# Defend America

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 APR 25 P 2:49

Post Office Box 2626
Tuscaloosa, Alabama 35403

April 20, 2000

VIA CERTIFIED MAIL
RETURN RECEIPT REQUESTED
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

RE: Defend America PAC (a multi candidate committee)
Identification Number: C00325993

Reference: Monthly Report Due on April 20, 2000

Dear Elections Division:

Enclosed please find a copy of the original report for Defend America PAC for the above referenced period.

Please do not hesitate to contact me should you need any additional information in regard to this report.

Sincerely,

John Lloyd
Treasurer

Enclosures: Monthly Report

Paid for and authorized by Defend America PAC, P.O. Box 2626, Tuscaloosa, AL 35403

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other than An Authorized Committee**
**(Summary Page)**

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 APR 25 P 2:49

1. NAME OF COMMITTEE (In full)
Defend America PAC

ADDRESS (number and street) ☐ Check if different than previously reported.
Post Office Box 2626

CITY, STATE and ZIP CODE
Tuscaloosa, AL 35403

2. FEC IDENTIFICATION NUMBER
C00325993

3. ☒ This committee qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☒ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

**SUMMARY**

| | | COLUMN A This Period | COLUMN B Calendar Year-to-date |
|---|---|---|---|
| 5. | Covering Period 03/01/2000 through 03/31/2000 | | |
| 6. | (a) Cash on Hand January 1, 19 00 | | 357,087.84 |
| | (b) Cash on Hand at Beginning of Reporting Period | 353,092.53 | |
| | (c) Total Receipts (from Line 19) | 67,500.00 | 71,500.00 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 420,592.53 | 428,587.84 |
| 7. | Total Disbursements (from Line 30) | 18,227.64 | 26,222.95 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 402,364.89 | 402,364.89 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
John J. Lloyd

Signature of Treasurer

Date 4/19/2000

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(Revised 8/93)

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
### PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE
Defend America PAC

REPORT COVERING PERIOD
FROM 03/01/2000 TO: 03/31/2000

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| 11. Contributions (other than loans) From: | | | |
| a. Individuals/Persons Other Than Political Committees | | | |
| i. Itemized (Use Schedule A) | 41,500.00 | 42,500.00 | 11(a)(i) |
| ii. Unitemized | | | 11(a)(ii) |
| iii. Total (add i and ii) | 41,500.00 | 42,500.00 | 11(a)(iii) |
| b. Political Party Committees | | | 11(b) |
| c. Other Political Committees (such as PACs) | 26,000.00 | 29,000.00 | 11(c) |
| d. Total Contributions (add a iii, b and c) | 67,500.00 | 71,500.00 | 11(d) |
| 12. Transfers From Affiliated/Other Party Committees | | | 12 |
| 13. All Loans Received | | | 13 |
| 14. Loan Repayments Received | | | 14 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | | 15 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | | 16 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | | 17 |
| 18. Transfers from Nonfederal Account for Joint Activity | | | 18 |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) | 67,500.00 | 71,500.00 | 19 |
| 20. Total Federal Receipts (subtract line 18 from line 19) | 67,500.00 | 71,500.00 | 20 |
| **II. DISBURSEMENTS** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non Federal Activity (from Schedule H4) | | | |
| i. Federal Share | | | 21(a)(i) |
| ii. Non-Federal Share | | | 21(a)(ii) |
| b. Other Federal Operating Expenditures | 2,227.64 | 10,222.95 | 21(b) |
| c. Total Operating Expenditures (add a i, a ii, and b) | 2,227.64 | 10,222.95 | 21(c) |
| 22. Transfers to Affiliated/Other Party Committees | | | 22 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 15,000.00 | 15,000.00 | 23 |
| 24. Independent Expenditures (use Schedule E) | | | 24 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d))(use Schedule F) | | | 25 |
| 26. Loan Repayments Made | | | 26 |
| 27. Loans Made | | | 27 |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | | | 28(a) |
| b. Political Party Committees | | | 28(b) |
| c. Other Political Committees (such as PACs) | | | 28(c) |
| d. Total Contribution Refunds (add a, b and c) | | | 28(d) |
| 29. Other Disbursements | 1,000.00 | 1,000.00 | 29 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) | 18,227.64 | 26,222.95 | 30 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) | 18,227.64 | 26,222.95 | 31 |
| **III. Net Contributions/Operating Expenditures** | | | |
| 32. Total Contributions (other than loans)(from line 11d) | 67,500.00 | 71,500.00 | 32 |
| 33. Total Contribution Refunds (from line 28d) | | | 33 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 67,500.00 | 71,500.00 | 34 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) | 2,227.64 | 10,222.95 | 35 |
| 36. Offsets to Operating Expenditures (from line 15) | | | 36 |
| 37. Net Operating Expenditures (subtract line 36 from 35) | 2,227.64 | 10,222.95 | 37 |

**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 11(a)(i)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Defend America PAC

| A. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Michael W. Adcock<br>4215 Wynnwood Drive<br>Annandale, VA 22003- | Van Scoyoc Assoc. | 03/03/2000 | 2,000.00 |
| Receipt For: [X] Primary [ ] General [ ] Other (specify) | Occupation: Of Counsel | | |
| | Aggregate Year-to-Date -> | 2,000.00 | |

| B. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| David M. Carmen<br>5111 52nd Court, N.W.<br>Washington, DC 20016- | The Carment Group | 03/03/2000 | 2,000.00 |
| Receipt For: [X] Primary [ ] General [ ] Other (specify) | Occupation: President | | |
| | Aggregate Year-to-Date -> | 2,000.00 | |

| C. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Armando Chapelli<br>6707 Democracy Blvd.<br>Suite 1010<br>Bethesda, MD 20817- | The Wash. Consulting Group | 03/03/2000 | 2,000.00 |
| Receipt For: [X] Primary [ ] General [ ] Other (specify) | Occupation: CEO | | |
| | Aggregate Year-to-Date -> | 2,000.00 | |

| D. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Phillip M. Colvert<br>105 Millsford Drive<br>Madison, AL 35758- | ELMCO, Inc. | 03/03/2000 | 1,000.00 |
| Receipt For: [X] Primary [ ] General [ ] Other (specify) | Occupation: Vice President | | |
| | Aggregate Year-to-Date -> | 1,000.00 | |

| E. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Steve Cooley<br>Post Office Box 55963<br>Birmingham, AL 35255- | Self employed | 03/03/2000 | 2,000.00 |
| Receipt For: [X] Primary [ ] General [ ] Other (specify) | Occupation: Attorney | | |
| | Aggregate Year-to-Date -> | 2,000.00 | |

| F. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| John Green<br>1212 New York Avenue, NW<br>Washington, DC 20005- | Hall Green & Assoc. | 03/03/2000 | 2,000.00 |
| Receipt For: [X] Primary [ ] General [ ] Other (specify) | Occupation: Consultant | | |
| | Aggregate Year-to-Date -> | 2,000.00 | |

| G. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Lisa M. Hall<br>805 Lunenburg Road<br>Great Falls, VA 22066- | | 03/03/2000 | 5,000.00 |
| Receipt For: [X] Primary [ ] General [ ] Other (specify) | Occupation: Homemaker | | |
| | Aggregate Year-to-Date -> | 5,000.00 | |

| | |
|---|---|
| **SUBTOTAL** of Receipts This Page (optional) | 16,000.00 |
| **TOTAL** This Period (last page this line number only) | |

**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 11(a)(i)

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NAME OF COMMITTEE (In Full)
Defend America PAC

| Full Name, Mailing Address and Zip Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. Stewart Hall<br>805 Lunenburg Road<br>Great Falls, VA 22066- | Hell, Green, & Assoc.<br>President | 03/03/2000 | 5,000.00 |
| Receipt For: Primary / General / Other (specify) | Aggregate Year-to-Date -> | 5,000.00 | |
| B. Robert H. Hurt<br>4811 Butterworth Place, NW<br>Washington, DC 20016- | Hurt, Norton & Assoc.<br>Consultant | 03/03/2000 | 2,000.00 |
| Receipt For: Primary / General / Other (specify) | Aggregate Year-to-Date -> | 2,000.00 | |
| C. J. Paul Looney<br>4708 South 30th Street<br>Arlington, VA 22206- | Ameri. Inst. of Aeronautics<br>Gov. Relations Rep | 03/03/2000 | 2,000.00 |
| Receipt For: Primary / General / Other (specify) | Aggregate Year-to-Date -> | 2,000.00 | |
| D. James Garrett Martz<br>1403 Old Carriage Lane<br>Huntsville, AL 35802- | ELMCO, Inc.<br>President/CEO | 03/03/2000 | 2,000.00 |
| Receipt For: Primary / General / Other (specify) | Aggregate Year-to-Date -> | 2,000.00 | |
| E. Robert E. Mills<br>13524 Hunting Hill Way<br>N Potomac, MD 20878- | The Advocacy Group<br>Vice President | 03/03/2000 | 500.00 |
| Receipt For: Primary / General / Other (specify) | Aggregate Year-to-Date -> | 500.00 | |
| F. Frank Norton, Jr.<br>8108 West Blvd. Dr.<br>Alexandria, VA 22308-1711 | Hurt, Norton & Assoc.<br>Consultant | 03/03/2000 | 2,000.00 |
| Receipt For: Primary / General / Other (specify) | Aggregate Year-to-Date -> | 2,000.00 | |
| G. Andrea F. O'Hara<br>1350 North Wells<br>Chicago, IL 60610- | Name of Employer<br>Homemaker | 03/03/2000 | 1,000.00 |
| Receipt For: Primary / General / Other (specify) | Aggregate Year-to-Date -> | 1,000.00 | |

| | |
|---|---|
| **SUBTOTAL** of Receipts This Page (optional) | 14,500.00 |
| **TOTAL** This Period (last page this line number only) | |

**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 11(a)(i)

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NAME OF COMMITTEE (In Full)
Defend America PAC

| A. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Kevin J. P. O'Hare<br>1350 North Wells<br>Chicago, IL 60610- | Archipelago<br>Occupation: General Counsel | 03/03/2000 | 1,000.00 |
| Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> | 1,000.00 | |

| B. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Douglas Clyde Parrott<br>11 Market Drive<br>Needham, MA 02192-2774 | Watermill Ventures<br>Occupation: Attorney | 03/03/2000 | 3,000.00 |
| Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> | 3,000.00 | |

| C. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Joe H. Ritch<br>1600 West Pointe Drive<br>Huntsville, AL 35801 | Sirote Permutt<br>Occupation: Attorney | 03/03/2000 | 1,000.00 |
| Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> | 1,000.00 | |

| D. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Andrew Santangelo<br>17133 Inavale<br>Holland, MI 49424-5656 | Michigan Technic Corp.<br>Occupation: President | 03/03/2000 | 5,000.00 |
| Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> | 5,000.00 | |

| E. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| John C. Stone<br>1505 Spring Vale Ave.<br>Mc Lean, VA 22101- | Van Scoyoc & Assoc.<br>Occupation: Vice President | 03/03/2000 | 1,000.00 |
| Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> | 1,000.00 | |

| F. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| | Occupation | / / | |
| Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> | | |

| G. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| | Occupation | / / | |
| Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> | | |

| | |
|---|---|
| **SUBTOTAL** of Receipts This Page (optional) | 11,000.00 |
| **TOTAL** This Period (last page this line number only) | 41,500.00 |

**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 2

FOR LINE NUMBER 11(c)

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NAME OF COMMITTEE (In Full)
Defend America PAC

| Full Name, Mailing Address and Zip Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. ATLA PAC<br>Assoc. of Trial Lawyers of Amer.<br>1050 31st Street, NW<br>Washington, DC 20007-<br>Receipt For: [X] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> 5,000.00 | 03/03/2000 | 5,000.00 |
| B. American Conservative Union<br>38 Ivy Street, SE<br>Washington, DC 20003-<br>Receipt For: [ ] Primary [ ] General [X] Other (specify) | Aggregate Year-to-Date -> 2,000.00 | 03/15/2000 | 2,000.00 |
| C. BellSouth Telecom PAC<br>Federal PAC<br>675 West Peachtree St. NE<br>Atlanta, GA 30375-<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> 5,000.00 | 03/03/2000 | 5,000.00 |
| D. Intergraph Corporation PAC<br>One Madison Industrial Park<br>Huntsville, AL 35807-<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> 4,000.00 | 03/03/2000 | 4,000.00 |
| E. Northwest Airlines PAC<br>5101 Northwest Drive<br>Saint Paul, MN 55111-3034<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> 2,000.00 | 03/03/2000 | 2,000.00 |
| F. Ronnie G. Flippo Committee<br>P.O. Box 1227<br>Florence, AL 35630-<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> 2,000.00 | 03/03/2000 | 2,000.00 |
| G. Schering-Plough Better<br>Government Fund<br>1 Giralda Farms<br>Madison, NJ 07940-<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Aggregate Year-to-Date -> 5,000.00 | 03/03/2000 | 5,000.00 |

| | |
|---|---|
| **SUBTOTAL** of Receipts This Page (optional) | 25,000.00 |
| **TOTAL** This Period (last page this line number only) | |

**SCHEDULE A** **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 2 OF 2

FOR LINE NUMBER 11(c)

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NAME OF COMMITTEE (In Full)
Defend America PAC

| A. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Williams & Jensen PC PAC<br>1155 21st Street, N.W.<br>Washington, DC 20036- | Occupation | 03/03/2000 | 1,000.00 |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Aggregate Year-to-Date -> | 1,000.00 | |
| B. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) / / | Amount of Each Receipt this Period |
| | Occupation | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Aggregate Year-to-Date -> | | |
| C. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) / / | Amount of Each Receipt this Period |
| | Occupation | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Aggregate Year-to-Date -> | | |
| D. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) / / | Amount of Each Receipt this Period |
| | Occupation | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Aggregate Year-to-Date -> | | |
| E. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) / / | Amount of Each Receipt this Period |
| | Occupation | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Aggregate Year-to-Date -> | | |
| F. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) / / | Amount of Each Receipt this Period |
| | Occupation | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Aggregate Year-to-Date -> | | |
| G. Full Name, Mailing Address and Zip Code | Name of Employer | Date (month, day, year) / / | Amount of Each Receipt this Period |
| | Occupation | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Aggregate Year-to-Date -> | | |

| | |
|---|---|
| **SUBTOTAL** of Receipts This Page (optional) | 1,000.00 |
| **TOTAL** This Period (last page this line number only) | 26,000.00 |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 2

FOR LINE NUMBER 21b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Defend America PAC

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| H. Ray Cole, Jr.<br>100 Marengo Drive<br>Calera, AL 35040- | Consulting 2/00 and 3/00<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/07/2000 | 700.00 |
| H. Ray Cole, Jr.<br>100 Marengo Drive<br>Calera, AL 35040- | Consulting fees for 2/00<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/01/2000 | 300.00 |
| John Lloyd<br>2210 8th Street, Suite B<br>Tuscaloosa, AL 35401- | Consulting services for 2/00<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/01/2000 | 100.00 |
| John Lloyd<br>2210 8th Street, Suite B<br>Tuscaloosa, AL 35401- | Consulting 3/00<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/29/2000 | 100.00 |
| Postmaster<br>United States Post Office<br>Tuscaloosa, AL 35403- | postage<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/20/2000 | 6.40 |
| Richard Shelby<br>1414 High Forest Dr.<br>Tuscaloosa, AL 35406- | SEE BELOW<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/10/2000 | 315.30 |
| 116 Club<br>234 3rd St. NE<br>Washington, DC 20002- | Reception expenses<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/10/2000 | 218.65<br>MEMO |

| | |
|---|---|
| **SUBTOTAL** of Disbursements This Page (optional) | 1,521.70 |
| **TOTAL** This Period (last page this line number only) | |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 21b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Defend America PAC

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| Richard Shelby<br>1414 High Forest Dr.<br>Tuscaloosa, AL 35406- | Reimburse for unitemixed travel exp<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/10/2000 | 96.65<br>MEMO |
| Richard Shelby<br>1414 High Forest Dr.<br>Tuscaloosa, AL 35406- | Reimburse for travel expenses<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/02/2000 | 99.35 |
| Richard Shelby<br>1414 High Forest Dr.<br>Tuscaloosa, AL 35406- | Reimburse for reception expenses<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/02/2000 | 534.54 |
| Richard Shelby<br>1414 High Forest Dr.<br>Tuscaloosa, AL 35406- | Reimburse for unitemized travel exp<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/10/2000 | 72.05 |
| | Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | / / | |
| | Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | / / | |
| | Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | / / | |

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|---|---|
| **SUBTOTAL** of Disbursements This Page (optional) | 705.94 |
| **TOTAL** This Period (last page this line number only) | 2,227.64 |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 23

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NAME OF COMMITTEE (In Full)
Defend America PAC

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| Robert Aderholt<br>Aderholt for Congress<br>P.O. Box 1158<br>Haleyville, AL 35565- | US House (AL-Dist. 4)<br>2000 General<br>Disbursement for: ☐ Primary ☒ General ☐ Other (specify) | 03/22/2000 | 5,000.00 |
| Lincoln Chafee<br>1800 Post Road<br>Warwick, RI 02886- | US Senate (RI) 2000<br>Primary<br>Disbursement for: ☒ Primary ☐ General ☐ Other (specify) | 03/22/2000 | 5,000.00 |
| Rick Santorum<br>Rick Santorum for U.S. Senate<br>41 S. Main Street<br>Pittsburgh, PA 15220- | U.S. Senate (PA) 2000<br>Primary Elect<br>Disbursement for: ☒ Primary ☐ General ☐ Other (specify) | 03/31/2000 | 5,000.00 |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year)<br>/ / | Amount of Each Disbursement This Period |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year)<br>/ / | Amount of Each Disbursement This Period |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year)<br>/ / | Amount of Each Disbursement This Period |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year)<br>/ / | Amount of Each Disbursement This Period |

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|---|---|
| **SUBTOTAL** of Disbursements This Page (optional) | 15,000.00 |
| **TOTAL** This Period (last page this line number only) | 15,000.00 |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 29

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NAME OF COMMITTEE (In Full)
Defend America PAC

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| Jim Woodward<br>P.O. Box 312452<br>Birmingham, AL 35231- | Legal Defense Fund<br>11/3/98 election<br>Disbursement for: [X] Primary [ ] General [ ] Other (specify) | 03/02/2000 | 1,000.00 |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | |

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| **SUBTOTAL** of Disbursements This Page (optional) | 1,000.00 |
| **TOTAL** This Period (last page this line number only) | 1,000.00 |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 21b

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NAME OF COMMITTEE (In Full)
Defend America PAC

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| H. Ray Cole, Jr.<br>100 Marengo Drive<br>Calera, AL 35040- | Consulting 2/00 and 3/00<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/07/2000 | 700.00 |
| H. Ray Cole, Jr.<br>100 Marengo Drive<br>Calera, AL 35040- | Consulting fees for 2/00<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/01/2000 | 300.00 |
| John Lloyd<br>2210 8th Street, Suite B<br>Tuscaloosa, AL 35401- | Consulting services for 2/00<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/01/2000 | 100.00 |
| John Lloyd<br>2210 8th Street, Suite B<br>Tuscaloosa, AL 35401- | Consulting 3/00<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/29/2000 | 100.00 |
| Postmaster<br>United States Post Office<br>Tuscaloosa, AL 35403- | postage<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/20/2000 | 6.40 |
| Richard Shelby<br>1414 High Forest Dr.<br>Tuscaloosa, AL 35406- | SEE BELOW<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/10/2000 | 315.30 |
| 116 Club<br>234 3rd St. NE<br>Washington, DC 20002- | Reception expenses<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/10/2000 | 218.65<br>MEMO |

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| **SUBTOTAL** of Disbursements This Page (optional) | 1,521.70 |
| **TOTAL** This Period (last page this line number only) | |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the detailed Summary Page



FOR LINE NUMBER 21b

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NAME OF COMMITTEE (In Full)
Defend America PAC

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| Richard Shelby<br>1414 High Forest Dr.<br>Tuscaloosa, AL 35406- | Reimburse for unitemixed travel exp<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/10/2000 | 196.63<br>MEMO |
| Richard Shelby<br>1414 High Forest Dr.<br>Tuscaloosa, AL 35406- | Reimburse for travel expenses<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/02/2000 | 99.35 |
| Richard Shelby<br>1414 High Forest Dr.<br>Tuscaloosa, AL 35406- | Reimburse for reception expenses<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/02/2000 | 534.54 |
| Richard Shelby<br>1414 High Forest Dr.<br>Tuscaloosa, AL 35406- | Reimburse for unitemized travel exp<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 03/10/2000 | 72.05 |
| | Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | / / | |
| | Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | / / | |
| | Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | / / | |

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| **SUBTOTAL** of Disbursements This Page (optional) | 705.94 |
| **TOTAL** This Period (last page this line number only) | 2,227.64 |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 23

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**NAME OF COMMITTEE (In Full)**
Defend America PAC

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| Robert Aderholt<br>Aderholt for Congress<br>P.O. Box 1158<br>Haleyville, AL 35565- | US House (AL-Dist. 4) 2000 General<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify) | 03/22/2000 | 5,000.00 |
| Lincoln Chafee<br>1800 Post Road<br>Warwick, RI 02886- | US Senate (RI) 2000 Primary<br>Disbursement for: [X] Primary [ ] General [ ] Other (specify) | 03/22/2000 | 5,000.00 |
| Rick Santorum<br>Rick Santorum for U.S. Senate<br>43 S. Main Street<br>Pittsburgh, PA 15220- | U.S. Senate (PA) 2000 Primary Elect<br>Disbursement for: [X] Primary [ ] General [ ] Other (specify) | 03/31/2000 | 5,000.00 |
| | Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | |
| | Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | |
| | Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | |
| | Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | |

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| **SUBTOTAL** of Disbursements This Page (optional) | 15,000.00 |
| **TOTAL** This Period (last page this line number only) | 15,000.00 |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 29

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NAME OF COMMITTEE (In Full)
Defend America PAC

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| Jim Woodward<br>P.O. Box 311452<br>Birmingham, AL 35231- | Legal Defense Fund<br>11/3/98 election<br>Disbursement for: [X] Primary [ ] General [ ] Other (specify) | 03/02/2000 | 1,000.00 |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | Amount of Each Disbursement This Period |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | Amount of Each Disbursement This Period |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | Amount of Each Disbursement This Period |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | Amount of Each Disbursement This Period |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | Amount of Each Disbursement This Period |
| Full Name, Mailing Address and Zip Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | / / | Amount of Each Disbursement This Period |

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| **SUBTOTAL** of Disbursements This Page (optional) | 1,000.00 |
| **TOTAL** This Period (last page this line number only) | 1,000.00 |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED 4-20-00 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

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|---|---|
| PREPARER | DATE PREPARED 4-25-00 |

(4/98)