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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL | | | 7 | | |
|--|--|------------------|---|-------------------------|--|
| Miller-Meeks for Congress | | | | | |
| ADDRESS (number and street) P.O. Box 1570 | | | | | |
| CITY, STATE, and ZIP CODE | | | - | | |
| Ottumwa IA 52501 | | | | | |
| 2. NAME OF CANDIDATE | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATION NUMBER | | |
| Mariannette Miller-Meeks | House | House IA 02 | | C00558825 | |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING | YES, IT AMENDS THE | NOTICE FILED ON | // | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| MARIANNETTE JANE MILLER-MEEKS | self | | day, year) 10/29/2014 | 20000.00 | |
| 11674 90TH ST | | | 10/29/2014 | 20000.00 | |
| | Transaction ID : F6.12495 | | | | |
| OTTUMWA IA 52501 | Occupation | | | | |
| OTTUMWA IA 52501 | physician | physician | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | E, MAILING ADDRESS AND ZIP CODE Name of Employer | | Date (month, day, year) | Amount | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Occupation | | _ | | |
| | | | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Name of Employer | | Amount | |
| | | | day, year) | | |
| | | | | | |
| | | | | | |
| | Occupation | | | | |
| | Occupation | | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Name of Employer | | Amount | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Occupation | | | | |
| | | | Date (month, | Amount | |
| LL NAME, MAILING ADDRESS AND ZIP CODE Name of Employer | | day, year) | Amount | | |
| | | | | | |
| | | | | | |
| | Occupation | | | | |
| | | | | | |
| | | | | | |
| SIGNATURE (optional) Charles Seberg | DATE 10/30/2014 | | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 | | |
| [Electronically Filed] | | 10,00,2014 | | | |
| | | | | 530, Local 202-694-1100 | |
| | | | | | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

