FEC FORM 3X	AN	EPORT ( ND DISB Other Than	URSEM	ENTS	ee		Office Use Only	
1. NAME OF COMMITTEE (in fu		FEC MAILING		ample:If typing er the lines	, type			
				)				
ADDRESS (number and	street)	201 Maryland Av	e, SW					
Check if differ		uite 900						
than previousl reported. (ACC	У IV	Vashington					20024	
2. FEC IDENTIFICAT	ION NUMBER	¥	CITY 🛋		S	STATE	ZIPCOD	E 🔺
C00355677	• • • •		3. IS THIS REPOR		NEW N) <b>OR</b>	AN (A)	IENDED	
July 15 Quarterly	orts: Report(Q1) Report(Q2)	(b) Monthly Report Due On: (c) 12-Day <b>PRE</b> -Ele Report f		3)		Sep	20 (M9)	Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) Runoff (12R)
January 3	Report(Q3) 31 Report(YE)		Election on				in the State of	
Report(N Year Only	on-election	(d) 30-Day <b>Post</b> -E Report f		General (300	à)	Runoff (3	0R) in the State of	Special (30S)
5. Covering Period	07	01 2	0 1 1	through	07	31	2011	
I certify that I have exam Type or Print Name of T	-	rt and to the best Brent Del Monte	of my knowledge	and belief it is	true, correct a	and complete.		
Signature of Treasurer	Electronicall	y Filed by Bren	t Del Monte		Da	ate 08	18	2011
NOTE : Submission of f	alse, erroneous	s, or incomplete ir	nformation may s	ubject the pers	on signing this	Report to the	penalties of 2 U.S.	C 437g.
Office Use Only							FEC FORM (Rev. 12/2004	

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

	FEC Form 3X (Rev. 02/2003)	OF RECEIPTS AND DISDORSEMENTS	Page 2
V	Vrite or Type Committee Name BIOTECHNOLOGY INDUSTRY ORG	ANIZATION PAC (BIO PAC)	
F		M M         D D         Y Y         Y Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y         Y	To: 07 0 1 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0
		COLUMN A This Period	COLUMN B Calendar Year-to-Date
6.	(a) Cash on Hand January 1 2011 <sup>Y Y Y</sup>		59139.44
	(b) Cash on Hand at Begining of Reporting Period	61761.60	
	(c) Total Receipts (from Line 19)	3613.77	64112.15
	<ul> <li>(d) Subtotal (add lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul>	65375.37	123251.59
7.	Total Disbursements (from Line 31)	22781.29	80657.51
8.	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	42594.08	42594.08
9.	Debts and Obligations owed <b>TO</b> the committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10.	Debts and Obligations owed <b>BY</b> the committee (Itemize all on Schedule C and/or Schedule D)	0.00	

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004)

Page 3

Report Covering the Period: From:	M M         D D         Y Y W Y           0 7         0 1         2 0 1 1	To:
I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
<ol> <li>Contributions (other than loans) From:</li> <li>(a) Individuals/Persons Other</li> </ol>		
Than Political Committees (i) Itemized (use Schedule A)		42257.30
(ii) Unitemized		3416.50
(iii) TOTAL (add Lines 11(a)(i) and (ii)	▶ 3574.44	45673.80
(b) Political Party Committees	0.00	0.00
<ul><li>(c) Other Political Committees</li><li>(such as PACs)</li><li>(d) Total Contributions (add Lines</li></ul>	0.00	18000.00
11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)	▶ 3574.44	63673.80
2. Transfers From Affiliated/Other Party Committees	0.00	0.00
3. All Loans Received	0.00	0.00
<ol> <li>Loan Repayments Received</li> <li>Offsets To Operating Expenditures</li> </ol>	0.00	0.00
(Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)	35.05	396.14
to Federal candidates and Other Political Committees		0.00
<ol> <li>Other Federal Receipts (Dividends, Interest, etc.)</li> </ol>		42.21
3. Transfers from Non-Federal and Levin Fu	nds	
(a) Non-Federal Account (from Schedule H3)	0.00	0.00
(b) Levin Funds (from Schedule H5)	0.00	0.00
(c) Total Transfer (add 18(a) and 18(b)).	0.00	0.00
<ol> <li>Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))</li> </ol>		64112.15
). Total Federal Receipts (subtract Line 18(c) from Line 19)	3613.77	64112.15

FE6AN026

#### -----

(C)

Other Political Committees

29. Other Disbursements.....

30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6)

(i) Federal Share .....

(ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely With Federal Funds ..... (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....

31. Total Disbursements (add Lines 21(c), 22,

(d) Total Contribution Refunds

(such as PACs) .....

DETAILED SUMMARY PAGE of Disbursements

**COLUMN A** 

**Total This Period** 

FEC Form 3X (Rev. 02/2003)

#### **II. DISBURSEMENTS**

21.	Ope (a)	erating Expenditures: Shared Federal/Non-Federal Activity (from Schedule H4) (i) Federal Share	
		(ii) Non-Federal Share	
	(b)	Other Federal Operating	
		Expenditures	
	(c)	Total Operating Expenditures	
		(add 21(a)(i), (a)(ii) and (b)) 🕨	
22.	Tra	nsfers to Affiliated/Other Party	
23.	Cor	nmittees htributions to eral Candidates/Committees Other Political Committees	
24.		ependent Expenditure	
25.	Ċoc	e Schedule E) ordinated Expenditures Made by Party nmittees (2 U.S.C. 441a(d)) e Schedule F)	
26.	Loa	n Repayments Made	
27. 28.		ns Made unds of Contributions To: Individuals/Persons Other Than Political Committees	
	(b)	Political Party Committees	

0.1	0.00
0.0	0.00
407.	31.29
407.	31.29
0.	0.00
80250.	22750.00
0.	0.00
0.	0.00
0.	0.00
0.	0.00
0.	0.00
0.	0.00
0.	0.00
0.	0.00
0.	0.00

 0.00
 0.00
407.51
407.51
0.00
80250.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
 0.00
0.00
 5100

Page 4

COLUMN B

Calendar Year-to-Date

			0.00
			0.00
			0.00
			0.00

~~~~ ~~

| L. |  |  | <br>0.00 |
|----|--|--|----------|
|    |  |  | 0.00     |
|    |  |  | 0.00     |
|    |  |  | 0.00     |

|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                   | 22781.29 | L |
|-----|----------------------------------------------------------------------------|----------|---|
| 32. | Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii) |          |   |
|     | from Line 31)                                                              | 22781.29 |   |

80657.51

80657.51

# DETAILED SUMMARY PAGE

of Disbursements

|     | III. Net Contributions/Operating<br>Expenditures                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|----------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans)<br>from Line 11(d), page 3)         | 3574.44                       | 63673.80                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                            | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)    | 3574.44                       | 63673.80                          |
| 36. | Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) | 31.29                         | 407.51                            |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                   | 35.05                         | 396.14                            |
| 38. | Net Operating Expenditures<br>(subtract Line 37 from Line 36)              | -3.76                         | 11.37                             |

FE6AN026

|     | SCHEDULE A (FEC Form 3X)<br>TEMIZED RECEIPTS                                 | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page                        | FOR LINE NUMBER:         PAGE 6 / 21           (check only one) |
|-----|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
|     |                                                                              | Statements may not be sold or used by any person<br>e name and address of any political committee to | n for the purpose of soliciting contributions                   |
|     | NAME OF COMMITTEE (In Full)<br>BIOTECHNOLOGY INDUSTRY ORG                    |                                                                                                      |                                                                 |
| ۷   | Full Name (Last, First, Middle Initial)<br>Phyllis Arthur                    |                                                                                                      | Date of Receipt                                                 |
|     | Mailing Address 1201 Maryland Ave S<br>Ste 900                               | W                                                                                                    | 07 / D D / Y Y Y Y<br>028 2011                                  |
|     | City                                                                         | State Zip Code                                                                                       | Transaction ID: C1343174                                        |
|     | Washington<br>FEC ID number of contributing<br>federal political committee.  | DC 20024-6129                                                                                        | Amount of Each Receipt this Period 200.00                       |
|     | Name of Employer<br>Biotechnology Industry Or-<br>ganization<br>Receipt For: | Occupation<br>Director, Health Regulatory Affairs<br>Aggregate Year-to-Date ▼                        | _                                                               |
|     | Primary General<br>Other (specify) ▼                                         | 1400.00                                                                                              | * Payroll Deduction: \$100<br>Bi-Monthly                        |
| . – | Full Name (Last, First, Middle Initial)<br>Matthew Carr                      |                                                                                                      | Date of Receipt                                                 |
|     | Mailing Address 1201 Maryland Avenu<br>Ste. 900                              | e, SW                                                                                                | 07 / 28 / Y Y Y Y<br>011                                        |
|     | City                                                                         | State Zip Code                                                                                       | Transaction ID: C1343178                                        |
|     | Washington<br>FEC ID number of contributing<br>federal political committee.  | DC 20024                                                                                             | Amount of Each Receipt this Period 75.00                        |
|     | Name of Employer<br>Biotechnology Industry Or-<br>ganization                 | Occupation<br>Managing Director, Policy                                                              | _                                                               |
|     | Receipt For:<br>Primary General<br>Other (specify) ♥                         | Aggregate Year-to-Date ▼<br>525.00                                                                   | * Payroll Deduction: \$37<br>50 Bi-Monthly                      |
| _   | Full Name (Last, First, Middle Initial)<br>Sandra Dennis                     |                                                                                                      | Date of Receipt                                                 |
|     | Mailing Address 1201 MARYLAND AV                                             | E, SW. SUITE 900                                                                                     | 07 28 2011                                                      |
|     | City                                                                         | State Zip Code                                                                                       | Transaction ID: C1343180                                        |
|     | Washington<br>FEC ID number of contributing<br>federal political committee.  | DC 20024                                                                                             | Amount of Each Receipt this Period 100.00                       |
|     | Name of Employer<br>BIOTECHNOLOGY INDUSTRY OR-<br>GANIZATION<br>Receipt For: | Occupation<br>Deputy General Counsel<br>Aggregate Year-to-Date ▼                                     |                                                                 |
|     | Primary General<br>Other (specify) ▼                                         | 700.00                                                                                               | * Payroll Deduction: \$50<br>Bi-Monthly                         |
|     | SUBTOTAL of Receipts This Page (optional) .                                  | L                                                                                                    | 375.00                                                          |

|     | SCHEDULE A (FEC Form 3X)<br>TEMIZED RECEIPTS                                                     |                                         | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE 7 / 21           (check only one)         X           X         11a           11b         11c           13         14           15         16 |
|-----|--------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Any information copied from such Reports and<br>or for commercial purposes, other than using the | Statements may<br>ne name and add       | r not be sold or used by any perso<br>dress of any political committee to     | on for the purpose of soliciting contributions of solicit contributions from such committee.                                                                                |
|     | NAME OF COMMITTEE (In Full)<br>BIOTECHNOLOGY INDUSTRY ORG                                        | GANIZATION                              | PAC (BIO PAC)                                                                 |                                                                                                                                                                             |
|     | Full Name (Last, First, Middle Initial)<br>Thomas Dilenge                                        |                                         |                                                                               | Date of Receipt                                                                                                                                                             |
|     | Mailing Address 10221 Forest Lake D                                                              | rive                                    |                                                                               | 07 / <sup>D</sup> D / <u>Y Y Y Y</u><br>28 / 2011                                                                                                                           |
|     | City                                                                                             | State                                   | Zip Code                                                                      | Transaction ID: C1343182                                                                                                                                                    |
|     | Great Falls                                                                                      | VA                                      | 22066                                                                         | Amount of Each Receipt this Period                                                                                                                                          |
|     | FEC ID number of contributing<br>federal political committee.                                    | C                                       |                                                                               | 400.00                                                                                                                                                                      |
|     | Name of Employer<br>BIOTECHNOLOGY INDUSTRY OR-<br>GANIZATION                                     |                                         | NERAL COUNSEL                                                                 |                                                                                                                                                                             |
|     | Receipt For:<br>Primary General<br>Other (specify) ▼                                             | Aggregate                               | Year-to-Date V<br>3000.00                                                     | * Payroll Deduction: \$200<br>Bi-Monthly                                                                                                                                    |
| . – | Full Name (Last, First, Middle Initial)<br>Brent Erickson                                        |                                         |                                                                               | Date of Receipt                                                                                                                                                             |
|     | Mailing Address 1201 Maryland Avenu                                                              | ue, SW, Ste. 9                          | 900                                                                           | M M / D D / Y Y Y Y<br>07 28 2011                                                                                                                                           |
|     | City                                                                                             | State                                   | Zip Code                                                                      | Transaction ID: C1343186                                                                                                                                                    |
|     | Washington                                                                                       | DC                                      | 20024                                                                         | Amount of Each Receipt this Period                                                                                                                                          |
|     | FEC ID number of contributing federal political committee.                                       | C                                       |                                                                               | 160.00                                                                                                                                                                      |
|     | Name of Employer<br>BIOTECHNOLOGY INDUSTRY OR-<br>GANIZATION                                     | - 1 · · · · · · · · · · · · · · · · · · | e Vice President                                                              |                                                                                                                                                                             |
|     | Receipt For:<br>Primary General<br>Other (specify) ▼                                             | Aggregate                               | Year-to-Date 1120.00                                                          | * Payroll Deduction: \$80<br>Bi-Monthly                                                                                                                                     |
| _   | Full Name (Last, First, Middle Initial)<br>Cartier Esham                                         |                                         |                                                                               | Date of Receipt                                                                                                                                                             |
|     | Mailing Address 1201 Maryland Ave S<br>Ste 900                                                   | SW                                      |                                                                               | M M / D D / Y Y Y Y<br>07 28 2011                                                                                                                                           |
|     | City                                                                                             | State                                   | Zip Code                                                                      | Transaction ID: C1343188                                                                                                                                                    |
|     | Washington                                                                                       | DC                                      | 20024-2149                                                                    | Amount of Each Receipt this Period                                                                                                                                          |
|     | FEC ID number of contributing<br>federal political committee.                                    | C                                       |                                                                               | 144.00                                                                                                                                                                      |
|     | Name of Employer<br>BIOTECHNOLOGY INDUSTRY OR-<br>GANIZATION                                     | Occupation<br>Director                  | _                                                                             |                                                                                                                                                                             |
|     | Receipt For:<br>Primary General<br>Other (specify) ▼                                             | Aggregate                               | Year-to-Date 1008.00                                                          | * Payroll Deduction: \$72<br>Bi-Monthly                                                                                                                                     |
| Γ   | SUBTOTAL of Receipts This Page (optional)                                                        |                                         |                                                                               | 704.00                                                                                                                                                                      |

| l       | SCHEDULE A (FEC Form 3X)<br>TEMIZED RECEIPTS                                                       |                       | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE 8/21           (check only one)         X           X         11a           13         14           15         16           17 |
|---------|----------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | Any information copied from such Reports and S<br>or for commercial purposes, other than using the |                       |                                                                               |                                                                                                                                                              |
|         | NAME OF COMMITTEE (In Full)<br>BIOTECHNOLOGY INDUSTRY ORG.                                         | ANIZATION             | PAC (BIO PAC)                                                                 |                                                                                                                                                              |
| ×<br>۹. | Full Name (Last, First, Middle Initial)<br>Amy Finan                                               |                       |                                                                               | Date of Receipt                                                                                                                                              |
|         | Mailing Address 1201 Maryland Avenue                                                               | e, SW, Ste.           | 900                                                                           | 07 28 2011                                                                                                                                                   |
|         | City                                                                                               | State                 | Zip Code                                                                      | Transaction ID: C1343190                                                                                                                                     |
|         | Washington FEC ID number of contributing                                                           | DC<br>C               | 20024                                                                         | Amount of Each Receipt this Period 415.44                                                                                                                    |
|         | federal political committee.                                                                       | Occupatio             | n                                                                             | _                                                                                                                                                            |
|         | Name of Employer<br>BIOTECHNOLOGY INDUSTRY OR-<br>GANIZATION<br>Receipt For:                       | MANAGI                | NG DIRECTOR                                                                   |                                                                                                                                                              |
|         | Primary General<br>Other (specify) ▼                                                               |                       | e Year-to-Date ▼<br>2908.08                                                   | * Payroll Deduction: \$207-<br>.72 Bi-Monthly                                                                                                                |
| -<br>3. | Full Name (Last, First, Middle Initial)<br>Paul Fischer                                            |                       |                                                                               | Date of Receipt                                                                                                                                              |
|         | Mailing Address 15310 Kwanzan Ct                                                                   |                       |                                                                               | 07 <sup>/</sup> /21 <sup>/</sup> YYYY<br>2011                                                                                                                |
|         | City<br>North Potomac                                                                              | State<br>MD           | Zip Code<br>20878-4702                                                        | Transaction ID: C1343170<br>Amount of Each Receipt this Period                                                                                               |
|         | FEC ID number of contributing federal political committee.                                         | C                     |                                                                               | 1000.00                                                                                                                                                      |
|         | Name of Employer<br>GenVec, Inc                                                                    | Occupatio<br>Presiden | n<br>t and CEO                                                                | _                                                                                                                                                            |
|         | Receipt For:<br>Primary General<br>Other (specify) ▼                                               | Aggregate             | P Year-to-Date ▼<br>1000.00                                                   | ]                                                                                                                                                            |
| -<br>). | Full Name (Last, First, Middle Initial)<br>James Greenwood                                         |                       |                                                                               | Date of Receipt                                                                                                                                              |
|         | Mailing Address 1201 Maryland Avenue                                                               | e, SW, Ste.           | 900                                                                           | 07 28 2011                                                                                                                                                   |
|         | City                                                                                               | State                 | Zip Code                                                                      | Transaction ID: C1343192                                                                                                                                     |
|         | Washington<br>FEC ID number of contributing                                                        | DC                    | 20024                                                                         | Amount of Each Receipt this Period                                                                                                                           |
|         | federal political committee.                                                                       | C                     |                                                                               | 200.00                                                                                                                                                       |
|         | Name of Employer<br>BIOTECHNOLOGY INDUSTRY OR-<br>GANIZATION                                       | 1 1                   | ENT & CEO                                                                     |                                                                                                                                                              |
|         | Receipt For:<br>Primary General<br>Other (specify) ▼                                               | Aggregate             | Year-to-Date ▼<br>1400.00                                                     | * Payroll Deduction: \$100<br>Bi-Monthly                                                                                                                     |
| Г       |                                                                                                    | 1                     |                                                                               |                                                                                                                                                              |

| SCHEDULE A (FEC<br>ITEMIZED RECEIPT                               | ,                                                          | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:     PAGE 9 / 21       (check only one)     11c     12                                                              |
|-------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Any information copied from su<br>or for commercial purposes. oth | ch Reports and Statements maner than using the name and ad | y not be sold or used by any person<br>dress of any political committee to    | 13     14     15     16     17       on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
| NAME OF COMMITTEE (Ir<br>BIOTECHNOLOGY INE                        | n Full)<br>DUSTRY ORGANIZATION                             | PAC (BIO PAC)                                                                 |                                                                                                                                     |
| Full Name (Last, First, Midd<br>Jeanne Haggerty                   | le Initial)                                                |                                                                               | Date of Receipt                                                                                                                     |
| Mailing Address 1210 Ma<br>Apt 100                                | assachusetts Ave NW<br>6                                   |                                                                               | 07 / D D / Y Y Y Y<br>28 / 2011                                                                                                     |
| City                                                              | State                                                      | Zip Code                                                                      | Transaction ID: C1343194                                                                                                            |
| Washington<br>FEC ID number of contribut                          | ing C                                                      | 20005-4527                                                                    | Amount of Each Receipt this Period 40.00                                                                                            |
| federal political committee.                                      |                                                            | <u> </u>                                                                      |                                                                                                                                     |
| Name of Employer<br>BIOTECHNOLOGY INDUS<br>GANIZATION             | Director                                                   |                                                                               |                                                                                                                                     |
| Receipt For:                                                      | 00 0                                                       | e Year-to-Date                                                                | * Payroll Deduction: \$20                                                                                                           |
| Other (specify)                                                   | 0 0                                                        | 280.00                                                                        | Bi-Monthly                                                                                                                          |
| Full Name (Last, First, Midd<br>Jeffrey Joseph                    | le Initial)                                                |                                                                               | Date of Receipt                                                                                                                     |
| Mailing Address 1201 Ma                                           | aryland Avenue, SW                                         |                                                                               | 07 28 2011                                                                                                                          |
| City                                                              | State                                                      | Zip Code                                                                      | Transaction ID: C1343196                                                                                                            |
| Washington                                                        | DC                                                         | 20024                                                                         | Amount of Each Receipt this Period                                                                                                  |
| FEC ID number of contribut<br>federal political committee.        | ing C                                                      |                                                                               | 200.00                                                                                                                              |
| Name of Employer<br>Biotechnology Industry Or-<br>ganization      | Occupatio<br>Vice Pres                                     | n<br>sident of Communications                                                 |                                                                                                                                     |
| Receipt For:                                                      |                                                            | e Year-to-Date 🔻                                                              |                                                                                                                                     |
| Other (specify) ▼                                                 |                                                            | 1400.00                                                                       | * Payroll Deduction: \$100<br>Bi-Monthly                                                                                            |
| Full Name (Last, First, Midd<br>Peter McHugh                      | le Initial)                                                |                                                                               | Date of Receipt                                                                                                                     |
|                                                                   | aryland Ave, SW, Ste. 900                                  |                                                                               | 07 28 2011                                                                                                                          |
| City                                                              | State                                                      | Zip Code                                                                      | Transaction ID: C1343200                                                                                                            |
| Washington                                                        | DC                                                         | 20024-2149                                                                    | Amount of Each Receipt this Period                                                                                                  |
| FEC ID number of contribut<br>federal political committee.        | ing C                                                      |                                                                               | 210.00                                                                                                                              |
| Name of Employer<br>BIOTECHNOLOGY INDUS<br>GANIZATION             | STRY OR-Occupatio                                          | n<br>General Counsel                                                          |                                                                                                                                     |
| Receipt For:                                                      |                                                            | e Year-to-Date                                                                | * Payroll Deduction: \$105                                                                                                          |
| Other (specify)                                                   | 0 0                                                        | 1470.00                                                                       | Bi-Monthly                                                                                                                          |
| SUBTOTAL of Receipts This                                         | Page (optional)                                            |                                                                               | 450.00                                                                                                                              |
|                                                                   | e this line number only)                                   | •                                                                             |                                                                                                                                     |

| ę  | SCHEDULE A (FEC Form 3X)                                      |                       | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 10 / 21<br>(check only one)      |
|----|---------------------------------------------------------------|-----------------------|-------------------------------------|--------------------------------------------------------|
|    | TEMIZED RECEIPTS                                              |                       | for each category of the            | X 11a 11b 11c 12                                       |
| -  |                                                               |                       | Detailed Summary Page               | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ |
| Γ  | Any information copied from such Reports and S                | Statements may        | v not be sold or used by any perso  |                                                        |
|    | or for commercial purposes, other than using the              | e name and ad         | dress of any political committee to | solicit contributions from such committee.             |
|    |                                                               |                       |                                     |                                                        |
|    | BIOTECHNOLOGY INDUSTRY ORG                                    | ANIZATION             | PAC (BIO PAC)                       |                                                        |
| ۲. | Full Name (Last, First, Middle Initial)<br>Gillian Mullins    |                       |                                     | Date of Receipt                                        |
|    | Mailing Address 1201 Maryland Avenue<br>Ste. 900              | e, SW                 |                                     | 07 / <sup>D</sup> D / Y Y Y Y<br>28 2011               |
|    | City                                                          | State                 | Zip Code                            | Transaction ID: C1343202                               |
|    | Washington                                                    | DC                    | 20024                               | Amount of Each Receipt this Period                     |
|    | FEC ID number of contributing<br>federal political committee. | C                     |                                     | 60.00                                                  |
|    | Name of Employer                                              | Occupatio             | n                                   | _                                                      |
|    | Name of Employer<br>BIOTECHNOLOGY INDUSTRY OR-<br>GANIZATION  | COORD                 |                                     |                                                        |
|    | Receipt For:                                                  | Aggregate             | e Year-to-Date 🔻                    |                                                        |
|    | Primary General                                               |                       | 277.50                              | * Payroll Deduction: \$30                              |
|    | Other (specify)                                               | 0 0                   | 277.50                              | Bi-Monthly                                             |
| -  | Full Name (Last, First, Middle Initial)<br>Jason Rupp         |                       |                                     | Date of Receipt                                        |
|    | Mailing Address 1201 Maryland Ave SV<br>Ste 900               | W                     |                                     | 07 28 2011                                             |
|    | City                                                          | State                 | Zip Code                            | Transaction ID: C1343204                               |
|    | Washington                                                    | DC                    | 20024-2149                          | Amount of Each Receipt this Period                     |
|    | FEC ID number of contributing federal political committee.    | C                     |                                     | 100.00                                                 |
|    | Name of Employer<br>Biotechnology Industry Or-                | Occupatio<br>Director | n                                   |                                                        |
|    | ganization<br>Receipt For:                                    |                       | e Year-to-Date 🔻                    |                                                        |
|    | Primary General                                               | Aggregate             |                                     | * Payroll Deduction: \$50                              |
|    | Other (specify)                                               | 0 0                   | 700.00                              | Bi-Monthly                                             |
| -  | Full Name (Last, First, Middle Initial)<br>Hansjorg Sauer     |                       |                                     | Date of Receipt                                        |
| •  | Mailing Address 1201 MARYLAND AVI                             | E, SW. SUIT           | re 900                              | M M / D D / Y Y Y Y                                    |
|    |                                                               |                       |                                     | 07 28 2011                                             |
|    | City                                                          | State                 | Zip Code                            | Transaction ID: C1343206                               |
|    | Washington                                                    | DC                    | 20024                               | Amount of Each Receipt this Period                     |
|    | FEC ID number of contributing<br>federal political committee. | C                     |                                     | 100.00                                                 |
|    | Name of Employer<br>BIOTECHNOLOGY INDUSTRY OR-                | Occupatio             |                                     | 1                                                      |
|    | GANIZATION<br>Receipt For:                                    | 1                     | e General Counsel                   | _                                                      |
|    | Primary General                                               | Aggregate             | e Year-to-Date 🔻                    | * Payroll Deduction: \$50                              |
|    | Other (specify)                                               | 0 0                   | 700.00                              | * Payroll Deduction: \$50<br>Bi-Monthly                |
| Γ  |                                                               |                       |                                     |                                                        |
|    | SUBTOTAL of Receipts This Page (optional)                     |                       |                                     | 260.00                                                 |
| Γ  |                                                               |                       |                                     |                                                        |
|    | TOTAL This Period (last page this line number                 | r only)               | ····· P                             |                                                        |

|    | SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS<br>Any information copied from such Reports and S<br>or for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>BIOTECHNOLOGY INDUSTRY ORGA | name and add           | dress of any politica | ry of the<br>ary Page<br>d by any person<br>al committee to s | FOR LINE NUMBER:       PAGE 11 / 21         (check only one)       Image: Comparison of the purpose of soliciting contributions olicit contributions from such committee. |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Α. | Full Name (Last, First, Middle Initial)<br>John F Sloan<br>Mailing Address 1201 Maryland Avenue                                                                                                                   | e, SW, Ste. 9          | 900                   |                                                               | Date of Receipt                                                                                                                                                           |
|    | City                                                                                                                                                                                                              | State                  | Zip Code              |                                                               | Transaction ID: C1343208                                                                                                                                                  |
|    | Washington                                                                                                                                                                                                        | DC                     | 20024                 |                                                               | Amount of Each Receipt this Period                                                                                                                                        |
|    | FEC ID number of contributing federal political committee.                                                                                                                                                        | C                      |                       | 0                                                             | 50.00                                                                                                                                                                     |
|    | Name of Employer<br>BIOTECHNOLOGY INDUSTRY OR-<br>GANIZATION<br>Receipt For:                                                                                                                                      | Occupation<br>DIRECTO  |                       |                                                               | -                                                                                                                                                                         |
|    | Primary     General       Other (specify) ▼                                                                                                                                                                       |                        |                       | 350.00                                                        | * Payroll Deduction: \$25<br>Bi-Monthly                                                                                                                                   |
| В. | Full Name (Last, First, Middle Initial)<br>Laurel Todd                                                                                                                                                            |                        |                       |                                                               | Date of Receipt                                                                                                                                                           |
|    | Mailing Address 1201 Maryland Avenue<br>Ste. 900                                                                                                                                                                  | e, SW                  |                       |                                                               | 07 28 YYYY<br>011                                                                                                                                                         |
|    | City                                                                                                                                                                                                              | State                  | Zip Code              |                                                               | Transaction ID: C1343210                                                                                                                                                  |
|    | Washington                                                                                                                                                                                                        | DC                     | 20024                 |                                                               | Amount of Each Receipt this Period                                                                                                                                        |
|    | FEC ID number of contributing federal political committee.                                                                                                                                                        | C                      |                       | 0                                                             | 50.00                                                                                                                                                                     |
|    | Name of Employer<br>Biotechnology Industry Or-<br>ganization                                                                                                                                                      | Occupation<br>Managing | n<br>g Director, Reim | bursement an                                                  | 1<br>ф Н                                                                                                                                                                  |
|    | Receipt For:                                                                                                                                                                                                      | Aggregate              | Year-to-Date 🔻        |                                                               |                                                                                                                                                                           |
|    | Primary     General       Other (specify) ▼                                                                                                                                                                       |                        |                       | 350.00                                                        | * Payroll Deduction: \$25<br>Bi-Monthly                                                                                                                                   |

| SUBTOTAL of Receipts This Page (optional)           | ► | 100.00  |
|-----------------------------------------------------|---|---------|
| TOTAL This Period (last page this line number only) | ► | 3504.44 |

|    | -                                                                                               |              |                                                                          |                                                                                                |  |  |  |  |  |  |
|----|-------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|    | SCHEDULE A (FEC Form 3X)                                                                        |              | Use separate schedule(s)                                                 | FOR LINE NUMBER: PAGE 12/21                                                                    |  |  |  |  |  |  |
|    | ITEMIZED RECEIPTS                                                                               |              | for each category of the                                                 | (check only one)                                                                               |  |  |  |  |  |  |
|    | II EMIZED RECEIPTS                                                                              |              | Detailed Summary Page                                                    | 11a 11b 11c 12<br>13 14 X 15 16 17                                                             |  |  |  |  |  |  |
|    | Any information copied from such Reports and S or for commercial purposes, other than using the | atements may | y not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)                                                                     |              |                                                                          |                                                                                                |  |  |  |  |  |  |
|    | BIOTECHNOLOGY INDUSTRY ORGA                                                                     | NIZATION     | PAC (BIO PAC)                                                            |                                                                                                |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Biotechnology Industry Organization                  |              |                                                                          | Date of Receipt                                                                                |  |  |  |  |  |  |
|    | Mailing Address 1201 Maryland Ave SV<br>Ste 900                                                 | I            |                                                                          | 07 / D D / Y Y Y Y<br>06 / 2011                                                                |  |  |  |  |  |  |
|    | City                                                                                            | State        | Zip Code                                                                 | Transaction ID: C1343168                                                                       |  |  |  |  |  |  |
|    | Washington                                                                                      | DC           | 20024-2149                                                               | Amount of Each Receipt this Period                                                             |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                      | C            |                                                                          | 3.76                                                                                           |  |  |  |  |  |  |
|    | Name of Employer                                                                                | Occupatio    | n                                                                        |                                                                                                |  |  |  |  |  |  |
|    | Receipt For:                                                                                    | Aggregate    | e Year-to-Date ▼<br>396.14                                               | ]                                                                                              |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Biotechnology Industry Organization                  |              |                                                                          | Date of Receipt                                                                                |  |  |  |  |  |  |
|    | Mailing Address 1201 Maryland Ave SV<br>Ste 900                                                 | I            |                                                                          | M M / D D / Y Y Y Y<br>07 19 2011                                                              |  |  |  |  |  |  |
|    | City                                                                                            | State        | Zip Code                                                                 | Transaction ID: C1343169                                                                       |  |  |  |  |  |  |
|    | Washington                                                                                      | DC           | 20024-2149                                                               | Amount of Each Receipt this Period                                                             |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                      | C            |                                                                          | 31.29                                                                                          |  |  |  |  |  |  |
|    | Name of Employer                                                                                | Occupatio    | n                                                                        |                                                                                                |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                            | Aggregate    | e Year-to-Date ▼<br>396.14                                               | ]                                                                                              |  |  |  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | ► | 35.05 |
|-----------------------------------------------------|---|-------|
| TOTAL This Period (last page this line number only) | ► | 35.05 |

A. Form/Schedule : SA15 Transaction ID : C1343168

B. Form/Schedule : SA15 Transaction ID : C1343169 July Administrative Reimbursement

| ç   | SCHEDULE B (FEC Form 3                                                                     | X)                                         |                                   |                   | NUMBER:                                          | PAGE 14/21             |
|-----|--------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------|-------------------|--------------------------------------------------|------------------------|
|     | TEMIZED DISBURSEMENT                                                                       | Use sepa                                   | arate schedule(s) category of the | (check only       |                                                  | 1 AUL 14/21            |
| I   | I EMIZED DISBURSEMEN I                                                                     |                                            | Summary Page                      | X 21b<br>27       |                                                  | 24 25 26<br>28c 29 30b |
|     | Any Information copied from such Reports a<br>or for commercial purposes, other than using |                                            |                                   |                   |                                                  |                        |
|     | NAME OF COMMITTEE (In Full)<br>BIOTECHNOLOGY INDUSTRY O                                    | RGANIZATION PA                             | AC (BIO PAC)                      |                   |                                                  |                        |
| . – | Full Name (Last, First, Middle Initial)                                                    |                                            |                                   |                   | Transaction ID: D1                               | 18476                  |
| Α.  | Citibank F.S.B.                                                                            |                                            |                                   |                   | Date of Disbursement                             | t                      |
|     | Mailing Address PO Box 19748                                                               |                                            |                                   |                   | 0 <sup>M</sup> 7 <sup>M</sup> / 0 <sup>D</sup> 5 | Ý ŽOÍII                |
|     | City<br>Washington                                                                         | State<br>DC                                | Zip Code<br>20036-9748            |                   | Amount of Each Disb                              |                        |
|     | Purpose of Disbursement<br>Merchant Service Fee                                            |                                            |                                   |                   |                                                  | 28.25                  |
|     | Candidate Name                                                                             |                                            |                                   | Category/<br>Type |                                                  |                        |
|     | Office Sought: House<br>Senate<br>President<br>State: District:                            | Disbursement For:<br>Primary<br>Other (spe | General                           |                   |                                                  |                        |
| _   | Full Name (Last, First, Middle Initial)                                                    |                                            |                                   |                   |                                                  |                        |
| В.  | Citibank F.S.B.                                                                            |                                            |                                   |                   | Transaction ID: D1<br>Date of Disbursement       | t                      |
| В.  | Mailing Address PO Box 19748                                                               |                                            |                                   |                   | 07                                               | Ý ŽOľII                |
|     | City<br>Washington                                                                         | State<br>DC                                | Zip Code<br>20036-9748            |                   | Amount of Each Disb                              |                        |
|     | Purpose of Disbursement<br>Bank Fee                                                        |                                            |                                   |                   |                                                  | 3.04                   |
|     | Candidate Name                                                                             |                                            |                                   | Category/<br>Type |                                                  |                        |
|     | Office Sought: House<br>Senate<br>President                                                | Disbursement For:<br>Primary<br>Other (spe | General General                   |                   |                                                  |                        |
|     | State: District:                                                                           |                                            | <i></i>                           |                   |                                                  |                        |

|                                                     |   | FFC Calendula B / Farma 2V) / Device of 00/ |
|-----------------------------------------------------|---|---------------------------------------------|
| TOTAL This Period (last page this line number only) | ► | 31.29                                       |
| SUBTOTAL of Disbursements This Page (optional)      | • | 31.29                                       |

FE6AN026

| SCHEDULE B (FEC Form 3X)                                                                                    | Use separate schedule                            | e(S) (check      | LINE NUMBER:<br>k only one)              | PAGE 15/21                    |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------|------------------------------------------|-------------------------------|
| TEMIZED DISBURSEMENTS                                                                                       | for each category of th<br>Detailed Summary Pag  |                  | b 22 X 2<br>28a 2                        | 23 24 25 28b 28c 29           |
| Any Information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |                                                  |                  |                                          |                               |
|                                                                                                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |                  |                                          |                               |
| BIOTECHNOLOGY INDUSTRY ORGANIZ                                                                              | ZATION PAC (BIO PA                               | C)               |                                          |                               |
| Full Name (Last, First, Middle Initial)<br>Friends of John Hoeven                                           |                                                  |                  | Transactio<br>Date of Dis                | on ID: D119220<br>bursement   |
| Mailing Address 1029 N 5th Street                                                                           |                                                  |                  | 0 <sup>7</sup> <sup>M</sup> <sup>/</sup> | D D / Y Y Y Y Y<br>2011       |
| City<br>Bismarck                                                                                            | State Zip Code<br>ND 58501                       |                  | Amount of                                | Each Disbursement this Period |
| Purpose of Disbursement<br>Contribution                                                                     |                                                  | v v              | ╗                                        | 2000.00                       |
| Candidate Name                                                                                              |                                                  | Category<br>Type | /                                        |                               |
| Office Sought: House Disburse<br>Senate President<br>State: District:                                       | ement For:<br>Primary Gener<br>Other (specify) ▼ | al               |                                          |                               |
| Full Name (Last, First, Middle Initial)<br>GLACIER PAC                                                      |                                                  |                  | Transactio<br>Date of Dis                | on ID: D118349<br>bursement   |
| Mailing Address 3242 Cummins Way<br>Suite 603                                                               |                                                  |                  | 0 <sup>7</sup> <sup>M</sup> <sup>/</sup> |                               |
| City<br>Missoula                                                                                            | StateZip CodeMT59802                             |                  | Amount of                                | Each Disbursement this Period |
| Purpose of Disbursement<br>Contribution                                                                     |                                                  |                  | ]                                        | 5000.00                       |
| Candidate Name                                                                                              |                                                  | Category<br>Type | /                                        |                               |
| Office Sought: House Disburse<br>Senate President<br>State: District:                                       | ement For:<br>Primary Gener<br>Other (specify) ▼ | al               |                                          |                               |
| Full Name (Last, First, Middle Initial)                                                                     |                                                  |                  | Transactio                               | on ID: D118343                |
| Majority Initiative to Keep Electing Republi                                                                | cans Fund                                        |                  | Date of Dis                              | bursement                     |
| Mailing Address PO Box 2485                                                                                 |                                                  |                  | 07                                       |                               |
| City<br>Springfield                                                                                         | StateZip CodeVA22152                             |                  | Amount of                                | Each Disbursement this Period |
| Purpose of Disbursement<br>Contribution                                                                     |                                                  |                  | ]                                        | 1000.00                       |
| Candidate Name                                                                                              |                                                  | Category<br>Type | /                                        |                               |
| Senate<br>President                                                                                         | ement For:<br>Primary Gener<br>Other (specify) ▼ |                  |                                          |                               |
| State: District:                                                                                            |                                                  |                  |                                          | 8000.00                       |
| SUBTOTAL of Disbursements This Page (optional)                                                              |                                                  |                  |                                          |                               |
| TOTAL This Period (last page this line number only)<br>E6AN026                                              |                                                  |                  |                                          | hedule B (Form 3X) (Revised   |

| SCHEDULE B (FEC Form 3X)<br>ITEMIZED DISBURSEMENTS                                                                                                                   | Use separate schedule(s<br>for each category of the<br>Detailed Summary Page | ) FOR LINE<br>(check only<br>21b<br>27 | NUMBER:     PAGE     16 / 21       y one)     22     X     23     24     25     26       28a     28b     28c     29     30 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Any Information copied from such Reports and Sta<br>or for commercial purposes, other than using the r<br>NAME OF COMMITTEE (In Full)<br>BIOTECHNOLOGY INDUSTRY ORGA | name and address of any politica                                             | d by any person f<br>I committee to so | for the purpose of soliciting contributions                                                                                |
| Full Name (Last, First, Middle Initial)<br>Making Business Excel PAC<br>Mailing Address PO Box 3241                                                                  |                                                                              |                                        | Transaction ID: D118350<br>Date of Disbursement<br>07 <sup>M</sup> / D21 / Y Y Y Y Y<br>2011                               |
| City<br>Cheyenne<br>Purpose of Disbursement                                                                                                                          | State Zip Code<br>WY 82003-3241                                              |                                        | Amount of Each Disbursement this Period 2500.00                                                                            |
| Contribution<br>Candidate Name                                                                                                                                       | uraament Ec.                                                                 | Category/<br>Type                      |                                                                                                                            |
| Office Sought: House Disb<br>Senate<br>President<br>State: District:                                                                                                 | ursement For:<br>Primary General<br>Other (specify) ▼                        |                                        |                                                                                                                            |
| Full Name (Last, First, Middle Initial)<br>ANNA ESHOO FOR CONGRESS<br>Mailing Address 555 Capitol Mall, Suit                                                         | e 1425                                                                       |                                        | Transaction ID: D117958<br>Date of Disbursement<br>07 <sup>M</sup> / 06 <sup>D</sup> / Y Y Y Y<br>2011                     |
| City<br>Sacramento                                                                                                                                                   | State Zip Code<br>CA 95814                                                   |                                        | Amount of Each Disbursement this Period                                                                                    |
| Purpose of Disbursement<br>Contribution<br>Candidate Name<br>Rep. Anna G. Eshoo                                                                                      |                                                                              | Category/<br>Type                      | 1000.00                                                                                                                    |
| Office Sought: X House Disb<br>Senate President<br>State: CA District: 14                                                                                            | X     Primary     General       Other (specify)     V                        |                                        |                                                                                                                            |
| Full Name (Last, First, Middle Initial)<br>CHARLES BOUSTANY JR. MD FOR C                                                                                             | ONGRESS, INC.                                                                |                                        | <b>Transaction ID:</b> D118355<br>Date of Disbursement                                                                     |
| Mailing Address PO Box 80126                                                                                                                                         |                                                                              |                                        | 07 28 2011                                                                                                                 |
| City<br>Lafayette<br>Purpose of Disbursement<br>Contribution                                                                                                         | State Zip Code<br>LA 70598                                                   |                                        | Amount of Each Disbursement this Period 500.00                                                                             |
| Candidate Name<br>Rep. Charles Boustany, Jr.                                                                                                                         |                                                                              | Category/<br>Type                      |                                                                                                                            |
| Office Sought: X House Disb<br>Senate President<br>State: LA District: 07                                                                                            | ursement For: 2012<br>X Primary General<br>Other (specify) ▼                 |                                        |                                                                                                                            |
| SUBTOTAL of Disbursements This Page (option                                                                                                                          | nal)                                                                         | ····· •                                | 4000.00                                                                                                                    |
| TOTAL This Period (last page this line number of                                                                                                                     | nly)                                                                         |                                        | EEC Sebadula B ( Earm 20) (Baujaad 0                                                                                       |

| TEMIZI                       | ÓLUMBIA<br>urpose of Disbursement<br>ontribution<br>andidate Name<br>ep. James E. Clyburn | L                                              | Use separate schedule(s) (check only |                         |         |              |                        |          |               |                     |          |                  |                          |         |                | PAGE 17/21 |    |          |                |          |
|------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|-------------------------|---------|--------------|------------------------|----------|---------------|---------------------|----------|------------------|--------------------------|---------|----------------|------------|----|----------|----------------|----------|
|                              |                                                                                           | BURSEN                                         | MENTS                                | f                       | or each | catego       | ory of the<br>ary Page | <i>′</i> | (cn           | eck on<br>21b<br>27 | <u> </u> | 1e)<br>22<br>28a | X 2                      | 3<br>Bb |                | 24<br>28c  | F  | 25<br>29 |                | 26<br>30 |
|                              |                                                                                           |                                                |                                      |                         |         |              |                        |          |               |                     |          |                  |                          |         |                |            |    |          |                |          |
| <b>`</b>                     |                                                                                           | •                                              | ,                                    | ANIZAT                  | ION P   | AC (B        | IO PAC)                | )        |               |                     |          |                  |                          |         |                |            |    |          |                |          |
|                              | · ·                                                                                       | -                                              | ,                                    |                         |         |              |                        |          |               |                     |          |                  | action                   |         |                |            | 95 | 7        |                |          |
| Mailing                      | Address                                                                                   | PO BOX <sup>-</sup>                            | 12567                                |                         |         |              |                        |          |               |                     |          | 0 <sup>M</sup> 7 | M /                      | D C     | ) <sup>D</sup> | 1          | Y  | žo ľ     | 1 <sup>Y</sup> |          |
| City<br>COLUN                | MBIA                                                                                      |                                                |                                      | Stat<br>SC              |         | Zip (<br>292 | Code<br>211            |          |               |                     |          | Amou             | nt of E                  | ach     | Dis            | burse      |    | ent this | -              | od       |
| Contribu                     | ution                                                                                     | rsement                                        |                                      |                         |         |              |                        |          |               |                     |          | <u> </u>         |                          |         |                |            | 1  | 000.0    | 00             | <u> </u> |
| Rep. Ja                      | ames E.                                                                                   | -                                              |                                      |                         |         |              |                        |          | itego<br>Type |                     |          |                  |                          |         |                |            |    |          |                |          |
|                              | -                                                                                         | Senate<br>President                            |                                      | bursemer<br>X Pri       |         | ecify)       | 2012<br>General        |          |               |                     |          |                  |                          |         |                |            |    |          |                |          |
|                              | · · ·                                                                                     | First, Middle Ini                              | ,                                    |                         |         |              |                        |          |               |                     |          | Date o           | <b>actior</b><br>of Dist | urs     | eme            | -          | 34 | 4        |                |          |
| Mailing Address PO BOX 12567 |                                                                                           |                                                |                                      |                         |         |              |                        |          |               |                     |          |                  |                          |         |                |            |    |          |                |          |
| City<br>COLU                 | MBIA                                                                                      |                                                |                                      | Stat<br>SC              |         | Zip (<br>292 | Code<br>211            |          |               |                     |          | Amou             | nt of E                  | ach     | Dis            | burse      |    | ent this |                | od       |
| Contribu                     |                                                                                           | rsement                                        |                                      |                         |         |              |                        |          |               |                     |          | L.               |                          |         |                |            | 1  | 1500.0   | 00             |          |
| Rep. Ja                      |                                                                                           | Clyburn                                        |                                      |                         |         |              |                        |          | itego<br>Type |                     | _        |                  |                          |         |                |            |    |          |                |          |
| Office S<br>State: S         | 0                                                                                         | X House<br>Senate<br>President<br>District: 06 |                                      | bursemer<br>X Pri<br>Ot |         |              | 2012<br>General        |          |               |                     |          |                  |                          |         |                |            |    |          |                |          |
|                              |                                                                                           | First, Middle Ini<br>FOR CONG                  | ,                                    | MMITTE                  | ΞE      |              |                        |          |               |                     |          | Date o           | <b>actior</b><br>of Dist | urs     | eme            | -          | 35 | 4        |                |          |
| Mailing                      | Address                                                                                   | PO Box 8                                       | 7                                    |                         |         |              |                        |          |               |                     |          | 0 <sup>M</sup> 7 | M /                      | □2      | 2 <b>8</b>     | /          | Y  | ž o ľ    | 1 <sup>Y</sup> |          |
| City<br>Uwchla               | and                                                                                       |                                                |                                      | Stat<br>PA              |         | Zip (<br>194 | Code<br>180            |          |               |                     |          | Amou             | nt of E                  | ach     | Dis            | burse      | -  | ent this | -              | od       |
| Contribu                     |                                                                                           | rsement                                        |                                      |                         |         |              |                        |          |               |                     |          | L.               |                          |         |                |            | 1  | 000.0    | 00             |          |
| Rep. Ji                      | te Name<br>m Gerla                                                                        |                                                |                                      |                         |         |              |                        |          | itego<br>Type | •                   |          |                  |                          |         |                |            |    |          |                |          |
| Office S<br>State: F         | 0                                                                                         | X House<br>Senate<br>President<br>District: 06 |                                      | bursemer<br>X Pri       |         |              | 2012<br>General        |          |               |                     |          |                  |                          |         |                |            |    |          |                |          |
| SUBTOTA                      | L of Disb                                                                                 | ursements This                                 | s Page (opti                         | onal)                   |         |              |                        |          |               | •                   |          |                  |                          |         | _              |            | 3  | 500.0    | 00             | _        |

| SCHEDULE B (FEC Form 3X)<br>ITEMIZED DISBURSEMENTS                                                          | Use separate schedule(s) for each category of the        | FOR LINE<br>(check only | NUMBER:<br>y one)                                           | PAGE 18/21                                                                                                           |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|                                                                                                             | Detailed Summary Page                                    | 21b<br>27               | 22 X 23<br>28a 28b                                          | 24         25           28c         29                                                                               |
| Any Information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |                                                          |                         |                                                             |                                                                                                                      |
| NAME OF COMMITTEE (In Full)<br>BIOTECHNOLOGY INDUSTRY ORGANIZ                                               | ATION PAC (BIO PAC)                                      |                         |                                                             |                                                                                                                      |
| Full Name (Last, First, Middle Initial)<br>MARSHA BLACKBURN FOR CONGRESS                                    | SINC.                                                    |                         | Transaction ID:<br>Date of Disbursem                        | ent                                                                                                                  |
| Mailing Address PO Box 3750                                                                                 |                                                          |                         | 07 <sup>M</sup> / <sup>D</sup> 28 <sup>D</sup>              | <sup>7</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> |
| City<br>Brentwood                                                                                           | StateZip CodeTN37024                                     |                         | Amount of Each Di                                           | isbursement this Period                                                                                              |
| Purpose of Disbursement<br>Contribution                                                                     |                                                          |                         |                                                             | 500.00                                                                                                               |
| Candidate Name<br>Rep. Marsha Blackburn                                                                     |                                                          | Category/<br>Type       |                                                             |                                                                                                                      |
| 5 <u>X</u>                                                                                                  | ement For:2012PrimaryGeneralOther (specify) $ mathbf{V}$ |                         |                                                             |                                                                                                                      |
| Full Name (Last, First, Middle Initial)<br>FRIENDS OF FARR                                                  |                                                          |                         | Transaction ID:<br>Date of Disbursem                        | ent                                                                                                                  |
| Mailing Address 555 Capitol Mall, Suite 1                                                                   | 425                                                      |                         | 0 <sup>M</sup> 7 <sup>M</sup> / <sup>D</sup> 1 <sup>3</sup> | Ý ŽOÍIÝ                                                                                                              |
| City<br>Sacramento                                                                                          | State Zip Code<br>CA 95814                               |                         | Amount of Each Di                                           | isbursement this Period                                                                                              |
| Purpose of Disbursement<br>Contribution                                                                     |                                                          |                         |                                                             | 1000.00                                                                                                              |
| Candidate Name<br>Rep. Sam Farr                                                                             |                                                          | Category/<br>Type       |                                                             |                                                                                                                      |
| Senate X<br>President                                                                                       | ement For: 2012<br>Primary General<br>Other (specify) ▼  |                         |                                                             |                                                                                                                      |
| State: CA District: 17<br>Full Name (Last, First, Middle Initial)<br>GRAVES FOR CONGRESS                    |                                                          |                         | Transaction ID:<br>Date of Disbursem                        |                                                                                                                      |
| Mailing Address 2345 Grand, Suite 2400                                                                      |                                                          |                         |                                                             | <sup>7</sup> 2011                                                                                                    |
| City<br>Kansas City                                                                                         | State Zip Code<br>MO 64108                               |                         | Amount of Each Di                                           | isbursement this Period                                                                                              |
| Purpose of Disbursement<br>Voided Check: Orignally issued 3/2011                                            |                                                          |                         |                                                             | -1000.00                                                                                                             |
| Candidate Name<br>Rep. Sam Graves                                                                           |                                                          | Category/<br>Type       |                                                             |                                                                                                                      |
| Senate X<br>President                                                                                       | ment For: 2012<br>Primary General<br>Other (specify) ▼   |                         |                                                             |                                                                                                                      |
| State: MO District: 06                                                                                      |                                                          |                         |                                                             |                                                                                                                      |
| SUBTOTAL of Disbursements This Page (optional)                                                              |                                                          | ····· Þ                 |                                                             | 500.00                                                                                                               |
| TOTAL This Period (last page this line number only)                                                         |                                                          | •••••                   |                                                             |                                                                                                                      |

FE6AN026

| SCHEDULE B (FEC Form 3X)                                                                                 | Use separate schedule(s)                                |      | FOR LINE NUMBER: PA |           |                  | GE 19/    | E 19/21    |           |  |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------|---------------------|-----------|------------------|-----------|------------|-----------|--|
| TEMIZED DISBURSEMENTS                                                                                    | for each category of the<br>Detailed Summary Page       | F    | 21b<br>27           | 22<br>28a | X 23<br>28b      | 24<br>28c | 25<br>29   | $\square$ |  |
| ny Information copied from such Reports and State<br>r for commercial purposes, other than using the nan |                                                         |      |                     |           |                  |           |            |           |  |
| NAME OF COMMITTEE (In Full)                                                                              |                                                         | comm |                     |           |                  |           | Johnnillee |           |  |
|                                                                                                          | ZATION PAC (BIO PAC)                                    |      |                     |           |                  |           |            |           |  |
| Full Name (Last, First, Middle Initial)<br>LATHAM FOR CONGRESS                                           |                                                         |      |                     | Date of   | Disburse         |           |            |           |  |
| Mailing Address P.O. Box 71                                                                              |                                                         |      |                     | 07        | / <sup>D</sup> 2 | 2 1 / Y   | ź0 ľ       | 1         |  |
| City<br>Clarion                                                                                          | State Zip Code<br>IA 50525                              |      |                     | Amoun     | t of Each        | Disburse  | ment this  | Perioc    |  |
| Purpose of Disbursement<br>Contribution                                                                  |                                                         |      |                     |           |                  |           | 1000.0     | 0         |  |
| Candidate Name<br>Rep. Tom Latham                                                                        |                                                         |      | egory/<br>/pe       |           |                  |           |            |           |  |
| Senate > President                                                                                       | ement For: 2012<br>Primary General<br>Other (specify) ▼ |      |                     |           |                  |           |            |           |  |
| State:         IA         District:         04           Full Name (Last, First, Middle Initial)         |                                                         |      |                     | Transa    | ction ID:        | D1183     | 356        |           |  |
| SEARCHLIGHT LEADERSHIP FUND                                                                              |                                                         |      |                     | Date of   | Disburse         | ement     |            | Y         |  |
| Mailing Address 700 13th Street, NW<br>Suite 600                                                         |                                                         |      |                     | 07        | 2                | 28 / Y    | 201        | 1         |  |
| City<br>Washington                                                                                       | State Zip Code<br>DC 20005                              |      |                     | Amoun     | t of Each        | Disburse  | ment this  |           |  |
| Purpose of Disbursement<br>Contribution                                                                  |                                                         |      |                     |           |                  | <u> </u>  | 1000.0     | 0         |  |
| Candidate Name                                                                                           |                                                         |      | egory/<br>/pe       |           |                  |           |            |           |  |
| Office Sought: House Disburs<br>Senate President<br>State: District:                                     | ement For:<br>Primary General<br>Other (specify) ▼      |      |                     |           |                  |           |            |           |  |
| Full Name (Last, First, Middle Initial)                                                                  |                                                         |      |                     |           |                  | D1183     | 351        |           |  |
| MCCONNELL SENATE COMMITTEE '14                                                                           |                                                         |      |                     |           | Disburse         |           | Y Y        | Y         |  |
| Mailing Address PO BOX 1496                                                                              |                                                         |      |                     | 07        | 2                | 28 / Y    | ź0 ľ       | 1         |  |
| City<br>LOUISVILLE                                                                                       | StateZip CodeKY40201                                    |      |                     | Amoun     | t of Each        | Disburse  | ment this  |           |  |
| Purpose of Disbursement<br>Contribution                                                                  |                                                         |      |                     | L         |                  |           | 1000.0     | 0         |  |
| Candidate Name<br>Sen. Mitch McConnell                                                                   |                                                         |      | egory/<br>/pe       |           |                  |           |            |           |  |
| X Senate X President                                                                                     | ement For: 2014<br>Primary General<br>Other (specify) ▼ |      |                     |           |                  |           |            |           |  |
| State: KY District: 00                                                                                   |                                                         |      |                     |           | • •              |           | 0000 5     | •         |  |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                                                         |      | . 🕨                 |           | • •              |           | 3000.0     | Ų         |  |
| TOTAL This Period (last page this line number only<br>E6AN026                                            | )                                                       |      |                     |           | Oaks -           |           | m 3X) (R   |           |  |

| SCHEDULE B (FEC Form 3X)                                                                               |                                                         | e schedule(s)     |      |             | FOR LINE NUMBER:<br>(check only one) |                         |            |                  | PAGE 20 / 21 |           |       |                  |       |  |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|------|-------------|--------------------------------------|-------------------------|------------|------------------|--------------|-----------|-------|------------------|-------|--|
| ITEMIZED DISBURSEMENTS                                                                                 | for each cate<br>Detailed Sun                           | nmary Page        |      |             | 21b<br>27                            | 22<br>28a               | Х          | 23<br>28b        |              | 24<br>28c |       | 25<br>29         |       |  |
| Any Information copied from such Reports and Sta<br>or for commercial purposes, other than using the n |                                                         |                   |      |             |                                      |                         |            |                  |              |           |       |                  |       |  |
| NAME OF COMMITTEE (In Full)                                                                            |                                                         | n any political   | COII |             |                                      |                         | ibuti      |                  | om su        | CITCO     |       | lilee            |       |  |
| BIOTECHNOLOGY INDUSTRY ORGAN                                                                           | NIZATION PAC                                            | (BIO PAC)         |      |             |                                      |                         |            |                  |              |           |       |                  |       |  |
| Full Name (Last, First, Middle Initial)<br>HATCH ELECTION COMMITTEE INC                                |                                                         |                   |      |             |                                      | Trans<br>Date of        |            | sburse           |              |           |       | V                | X     |  |
| Mailing Address 175 SOUTH WEST T                                                                       | EMPLE SUITE 6                                           | 650               |      |             |                                      | 07                      |            | 1                | 3 í          | Ľ         | 2     | D Ì 1            | _     |  |
| City<br>SALT LAKE CITY                                                                                 |                                                         | p Code<br>4101    |      |             |                                      | Amou                    | nt of      | Each             | Disbu        | -         | -     |                  | -     |  |
| Purpose of Disbursement<br>Contribution                                                                |                                                         |                   |      |             |                                      | L.                      |            |                  |              |           | 200   | 0.00             |       |  |
| Candidate Name<br>Sen. Orrin G. Hatch                                                                  |                                                         |                   |      | ateg<br>Typ | -                                    |                         |            |                  |              |           |       |                  |       |  |
| Office Sought: House Disbu<br>X Senate President<br>State: UT District: 00                             | Primary<br>Other (specify                               | 2012<br>X General |      |             |                                      |                         |            |                  |              |           |       |                  |       |  |
| Full Name (Last, First, Middle Initial)<br>HATCH ELECTION COMMITTEE INC                                |                                                         |                   |      |             |                                      | <b>Trans</b><br>Date of |            | on ID:<br>sburse |              |           | 47    |                  |       |  |
| Mailing Address 175 SOUTH WEST T                                                                       | EMPLE SUITE 6                                           | 650               |      |             |                                      | <sup>м</sup> 7          | M          | <b>1</b>         | <b>3</b>     | Y         | ž     | D Ì 1            | Y     |  |
| City<br>SALT LAKE CITY                                                                                 |                                                         | p Code<br>4101    |      |             |                                      | Amou                    | nt of      | Each             | Disbu        | ursen     | nent  | this P           | eriod |  |
| Purpose of Disbursement<br>Contribution                                                                |                                                         |                   |      |             |                                      | L.                      |            |                  |              |           | 50    | 0.00             |       |  |
| Candidate Name<br>Sen. Orrin G. Hatch                                                                  |                                                         |                   |      | ateg<br>Typ |                                      |                         |            |                  |              |           |       |                  |       |  |
| X Senate<br>President                                                                                  | Arsement For:<br>Primary<br>X Other (specify<br>vention | 2012<br>General   |      |             |                                      |                         |            |                  |              |           |       |                  |       |  |
| Full Name (Last, First, Middle Initial)                                                                | vontion -                                               |                   |      |             |                                      | Trans                   | acti       | on ID:           | D1           | 179       | 56    |                  |       |  |
| LEAHY FOR U.S. SENATOR COMMIT                                                                          | TEE                                                     |                   |      |             |                                      |                         | of Di      | sburse           |              | -         |       | 0 <sup>1</sup> 1 | Y     |  |
| Mailing Address PO BOX 1042                                                                            |                                                         |                   |      |             |                                      |                         |            |                  |              |           |       |                  |       |  |
| City<br>MONTPELIER                                                                                     |                                                         | p Code<br>5601    |      |             |                                      | Amou                    | nt of      | Each             | Disbu        | ursen     | -     |                  | -     |  |
| Purpose of Disbursement<br>Contribution                                                                |                                                         |                   |      |             |                                      | L.                      |            |                  |              |           | 25    | 0.00             |       |  |
| Candidate Name<br>Sen. Patrick J. Leahy                                                                |                                                         |                   |      | ateg<br>Typ | ory/<br>e                            |                         |            |                  |              |           |       |                  |       |  |
| Office Sought: House Disbu<br>X Senate<br>President<br>State: VT District: 00                          | X Primary<br>Other (specify                             | 2016<br>General   |      |             |                                      |                         |            |                  |              |           |       |                  |       |  |
| SUBTOTAL of Disbursements This Page (option                                                            | al)                                                     |                   |      |             | <b>•</b>                             |                         |            |                  |              |           | 275   | 0.00             |       |  |
| TOTAL This Period (last page this line number o                                                        | nly)                                                    |                   |      |             | •                                    |                         |            |                  |              |           |       |                  |       |  |
| E6AN026                                                                                                |                                                         |                   |      |             |                                      | FE                      | C <b>S</b> | chedu            | le B (       | Forn      | n 3X) | (Rev             | /ised |  |

|    |                                                                                                                                                                                                                                                                                     | CHEDULE B (FEC                                                                                  |              | Use separate schedule(s) (check on   |              |         |      |              | NE NUMBER: PAGE 21/2 |    |      |              |                  |     |                    |     | 1        |       |           |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------|--------------------------------------|--------------|---------|------|--------------|----------------------|----|------|--------------|------------------|-----|--------------------|-----|----------|-------|-----------|
|    | IT                                                                                                                                                                                                                                                                                  | EMIZED DISBURS                                                                                  | EMENTS       | for each<br>Detailed                 |              |         | IF   | 2            | 21b<br>27            | 22 | 2    | <i>·</i> · · | 23<br>28b        | П   | 24<br>28c          |     | 25<br>29 |       | 26<br>30b |
|    | Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee |                                                                                                 |              |                                      |              |         |      |              |                      |    |      |              |                  |     |                    |     |          |       |           |
|    |                                                                                                                                                                                                                                                                                     | NAME OF COMMITTEE (In<br>BIOTECHNOLOGY INDU                                                     | ,            | IZATION P.                           | AC (BI       | O PAC)  |      |              |                      |    |      |              |                  |     |                    |     |          |       |           |
| Α. | -                                                                                                                                                                                                                                                                                   | Full Name (Last, First, Middle<br>TRUST PAC TEAM REP<br>CS<br>Mailing Address 228 S.<br>Suite 1 | UBLICANS FOF |                                      | G SEN        | SIBLE T | ACTI | -            |                      | Da |      | Dis          | on ID:<br>sburse | -   | 11834<br>nt<br>/ Y |     | 0 1 1    | Y     |           |
|    |                                                                                                                                                                                                                                                                                     | City<br>Alexandria                                                                              |              | State<br>VA                          | Zip C<br>223 |         |      |              |                      | Ar | noun | t of         | Each             | Dis | bursen             |     |          | eriod | _         |
|    |                                                                                                                                                                                                                                                                                     | Purpose of Disbursement<br>Contribution                                                         |              |                                      |              |         |      |              |                      | L  |      |              |                  |     |                    | 100 | 00.00    |       |           |
|    |                                                                                                                                                                                                                                                                                     | Candidate Name                                                                                  |              |                                      |              |         |      | iegor<br>ype | у/                   |    |      |              |                  |     |                    |     |          |       |           |
|    |                                                                                                                                                                                                                                                                                     | Office Sought: House<br>Senate<br>Presid                                                        | e            | sement For:<br>Primary<br>Other (spe |              | General |      |              |                      |    |      |              |                  |     |                    |     |          |       |           |
|    |                                                                                                                                                                                                                                                                                     | State: District:                                                                                |              |                                      | ••••         |         |      |              |                      |    |      |              |                  |     |                    |     |          |       |           |

| SUBTOTAL of Disbursements This Page (optional)      | • | 1000.00                                     |
|-----------------------------------------------------|---|---------------------------------------------|
| TOTAL This Period (last page this line number only) | ► | 22750.00                                    |
| FE6AN026                                            |   | FEC Schedule B ( Form 3X) (Revised 02/2003) |