



# OHIO CATTLEMEN'S ASSOCIATION

10600 US Highway 42 • Marysville, Ohio 43040  
614.873.6736 • Fax: 614.873.6835 • Email: [beef@ohiobeef.org](mailto:beef@ohiobeef.org)  
[www.ohiocattle.org](http://www.ohiocattle.org)

## Executive Committee

### President

Bill Sexten  
5217 Prairie Road NW  
Washington C.H., Ohio 43160  
740.335.0925

### Vice President

John Siegel  
2586 Cardo Road  
Ft. Loramie, Ohio 45845  
937.295.3942

### Treasurer

Bob Horner  
12335 Sarbaugh Street SW  
Massillon, Ohio 44647  
330.832.1193

### Member at Large

Andy Lohr  
1829 Parcher Road  
Bucyrus, Ohio 44820  
419.562.5171

### Past President

**NCBA Director**  
Jim Campbell  
4585 Federal Road  
Cedarville, Ohio 45314  
937.768.5629

### Executive Director

Elizabeth Harsh

September 13, 2006

Corbin T. Jones  
Campaign Finance Analyst  
Reports Analysis Division  
Federal Election Commission  
999 E Street, NW  
Washington, D.C. 20463

Reference: Identification Number C00425371  
July Quarterly Report (5/31/06 – 6/30/06)

Dear Mr. Jones,

Enclosed is a copy of the transfer-out check payable to Ohio Cattlemen's Association PAC CP842 for \$3,714.78 as requested in your letter dated August 18, 2006. This account was for non-federal activity and was written to Ohio Cattlemen's Association PAC FEC#C00425371 in error.

This transfer-out will also be reflected on Schedule B of our next report.

Sincerely,

Elizabeth Harsh  
Executive Director  
Ohio Cattlemen's Association

2006 SEP 14 A 11:59

RECEIVED  
FEC MAIL  
OPERATIONS CENTER



OHIO CATTLEMEN'S ASSOCIATION PAC

1005

FEC ID # C00425371

10600 US HIGHWAY 42  
MARYSVILLE, OH 43040-9526  
(614) 873-6736

56-308-441

DATE September 13, 2006

PAY TO THE ORDER OF Ohio Cattlemen's Association PAC CP 842

\$ 3,714.78

Three Thousand Seven Hundred Fourteen and 78/100

DOLLARS

**TheBank**

THE DELAWARE COUNTY BANK & TRUST  
Lewis Center, Ohio

Real People.  
Smart Banking.

MEMBER FDIC

FOR Refund

⑈001005⑈ ⑆1044103086⑆ 1010012499⑈

26039182708

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

25039182709

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|---|--|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt  |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked   |
| <input type="checkbox"/> USPS Registered/Certified                                      | Postmarked (R/C)   |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked   |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>        |  |
| <input type="checkbox"/> USPS Express Mail  | Postmarked   |
| <input type="checkbox"/> Postmark Illegible   |  |
| <input type="checkbox"/> No Postmark  |  |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify):<br><i>UPS</i> | Shipping Date<br><i>9/12/06</i>                                |
|   | Next Business Day Delivery <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office              | Date of Receipt  |
| <input type="checkbox"/> Received from Senate Public Records Office                     | Date of Receipt  |
| <input type="checkbox"/> Received from Electronic Filing Office                         | Date of Receipt  |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked                                  |

*[Signature]*  
 PREPARER  
 (3/2005)

*9/14/06*  
 DATE PREPARED