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FEC  
FORM 3X

REPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Exempt if typing type over the lines  

ASSOCIATED HIGHWAY PATROLMEN OF ARIZONA

ADDRESS (number and street) 1240 E MISSOURI

Check if different than previously reported. (ACC)

PHOENIX AZ 85014

2. FEC IDENTIFICATION NUMBER C00348403 CITY   STATE   ZIP CODE  

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Quarterly Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TR)

(b) Monthly Report Due On:

|                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (M13)                          |

(c) 12-Day PRE-Election Report for the:

|   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on       in the State of  

(d) 30-Day Post-Election Report for the:

|   |                                       |  |
|---|---------------------------------------|--|
| <input checked="" type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|---|---------------------------------------|--|

Election on 11 05 2002 in the State of AZ

5. Covering Period 10 17 2002 through 11 25 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Edward Wren

Signature of Treasurer Electronically Filed by Edward Wren Date 12 05 2002

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/2001)

Page 2

Write or Type Committee Name

ASSOCIATED HIGHWAY PATROLMEN OF ARIZONA

Report Covering the Period:

From:

10

17

2002

To:

11

25

2002

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2002  |                         | 12101.86                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period  | 16532.59                |                                   |
| (c) Total Receipts (from Line 19)   | 3365.00                 | 24503.00                          |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)      | 19897.59                | 36694.86                          |
| 7. Total Disbursements (from Line 30)   | 731.34                  | 17528.61                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                 | 19166.25                | 19166.25                          |
| 9. Debts and Obligations owed TO<br>the committee (itemize all on<br>Schedule C and/or Schedule D)  | 0.00                    |                                   |
| 10. Debts and Obligations owed BY<br>the committee (itemize all on<br>Schedule C and/or Schedule D) | 0.00                    |                                   |

\*This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
888 E Street, NW  
Washington, DC 20465

Toll Free 800-426-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Revised 1/2001)

Page 3

Write or Type Committee Name

ASSOCIATED HIGHWAY PATROLMEN OF ARIZONA

Record Covering the Period:

From:

|     |    |
|-----|----|
| MON | 10 |
|-----|----|

|     |    |
|-----|----|
| TUE | 17 |
|-----|----|

|      |      |
|------|------|
| YEAR | 2002 |
|------|------|

To:

|     |    |
|-----|----|
| MON | 11 |
|-----|----|

|     |    |
|-----|----|
| TUE | 25 |
|-----|----|

|      |      |
|------|------|
| YEAR | 2002 |
|------|------|

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   | 0.00                          |                                   |
| (i) Itemized (use Schedule A) .....   | 3365.00                       |                                   |
| (ii) Unitemized .....   |                               |                                   |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....   | 3365.00                       | 24593.00                          |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....   | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 32, page 4) .....     | 3365.00                       | 24593.00                          |
| 12. Transfers From Affiliated/Other Party Committees .....  | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....  | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Receipts, etc.) (Carry Totals to Line 36, page 4) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....            | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....  | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal Account for Joint Activity .....   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....                              | 3365.00                       | 24593.00                          |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) .....  | 3365.00                       | 24593.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Revised 1/2001)

Page 4

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Share Federal/Non-Federal Activity (from Schedule H4)                                      | 0.00                          | 0.00                              |
| (i) Federal Share.....   |                               |                                   |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....  | 481.34                        | 5768.61                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....                          | 481.34                        | 5768.61                           |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 500.00                            |
| 24. Independent Expenditure (see Schedule E).....  | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (see Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees.....                                   | 0.00                          | 0.00                              |
| (b) Political Party Committees.....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements.....   | 250.00                        | 11260.00                          |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29).....          | 731.34                        | 17528.61                          |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30).....                    | 731.34                        | 17528.61                          |
| <b>III. Net Contributions/Operating Expenditures</b>   |                               |                                   |
| 32. Total Contributions (other than loans) from Line 11(d), page 3).....                       | 3365.00                       | 24593.00                          |
| 33. Total Contribution Refunds from Line 28(d)).....   | 0.00                          | 0.00                              |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32).....                  | 3365.00                       | 24593.00                          |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....               | 481.34                        | 5768.61                           |
| 36. Offsets to Operating Expenditures (from Line 15, page 3).....                              | 0.00                          | 0.00                              |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35).....                            | 481.34                        | 5768.61                           |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                                   |                                    |                                    |                                    |                             |
|---|---|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------------|
| Use separate schedules for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                   | PAGE 5 / 6                         |                                    |                                    |                             |
|   | <input checked="" type="checkbox"/> 21b<br>26 | <input type="checkbox"/> 22<br>27 | <input type="checkbox"/> 23<br>26a | <input type="checkbox"/> 24<br>28b | <input type="checkbox"/> 25<br>28c | <input type="checkbox"/> 29 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
ASSOCIATED HIGHWAY PATROLMEN OF ARIZONA

Full Name (Last, First, Middle Initial)  
A. Abacus Executive Suites

Date of Disbursement  
10 / 28 / 2002

Mailing Address  
3030 N. 3rd Street Suite 200  
City: Phoenix State: AZ Zip Code: 85012

Purpose of Disbursement: secretarial services  
Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period  
333.74

Category/Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_ Transaction ID: SB21B.4562

Full Name (Last, First, Middle Initial)  
B. Verizon Wireless

Date of Disbursement  
10 / 28 / 2002

Mailing Address  
P.O. Box 780293  
City: St. Louis State: MO Zip Code: 63178

Purpose of Disbursement: cellular  
Candidate Name: \_\_\_\_\_

Amount of Each Disbursement this Period  
147.60

Category/Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_ Transaction ID: SB21B.4561

C.

|   |        |
|---|--------|
| SUBTOTAL of Receipts This Page (optional)           | 481.34 |
| TOTAL This Period (last page this line number only) | 481.34 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|  |                             |                                      |                             |                             |                             |                             |                              |                              |                             |
|--|-----------------------------|--------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate subcategory(s) for each category of the Detailed Summary Page |                             | FOR LINE NUMBER:<br>(check only one) |                             |                             |                             |                             | PAGE 8 / 8                   |                              |                             |
| <input type="checkbox"/> 21b   | <input type="checkbox"/> 22 | <input type="checkbox"/> 23          | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
ASSOCIATED HIGHWAY PATROLMEN OF ARIZONA

**A.** Full Name (Last, First, Middle Initial)  
Slade for State Senate 2002 Meade

Mailing Address  
717 W. Amberwood Drive

City: Phoenix      State: AZ      Zip Code: 85045

Purpose of Disbursement contribution  
Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: 11 / 12 / 2002

Amount of Each Disbursement this Period: 250.00

Transaction ID: SB29,4563

**B.**

**C.**

|  |        |
|--|--------|
| SUBTOTAL of Receipts This Page (optional)        | 250.00 |
| TOTAL This Period (last page (line number only)) | 250.00 |

Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

|   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                      |
| <input type="checkbox"/> First Class Mail   | POSTMARKED                           |
| <input checked="" type="checkbox"/> Registered/Certified Mail                       | POSTMARKED (R/C)<br>12-5-02          |
| <input type="checkbox"/> No Postmark  |                                      |
| <input type="checkbox"/> Postmark Illegible   |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                      |
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| <i>OMP</i><br>PREPARER  | 12-18-02<br>DATE PREPARED            |

2002-12-18 10:37:33 AM