



RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

JUL 8 9 37 AM '99

July 7, 1999

Federal Election Commission  
999 E Street, NW  
Washington, D.C. 20463

Dear Sir/Madam:

Enclosed is the mid-year report for Churchill Downs Incorporated (#C00331942) for the period January 1, 1999 through June 30, 1999.

Please feel free to contact me at 502/636-4582 if you have any questions.

Sincerely,

Amy L. Gregory  
Director of Public Affairs

Enclosure

cc: Ms. Jan Petty  
Kentucky Registry of Election Finance

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Churchill Downs Incorporated  
700 Central Avenue  
Louisville, KY 40208  
(502) 636-4400  
FAX: (502) 636-4430  
Address:  
[www.kentuckyderby.com](http://www.kentuckyderby.com)

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

JUL 8 9 37 AM '99

USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

|   |  |  |
|---|--|--|
| 1. NAME OF COMMITTEE (in full)<br><b>Churchill Downs Incorporated FPAC</b>  |  | 2. FEC IDENTIFICATION NUMBER<br><b>C00331942</b> |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported<br><b>700 Central Avenue</b> |  |  |
| CITY, STATE and ZIP CODE<br><b>Louisville, KY 40208</b>   |  |  |
| 3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)                     |  |  |

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report  
 July 15 Quarterly Report  
 October 15 Quarterly Report  
 January 31 Year End Report  
 July 31 Mid Year Report (Non-election Year Only)  
 Termination Report
- Monthly Report Due On:  
 February 20     June 20     October 20  
 March 20     July 20     November 20  
 April 20     August 20     December 20  
 May 20     September 20     January 31
- 12-Day Pre-Election Report for the \_\_\_\_\_  
(Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- 30-Day Post-Election Report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

| SUMMARY  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date   |
|--|-------------------------|---|
| 5. Covering Period <u>1/1/99</u> through <u>6/30/99</u>  |                         |   |
| 6. (a) Cash on Hand January 1, 19 <u>99</u>  |                         | \$ 200.00   |
| (b) Cash on Hand at Beginning of Reporting Period  | \$ 200.00               |   |
| (c) Total Receipts (from Line 1B)  | \$ 0                    | \$ 0  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and<br>Lines 6(a) and 6(c) for Column B)      | \$ 200.00               | \$ 200.00   |
| 7. Total Disbursements (from Line 3C)  | \$ 0                    | \$ 0  |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                    | \$ 200.00               | \$ 200.00   |
| 9. Debts and Obligations Owed TO the Committee<br>(Itemize all on Schedule C and/or Schedule D)  | \$ 0                    | For further information contact:<br>Federal Election Commission<br>660 E Street, NW<br>Washington, DC 20468<br>Toll Free 800-424-9630<br>Local 202-694-1100 |
| 10. Debts and Obligations Owed BY the Committee<br>(Itemize all on Schedule C and/or Schedule D) | \$ 0                    |   |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Vicki L. Baumgardner, Treasurer

Signature of Treasurer

*Vicki L. Baumgardner*

Date

7/7/99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |  |
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**FEC FORM 3X**

(revised 8/93)

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM 3X**

(revised 1/1/93)

| NAME OF COMMITTEE<br><b>Churchill Downs Incorporated FPAC</b>                                   |   | REPORT COVERING PERIOD<br>FROM <b>1/1/99</b> TO: <b>6/30/99</b> |                                   |
|---|---|---|-----------------------------------|
|   |   | <b>COLUMN A<br/>Total This Period</b>                           | <b>COLUMN B<br/>Calendar Year</b> |
| <b>I. Receipts</b>  |   |   |                                   |
| 11. Contributions (other than loans) From:  |   |   |                                   |
| a. Individual/Persons Other Than Political Committees   |   |   | 11(a)(X)                          |
| i. Itemized (use Schedule A) .....  | 0 | 0   | 11(a)(X)                          |
| ii. Unitemized .....  | 0 | 0   | 11(a)(X)                          |
| iii. Total ..... (add i and ii) >   | 0 | 0   | 11(b)                             |
| b. Political Party Committees .....   | 0 | 0   | 11(c)                             |
| c. Other Political Committees (such as PACs) .....  | 0 | 0   | 11(d)                             |
| d. Total Contributions ..... (add a ii, b and c) >  | 0 | 0   | 12                                |
| 12. Transfers From Affiliated/Other Party Committees .....                                      | 0 | 0   | 13                                |
| 13. All Loans Received .....  | 0 | 0   | 14                                |
| 14. Loan Repayments Received .....  | 0 | 0   | 15                                |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....                            | 0 | 0   | 16                                |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....    | 0 | 0   | 17                                |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....                                    | 0 | 0   | 18                                |
| 18. Transfers from Nonfederal Account for Joint Activity .....                                  | 0 | 0   | 18                                |
| 19. Total Receipts ..... (add 11d, 12, 13, 14, 15, 16, 17, and 18) >                            | 0 | 0   | 20                                |
| 20. Total Federal Receipts ..... (subtract line 18 from line 19) >                              | 0 | 0   |                                   |
| <b>II. Disbursements</b>  |   |   |                                   |
| 21. Operating Expenditures:   |   |   |                                   |
| a. Shared Federal/Non-Federal Activity (from Schedule H4)                                       |   |   | 21(a)(i)                          |
| i. Federal Share .....  |   |   | 21(a)(ii)                         |
| ii. Non-Federal Share .....   | 0 | 0   | 21(b)                             |
| b. Other Federal Operating Expenditures .....   | 0 | 0   | 21(c)                             |
| c. Total Operating Expenditures ..... (add a i, a ii, and b) >                                  | 0 | 0   | 22                                |
| 22. Transfers to Affiliated/Other Party Committees .....  | 0 | 0   | 23                                |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | 0 | 0   | 24                                |
| 24. Independent Expenditures (use Schedule E) .....   | 0 | 0   | 25                                |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) ..... | 0 | 0   | 26                                |
| 26. Loan Repayments Made .....  | 0 | 0   | 27                                |
| 27. Loans Made .....  | 0 | 0   |                                   |
| 28. Refunds of Contributions To:  |   |   |                                   |
| a. Individual/Persons Other Than Political Committees .....                                     | 0 | 0   | 28(a)                             |
| b. Political Party Committees .....   | 0 | 0   | 28(b)                             |
| c. Other Political Committees (such as PACs) .....  | 0 | 0   | 28(c)                             |
| d. Total Contribution Refunds ..... (add a, b and c) >  | 0 | 0   | 28(d)                             |
| 29. Other Disbursements .....   | 0 | 0   | 29                                |
| 30. Total Disbursements ..... (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >                  | 0 | 0   | 30                                |
| 31. Total Federal Disbursements ..... (subtract line 21 a i from line 30) >                     | 0 | 0   | 31                                |
| <b>III. Net Contributions/Operating Expenditures</b>  |   |   |                                   |
| 32. Total Contributions (other than loans)(from line 11d) .....                                 | 0 | 0   | 32                                |
| 33. Total Contribution Refunds (from line 28d) .....  | 0 | 0   | 33                                |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) .....                        | 0 | 0   | 34                                |
| 35. Total Federal Operating Expenditures ..... (add 21 a i and 21 b) >                          | 0 | 0   | 35                                |
| 36. Offsets to Operating Expenditures (from line 15) .....                                      | 0 | 0   | 36                                |
| 37. Net Operating Expenditures ..... (subtract line 36 from 35) >                               | 0 | 0   | 37                                |

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input checked="" type="checkbox"/> Hand Delivered                                  | Date of Receipt<br>7-8-99                     |
| <input type="checkbox"/> First Class Mail   | POSTMARKED                                    |
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| <input type="checkbox"/> No Postmark  |   |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                               |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                               |
| <input type="checkbox"/> Other ( Specify):  | Postmarked<br>_____<br>and/or Date of Receipt |
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| <i>SEI</i><br>PREPARER  | 7-8-99<br>DATE PREPARED                       |