

REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

RECEIVED
FEDERAL
ELECTION
OPERATIONS CENTER

1. (a) NAME OF ORGANIZATION
NRA Political Victory Fund

(b) ADDRESS (Number and Street)
11250 Waples Mill Road

(c) CITY, STATE AND ZIP CODE
Fairfax, VA 22030

2. IDENTIFICATION NUMBER (Assigned by FECS)
070000716

3. TYPE OF ORGANIZATION (Check Appropriate Box)
 Corporation Trade Association
 Labor Organization Cooperative
 Membership Organization Corporation without capital stock

4. TYPE OF REPORT (Check One):
 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ in the State of _____
 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **4/01/2004** THROUGH **6/30/2004**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive Administrative Personnel	4/01/04	X		Arlen Specter PA-Senate Primary Election	5,858.00
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive Administrative Personnel	4/26/04	X		Arlen Specter PA-Senate Primary Election	1,057.35
<input checked="" type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **6,915.35**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Chris W. Cox *Chris W. Cox* **Executive Director** **7/13/2004**
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission Federal Election Commission
 999 E Street, N.W. Toll Free: 800-424-9530
 Washington, D.C. 20463 Local: 202-694-1100

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 7-14-04
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Express Mail	Delivery Confirmation™ Label <input type="checkbox"/>
<input type="checkbox"/> Postmark Illegible	Postmarked
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

JMP
PREPARER
(5/2004)

7-18-04
DATE PREPARED