## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| Schedule E)                                                                                                                                                                                                                                                       | FOR SE OF FORM 24/48                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| IAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                       | FEC IDENTIFICATION NUMBER ▼                                   |
| SUSAN B ANTHONY LIST INC. CANDIDATE FUND                                                                                                                                                                                                                          |                                                               |
|                                                                                                                                                                                                                                                                   | C C00332296                                                   |
| Check if 24-hour report                                                                                                                                                                                                                                           | on M = M / D = D / Y = Y = Y                                  |
| Full Name of Payee                                                                                                                                                                                                                                                | Date of Public Distribution/Dissemination                     |
| Southwest                                                                                                                                                                                                                                                         | M = M / D = D / Y = Y = Y                                     |
| Mailing Address P.O. Box 36647                                                                                                                                                                                                                                    | 06 14 2018                                                    |
| 1 .O. BOX 000-11                                                                                                                                                                                                                                                  | Amount                                                        |
| City State Zip Code                                                                                                                                                                                                                                               | 8611.48                                                       |
| Dallas TX 75235                                                                                                                                                                                                                                                   | Transaction ID : SE.17660                                     |
| Purpose of Expenditure                                                                                                                                                                                                                                            | Date of Disbursement or Obligation                            |
| Postage for mailer  Category/ Type  O03                                                                                                                                                                                                                           | M 06 / 14 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y               |
| Name of Federal Candidate Support Office                                                                                                                                                                                                                          | e Sought: 🗶 House District:05                                 |
| MCMORRIS RODGERS, CATHY, , ,                                                                                                                                                                                                                                      | President Senate State: WA                                    |
| Calendar Year-To-Date Disbu                                                                                                                                                                                                                                       | ursement For: X Primary General                               |
| Per Election for Office Sought 16213.21 2018                                                                                                                                                                                                                      | Other (specify)                                               |
| Full Name of Payee The Lukens Company                                                                                                                                                                                                                             | Date of Public Distribution/Dissemination                     |
| The Lukens Company                                                                                                                                                                                                                                                | 06 14 2018                                                    |
| Mailing Address 2800 Shirlington Road                                                                                                                                                                                                                             | Amount                                                        |
| 9th Floor                                                                                                                                                                                                                                                         | Amount                                                        |
| City State Zip Code                                                                                                                                                                                                                                               | 7601.73                                                       |
| Arllington VA 22206                                                                                                                                                                                                                                               | Transaction ID : SE.17658  Date of Disbursement or Obligation |
| Purpose of Expenditure  Mailor  Category/  Category/                                                                                                                                                                                                              | M M / D D / Y Y Y Y Y                                         |
| Mailer 003 Type                                                                                                                                                                                                                                                   | 06 14 2018                                                    |
| Name of Federal Candidate  Support  Office                                                                                                                                                                                                                        | e Sought: 🗶 House District: 05                                |
| MCMORRIS RODGERS, CATHY, , ,                                                                                                                                                                                                                                      | President Senate State: WA                                    |
|                                                                                                                                                                                                                                                                   | ursement For: X Primary General                               |
| Calendar Year-To-Date Per Election for Office Sought  Calendar Year-To-Date 7601.73                                                                                                                                                                               |                                                               |
|                                                                                                                                                                                                                                                                   | Other (specify) -                                             |
| (a) SUBTOTAL of Itemized Independent Expenditures                                                                                                                                                                                                                 | 40040.04                                                      |
| (a) SUBTOTAL OF REHIZED INDEPENDENT EXPENDITURES                                                                                                                                                                                                                  | 16213.21                                                      |
| (b) SUBTOTAL of Unitemized Independent Expenditures                                                                                                                                                                                                               |                                                               |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                             | 7, 1, 7, 1, 70, 1                                             |
| (c) TOTAL Independent Expenditures                                                                                                                                                                                                                                | 16213.21                                                      |
|                                                                                                                                                                                                                                                                   | 10210.21                                                      |
|                                                                                                                                                                                                                                                                   |                                                               |
| Under penalty of perjury I certify that the independent expenditures reported herein were not may with, or at the request or suggestion of, any candidate or authorized committee or agent of either party committee) any political party committee or its agent. | · · · · · · · · · · · · · · · · · · ·                         |
|                                                                                                                                                                                                                                                                   |                                                               |
|                                                                                                                                                                                                                                                                   | 15 2018                                                       |
| Signature                                                                                                                                                                                                                                                         |                                                               |