0.00                  |
| (i) Federal Share  |                   |                       |
| <ul><li>(ii) "Levin" Share</li><li>(b) Federal Election Activity Paid Entirely</li></ul>                     | 0.00              | 0.00                  |
| With Federal Funds   | 0.00              | 0.00                  |
| <ul> <li>(c) Total Federal Election Activity (add</li> <li>Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶</li> </ul> | 0.00              | 0.00                  |
|  |                   |                       |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).                          | 131329.33         | 131329.3              |
|  |                   |                       |
| Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)                                   |                   |                       |
| from Line 31)  | 131329.33         | 131329.33             |

I

### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Ex-<br>penditures   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| <ul> <li>Total Contributions (other than loans)</li> <li>(from Line 11(d), page 3)</li> </ul> | 170000.00                     | 170000.00                         |
| . Total Contribution Refunds<br>(from Line 28(d))   | 0.00                          | 0.00                              |
| . Net Contributions (other than loans) (subtract Line 34 from Line 33)                        | 170000.00                     | 170000.00                         |
| . Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►                 | 0.00                          | 0.00                              |
| . Offsets to Operating Expenditures (from Line 15, page 3)                                    | 0.00                          | 0.00                              |
| . Net Operating Expenditures (subtract Line 37 from Line 36)                                  | 0.00                          | 0.00                              |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

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|  |             | Detailed Summary Page          |      | 11a         |      | 11b   | L         | 11c      |                 | 12    |     |
|--|-------------|--------------------------------|------|-------------|------|-------|-----------|----------|-----------------|-------|-----|
|  |             |                                |      | 13          |      | 14    |           | 15       |                 | 16    | 1   |
| y information copied from such Reports and for commercial purposes, other than using t |             |                                |      |             |      |       |           |          |                 |       |     |
| NAME OF COMMITTEE (In Full)  |             | darees of any pointear commute |      |             |      |       |           |          |                 |       |     |
| America's Liberty PAC  |             |                                |      |             |      |       |           |          |                 |       |     |
|  |             |                                |      |             |      |       |           |          |                 |       |     |
| Full Name (Last, First, Middle Initial)  |             |                                |      |             | _    |       |           |          |                 |       |     |
| August Busch III   |             |                                |      | ate of      | Re   |       |           | _        |                 |       |     |
| Mailing Address 1 Mid Rivers Mall Drive  |             |                                | 11   | M M         | /    |       | D 04      | / Y      |                 | Y     | Y   |
| Suite 210<br>City  | State       | Zip Code                       | 1    | 11<br>Trans | acti |       | 01<br>D·S | A11AI.   |                 | 12    |     |
| St. Peters   | MO          | 63376                          |      |             |      |       |           | ceipt th |                 |       |     |
| FEC ID number of contributing  | 0           |                                |      |             |      |       |           |          |                 |       |     |
| federal political committee.   | C           |                                |      |             |      | 7     |           | - 7      | 5               | 0000. | 00  |
| Name of Employer   | Occupation  |                                | Do   | onatior     | ۱    |       |           |          |                 |       |     |
| Anheuser Busch   | Executive   |                                |      |             |      |       |           |          |                 |       |     |
| Receipt For:   | Aggregate   | Year-to-Date ▼                 |      |             |      |       |           |          |                 |       |     |
| Primary General  |             |                                | 11   |             |      |       |           |          |                 |       |     |
| Other (specify)  |             | 50000.00                       |      |             |      |       |           |          |                 |       |     |
| Full Name (Last, First, Middle Initial)  |             |                                |      |             |      |       |           |          |                 |       |     |
| Carl Davis   |             |                                | C    | ate of      | Re   | eceip | t         |          |                 |       |     |
| Mailing Address 8822 Stable Crest Boulevar   | ď           |                                | 1.0  | M M         | /    | D     | D         | / Y      | Y               |       | Y   |
|  | Chata       | Zin Onda                       | - L  | 10          |      |       | 20        |          | 201             |       | _   |
| City<br>Houston  | State<br>TX | Zip Code<br>77024              |      |             |      |       |           | A11AI.   |                 |       |     |
|  |             | //024                          |      | mount       | OT   | Eacr  | п ке      | ceipt th | IIS Pe          | erioa |     |
| FEC ID number of contributing federal political committee.                             | С           |                                |      |             | _    | 7     | _         |          | 50              | 0000. | 00  |
| Name of Employer   | Occupation  |                                | - Do | nation      | l    |       |           |          |                 |       |     |
| Davis - Lynch, Inc   | Corporate E | xecutive                       |      |             |      |       |           |          |                 |       |     |
| Receipt For:   | Aggregate   | Year-to-Date ▼                 |      |             |      |       |           |          |                 |       |     |
| Primary General  |             | 50000.00                       | 11   |             |      |       |           |          |                 |       |     |
| Other (specify)  |             | 50000.00                       | 4    |             |      |       |           |          |                 |       |     |
| Full Name (Last, First, Middle Initial)<br>Richard Uihlein                             |             |                                |      | ate of      | Bo   |       | +         |          |                 |       |     |
| Mailing Address 1275 Uline Drive   |             |                                |      | M – M       | /    | D     | D         | / Y      |                 | Y     | Y   |
| City   | State       | Zip Code                       | -  L | 10<br>Trans | acti |       | 20<br>חיס | 6A11AI.  | 20 <sup>°</sup> |       |     |
| Pleasant Prairie   | WI          | 53518                          |      |             |      |       |           | ceipt th |                 |       |     |
| FEC ID number of contributing  | 0           |                                |      |             |      |       |           |          |                 | 0000. | 00  |
| federal political committee.   | С           |                                |      |             | -    | 7     | -         |          | 2               | 0000. | .00 |
| Name of Employer   | Occupation  |                                |      | onatior     | า    |       |           |          |                 |       |     |
| Uline, Inc   | Owner       |                                |      |             |      |       |           |          |                 |       |     |
| Receipt For:   | Aggregate   | Year-to-Date ▼                 |      |             |      |       |           |          |                 |       |     |
|  |             |                                | 11   |             |      |       |           |          |                 |       |     |
| Primary General  |             | 20000 00                       |      |             |      |       |           |          |                 |       |     |
| Other (specify)  | L           | 20000.00                       | 4    |             |      |       |           |          |                 |       |     |
|  | L           | 20000.00                       | Ц,   |             | _    | _     | _         |          |                 |       |     |

TOTAL This Period (last page this line number only).....

120000.00

| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

FOR LINE NUMBER:

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| ITEMIZED RECEIPTS   |               | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only one)           11a         11b         X 11c         12           13         14         15         16         17 |
|---|---------------|---|--|
| Any information copied from such Reports and<br>or for commercial purposes, other than using th | Statements ma | ay not be sold or used by any pendotress of any political committee           | erson for the purpose of soliciting contributions to solicit contributions from such committee.                              |
| NAME OF COMMITTEE (In Full)<br>America's Liberty PAC  |               |   |  |
| Full Name (Last, First, Middle Initial)<br>A. RANDPAC   |               |   | Date of Receipt  |
| Mailing Address PO Box 72598  |               |   | 11 01 2012   |
| City<br>Newport   | State<br>KY   | Zip Code<br>41072   | Transaction ID : SA11C.4110           Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                      | C cod         | 0493924   | 50000.00   |
| Name of Employer  | Occupation    | l .   | Donation   |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate     | Year-to-Date ▼<br>50000.00  |  |
| Full Name (Last, First, Middle Initial)<br>B.   |               |   | Date of Receipt  |
| Mailing Address   |               |   |  |
| City  | State         | Zip Code  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                      | С             |   |  |
| Name of Employer  | Occupation    | I   | _  |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate     | Year-to-Date ▼  |  |
| Full Name (Last, First, Middle Initial)   |               |   | Date of Receipt  |
| Mailing Address   |               |   |  |
| City  | State         | Zip Code  |  |
| FEC ID number of contributing federal political committee.                                      | С             |   | Amount of Each Receipt this Period   |
| Name of Employer  | Occupation    |   | _  |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate     | Year-to-Date ▼  |  |
| SUBTOTAL of Receipts This Page (optional)   |               |   | 50000.00   |
| TOTAL This Period (last page this line numbe  |               |   | 50000.00   |

| S         | CHEDULE B (FEC Form 3X)   |                                    |                                   | F          |             |           | UMBER:                                  |           |           | F          | PAGE     | 8 0      | )F 13     |  |  |  |
|-----------|---|------------------------------------|-----------------------------------|------------|-------------|-----------|---|-----------|-----------|------------|----------|----------|-----------|--|--|--|
| IT        | EMIZED DISBURSEMENTS  |                                    | arate schedule(s) category of the |            |             | k only    | one)                                    |           |           |            |          |          |           |  |  |  |
|           |   |                                    | Summary Page                      |            | Щ           | 21b<br>27 | 22<br>28a                               | $\square$ | 23<br>28b | 24         |          | 25<br>29 | 26<br>30b |  |  |  |
|           | ny information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                    |                                   |            |             | perso     | n for the                               |           | oose o    | of solicit | ting cor | ntribut  | ions      |  |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)   |                                    |                                   |            |             |           |   |           |           |            |          |          |           |  |  |  |
|           | America's Liberty PAC   |                                    |                                   |            |             |           |   |           |           |            |          |          |           |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>A. James Barcia  |                                    |                                   |            |             |           |   |           | burse     |            |          |          |           |  |  |  |
|           | Mailing Address 87-50 62nd Road   |                                    |                                   |            |             |           | 11 / D D / Y Y Y Y<br>11 08 / 2012      |           |           |            |          |          |           |  |  |  |
|           | City<br>Rego Park   | State<br>NY                        | Zip Code<br>11374                 |            |             |           | Trans                                   | acti      | on ID     | : SB29     | .4112    |          |           |  |  |  |
|           | Purpose of Disbursement<br>Press  |                                    | 11374                             | 0          | 01          |           | Amoun                                   | t of      | Each      | Disburs    | sement   | this F   | Period    |  |  |  |
|           | Candidate Name  |                                    |                                   | Cate<br>Ty | egor<br>ype | ·y/       |   |           | 7         |            |          | 500      | .00       |  |  |  |
|           | Office Sought: House Disburser<br>Senate President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |            |             |           |   |           |           |            |          |          |           |  |  |  |
|           | State: District:  |                                    |                                   |            |             |           |   |           |           |            |          |          |           |  |  |  |
| в.        | Full Name (Last, First, Middle Initial)<br>Grassroots Strategies  |                                    |                                   |            |             |           | Date of                                 | f Dis     |           |            |          |          |           |  |  |  |
|           | Mailing Address 6814 Kincaid Avenue   |                                    |                                   |            |             |           | 11                                      | /         | 0         |            |          | )12      | Y         |  |  |  |
|           | Falls Church  | State<br>VA                        | Zip Code<br>22042                 |            |             |           | Trans                                   | sacti     | on ID     | : SB29     | .4114    |          |           |  |  |  |
|           | Purpose of Disbursement<br>Web Services   |                                    |                                   | C          | 001         |           | Amoun                                   | t of      | Each      | Disburs    | ement    | this F   | Period    |  |  |  |
|           | Candidate Name  |                                    |                                   | Cate<br>Ty | egor<br>ype | ry/       |   |           | ,         | ,          |          | 555      | .57       |  |  |  |
|           | Office Sought: House Disburser<br>Senate President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |            |             |           |   |           |           |            |          |          |           |  |  |  |
|           | State: District:  |                                    |                                   |            |             |           |   |           |           |            |          |          |           |  |  |  |
| C.        | Full Name (Last, First, Middle Initial)<br>Strategic Media Placement                                    |                                    |                                   |            |             |           | Date of                                 | f Dis     |           |            |          |          |           |  |  |  |
|           | Mailing Address 7669 Stagers Loop   |                                    |                                   |            |             |           | 10                                      | /         | 2         | 8          |          | )12      | Ŷ         |  |  |  |
|           | Delaware  | State<br>OH                        | Zip Code<br>43015                 |            |             |           | Trans                                   | sacti     | on ID     | : SB29     | .4118    |          |           |  |  |  |
|           | Purpose of Disbursement     00       Production on Radio Buy     00       Candidate Name     Categray   |                                    |                                   |            |             |           | Amount of Each Disbursement this Period |           |           |            |          |          |           |  |  |  |
|           |   |                                    |                                   |            |             | ·y/       |   |           |           |            |          | 5001     | .00       |  |  |  |
|           | Senate President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |            |             |           |   |           | ,         |            |          |          |           |  |  |  |
|           | State: District:  |                                    |                                   |            |             |           |   | _         |           |            |          |          |           |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)   |                                    |                                   |            |             |           |   | _         | 7         | ,          |          | 6056     | 57        |  |  |  |
| т         | OTAL This Period (last page this line number only)  | )                                  |                                   |            |             | ►         |   |           | ,         | ,          | _        |          |           |  |  |  |

| SCHEDULE B (FE   | C Form 3X)  |  | FOR LINE                                | NUMBER: PAGE 9 OF 13  |
|--|---|--|---|---|
| ITEMIZED DISBURS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27                                     |   |   |
| Any information copied from s<br>or for commercial purposes, o | such Reports and Staten<br>other than using the nam                           | hents may not be sold or us<br>he and address of any politic | ed by any perso<br>al committee to      | on for the purpose of soliciting contributions solicit contributions from such committee. |
|  |   |  |   |   |
| America's Liberty  | PAC   |  |   |   |
| Full Name (Last, First, Mid<br>A. Strategic Media P            | ,   |  | Date of Disbursement                    |   |
| Mailing Address 7669 Stag                                      | ers Loop  |  |   | 11 / D D / Y Y Y Y<br>2012  |
| City<br>Delaware   | S   | StateZip CodeOH43015   |   | Transaction ID : SB29.4120  |
| Purpose of Disbursement<br>Production on Radio Ad              |   |  | 004                                     | Amount of Each Disbursement this Period   |
| Candidate Name   |   |  | Category/<br>Type                       | 5000.00   |
| Sei  |   | nent For:<br>Primary General<br>Other (specify) ▼            |   |   |
| State: District:   |   |  |   |   |
| Full Name (Last, First, Mid<br>B.                              | ldle Initial)   |  |   | Date of Disbursement  |
| Mailing Address  |   |  |   |   |
| City   | S   | State Zip Code   |   |   |
| Purpose of Disbursement  |   |  | Amount of Each Disbursement this Period |   |
| Candidate Name   |   |  | Category/<br>Type                       |   |
| Sei  |   | nent For:<br>Primary General<br>Other (specify) ▼            |   |   |
| State: District:   |   |  |   |   |
| Full Name (Last, First, Mid<br>C.                              | idie initial)   |  |   | Date of Disbursement  |
| Mailing Address  |   |  |   |   |
| City   | S   | State Zip Code   |   |   |
| Purpose of Disbursement  |   | Amount of Each Disbursement this Period                      |   |   |
| Candidate Name   |   | Category/<br>Type  |   |   |
| Sei  |   | nent For:<br>Primary General<br>Other (specify) ▼            |   |   |
|  | I   |  |   |   |
| SUBTOTAL of Disbursement                                       |   |  | F                                       | 5000.00   |
| TOTAL This Period (last pag                                    | e this line number only)  |  | ····· ►                                 | 1100.57   |

# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| ITEMIZED INDEPENDENT EXPENDITURES  | PAGE 10 OF 13<br>FOR LINE 24 OF FORM 3X                            |
|--|--|
| NAME OF COMMITTEE (In Full)  | FEC IDENTIFICATION NUMBER ▼  |
| America's Liberty PAC  | C C00532572  |
| Check if 24-hour report 48-hour report New report Amends report  | t filed on   |
| Full Name (Last, First, Middle Initial) of Payee<br>Strategic Media Placement  | Date   |
| Mailing Address 7669 Stagers Loop  | Amount   |
| CityStateZip CodeDelawareOH43015   | 5185.00<br>Transaction ID : SE.4137                                |
| Purpose of Expenditure<br>Radio Ad Category/<br>Type 004   | Office Sought: House State: KY<br>Senate District: 76              |
| Name of Federal Candidate Supported or Opposed by Expenditure:<br>Richard Marrs  | Check One: Support Oppose  |
| Calendar Year-To-Date Per Election<br>for Office Sought 5185.00  | Disbursement For: Primary General<br>2012 Other (specify)          |
| Full Name (Last, First, Middle Initial) of Payee<br>Strategic Media Placement  | Date<br>10 29 2012   |
| Mailing Address 7669 Stagers Loop  | Amount   |
| CityStateZip CodeDelawareOH43015   | 774.00<br>Transaction ID : SE.4139                                 |
| Purpose of Expenditure<br>Radio Ad Category/<br>Type 004   | Office Sought: House State: KY<br>Senate District: 16<br>President |
| Name of Federal Candidate Supported or Opposed by Expenditure:<br>Chris Hightower  | Check One: X Support Oppose  |
| Calendar Year-To-Date Per Election<br>for Office Sought 774.00   | Disbursement For: Primary General<br>2012 Other (specify)          |
| (a) SUBTOTAL of Itemized Independent Expenditures  | 5959.00  |
| (b) SUBTOTAL of Unitemized Independent Expenditures  |  |
| (c) TOTAL Independent Expenditures   |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were n<br>with, or at the request or suggestion of, any candidate or authorized committee or agent of<br>party committee) any political party committee or its agent. |  |
| Elizabeth G Newberry       [Electronically Filed]       Date         Signature   | 12 / D D / Y Y Y Y Y<br>2012                                       |

FEC Schedule E (Form 3X) Rev. 07/2011

# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| ITEMIZED INDEPENDENT EXPENDITORES   | PAGE 11 OF 13<br>FOR LINE 24 OF FORM 3X                  |
|---|--|
| NAME OF COMMITTEE (In Full)   | FEC IDENTIFICATION NUMBER ▼                              |
| America's Liberty PAC   |  |
|   | C C00532572  |
| Check if 24-hour report 48-hour report New report Amends repor  | rt filed on  |
| Full Name (Last, First, Middle Initial) of Payee  | Data   |
| Strategic Media Placement   | Date   |
|   | 10 30 2012   |
| Mailing Address 7669 Stagers Loop   |  |
|   | Amount   |
| City State Zip Code   | 2209.00  |
| Delaware OH 43015   | Transaction ID : SE.4130                                 |
| Purpose of Expenditure Category/ 004  | Office Sought: KY House State: KY                        |
| Radio Ad 004  | Senate District: 36                                      |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | President  |
| Jonathan Shell  | Check One: X Support Oppose                              |
|   | Disbursement For: Primary X General                      |
| Calendar Year-To-Date Per Election<br>for Office Sought 2209.00   | 2012   |
|   | Other (specify)  |
| Full Name (Last, First, Middle Initial) of Payee  | Date   |
| Strategic Media Placement   | M M / D D / Y Y Y Y                                      |
| Mailing Address 7669 Stagers Loop   | 10 30 2012   |
| Maining Address 7669 Stagers Loop   | Amount   |
|   |  |
| City State Zip Code<br>Delaware OH 43015  | 4241.00  |
|   | Transaction ID : SE.4133                                 |
| Purpose of Expenditure Category/<br>Radio Ad 004  | Office Sought: House State: KY                           |
| Type UU4  | Senate District: 61                                      |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | President  |
| Brian Lindner   | Check One: X Support Oppose                              |
| Calendar Year-To-Date Per Election  | Disbursement For: Primary X General                      |
| for Office Sought 4241.00   | 2012 Other (specify)                                     |
|   |  |
|   |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 6450.00  |
|   |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |  |
|   |  |
| (c) TOTAL Independent Expenditures  |  |
|   |  |
|   |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were r   |  |
| with, or at the request or suggestion of, any candidate or authorized committee or agent of<br>party committee) any political party committee or its agent. | f either, or (if the reporting entity is not a political |
| party commucer any pointed party commuce or no agena  |  |
| Elizabeth G Newberry  |  |
| [Electronically Filed] Date   |  |
| Signature   |  |

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# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| ITEMIZED INDEPENDENT EXPENDITURES   | PAGE 12 OF 13<br>FOR LINE 24 OF FORM 3X                        |  |
|---|--|--|
| NAME OF COMMITTEE (In Full)   | FEC IDENTIFICATION NUMBER ▼                                    |  |
| America's Liberty PAC   | C C00532572  |  |
| Check if 24-hour report 48-hour report New report Amends report   | filed on   |  |
| Full Name (Last, First, Middle Initial) of Payee  | Data   |  |
| Strategic Media Placement   | Date   |  |
| Mallan Address  | 10 <sup>10</sup> /10 <sup>10</sup> /10 <sup>10</sup> /2012     |  |
| Mailing Address 7669 Stagers Loop   |  |  |
|   | Amount   |  |
| City   State   Zip Code     Delaware   OH   43015   | 4250.00  |  |
|   | Transaction ID : SE.4135                                       |  |
| Purpose of Expenditure<br>Radio Ad Category/<br>Type 004  | Office Sought: House State: KY<br>Senate District: 49          |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | President  |  |
| Russell Webber  | Check One: X Support Oppose                                    |  |
|   | Disbursement For: Primary X General                            |  |
| Full Name (Last, First, Middle Initial) of Payee  | Date   |  |
| Strategic Media Placement   |  |  |
| Mailing Address   | 10 30 2012   |  |
| Mailing Address 7669 Stagers Loop   | Amount   |  |
| City State Zin Code   |  |  |
| CityStateZip CodeDelawareOH43015  | 2423.00  |  |
| Purpose of Expenditure  | Transaction ID : SE.4141 Office Sought:      ✓ House State: KY |  |
| Radio Ad Category/<br>Type 004  | Senate Senate  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | President  |  |
|   | Check One: 🔀 Support 🗌 Oppose                                  |  |
|   |  |  |
|   | Disbursement For: Primary X General<br>012 Other (specify)     |  |
| •   |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 6673.00  |  |
|   |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |  |  |
|   |  |  |
| (c) TOTAL Independent Expenditures  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert<br>with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political<br>party committee) any political party committee or its agent. |  |  |
| Elizabeth G Newberry [Electronically Filed] Date  | 12 05 2012   |  |
| Signature   |  |  |

# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| ITEMIZED INDEPENDENT EXPENDITURES   | PAGE 13 OF 13<br>FOR LINE 24 OF FORM 3X |  |
|---|---|--|
| NAME OF COMMITTEE (In Full)   | FEC IDENTIFICATION NUMBER ▼             |  |
| America's Liberty PAC   | C C00532572                             |  |
| Check if 24-hour report 48-hour report New report Amends report f   | filed on                                |  |
| Full Name (Last, First, Middle Initial) of Payee  | Data                                    |  |
| Strategic Media Placement   | Date                                    |  |
| Malling Address   | 10 30 Y Y Y Y Y                         |  |
| Mailing Address 7669 Stagers Loop   |   |  |
|   | Amount                                  |  |
| City State Zip Code<br>Delaware OH 43015  | 5917.00                                 |  |
|   | Transaction ID : SE.4143                |  |
| Radio Ad  | Office Sought: House State: KY          |  |
| Type 004  | Senate District: 78                     |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | President                               |  |
| Bryan Lutz 0  | Check One: X Support Oppose             |  |
| Calendar Year-To-Date Per Election  | Disbursement For: Primary X General     |  |
|   | 012 Other (specify)                     |  |
| Full Name (Last, First, Middle Initial) of Payee  | Date                                    |  |
| Strategic Media Placement   | M M / D D / Y Y Y Y                     |  |
| Mailing Address 7669 Stagers Loop   | 11 02 2012                              |  |
| Maining Address 7669 Stagers Loop   | Amount                                  |  |
|   |   |  |
| City State Zip Code<br>Delaware OH 43015  | 95000.00                                |  |
|   | Transaction ID : SE.4145                |  |
| Purpose of Expenditure Category/<br>Radio Ad Cotegory/<br>Type 004  |   |  |
|   | President District:                     |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:  |   |  |
| Claire McCaskill  | Check One: Support X Oppose             |  |
|   | Disbursement For: 🗌 Primary 🛛 🗙 General |  |
| for Office Sought   | 012 Other (specify)                     |  |
|   |   |  |
|   |   |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 100917.00                               |  |
|   |   |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |   |  |
|   |   |  |
| (c) TOTAL Independent Expenditures  | 119999.00                               |  |
|   |   |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert<br>with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political<br>party committee) any political party committee or its agent. |   |  |
| Elizabeth G Newberry  |   |  |
| [Electronically Filed] Date   | 12 05 2012                              |  |
| Signature   |   |  |