

# FEC FORM 3P

# REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

BROWNBACK FOR PRESIDENT INC

ADDRESS (number and street)

2334 SW Mayfair Place

Check if different than previously reported. (ACC)

TOPEKA

CITY

KS

STATE

66611

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C

C00430694

3. THIS REPORT IS FOR Primary

or General

4. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

- April 15 (Q1)
- October 15 (Q3)
- July 15 (Q2)
- January 31 Year-End Report (YE)
- Feb 20 (M2)
- May 20 (M5)
- Aug 20 (M8)
- Nov 20 (M11)
- Mar 20 (M3)
- Jun 20 (M6)
- Sep 20 (M9)
- Dec 20 (M12)
- Apr 20 (M4)
- Jul 20 (M7)
- Oct 20 (M10)
- Jan 31 (YE)

Thirtieth day report following the General Election

on MM / DD / YYYY

Twelfth day report preceding election

on MM / DD / YYYY in the State of

Is this Report an Amendment?

yes  no

5. Covering Period

MM / DD / YYYY 01 / 01 / 2014

through

MM / DD / YYYY 03 / 31 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

T.C. Anderson

Signature of Treasurer

T.C. Anderson

[Electronically Filed]

Date

MM / DD / YYYY 09 / 29 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of this form are obsolete and should no longer be used.

Office Use Only

Write or Type Committee Name

# BROWNBACK FOR PRESIDENT INC

Report Covering the Period: From:  /  /  To:  /  /

## SUMMARY

|   |                                       |
|---|---------------------------------------|
| 6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....  | <input type="text" value="10763.38"/> |
| 7. TOTAL RECEIPTS THIS PERIOD<br>(From Line 22, Column A, Page 3) .....                               | <input type="text" value="0.00"/>     |
| 8. SUBTOTAL<br>(Lines 6 and 7) .....  | <input type="text" value="10763.38"/> |
| 9. TOTAL DISBURSEMENTS THIS PERIOD<br>(From Line 30, Column A, Page 2) .....                          | <input type="text" value="10259.82"/> |
| 10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD<br>(Subtract Line 9 from 8.....)                    | <input type="text" value="503.56"/>   |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)..... | <input type="text" value="0.00"/>     |
| 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)..... | <input type="text" value="10259.82"/> |
| 13. EXPENDITURES SUBJECT TO LIMITATION .....  | <input type="text" value="0.00"/>     |

## NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

|  |                                   |
|--|-----------------------------------|
| 14. NET CONTRIBUTIONS (Other than Loans)<br>(Subtract Line 28d, Column B from 17e, Column B, Page 2) ..... | <input type="text" value="0.00"/> |
| 15. NET OPERATING EXPENDITURES<br>(Subtract Line 20a, Column B from 23, Column B, Page 2).....             | <input type="text" value="0.00"/> |

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 03/2011)

of Receipts

NAME OF COMMITTEE (in Full)

**BROWBACK FOR PRESIDENT INC**

Report Covering the Period: From:

M M / D D / Y Y Y Y  
01 / 01 / 2014

To:

M M / D D / Y Y Y Y  
03 / 31 / 2014

| I. RECEIPTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) .....                                       | 0.00                          | 0.00                               |
| 17. CONTRIBUTIONS (other than loans) FROM:  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees                                 |                               |                                    |
| (i) itemized .....  | 0.00                          | 0.00                               |
| (ii) unitemized .....   | 0.00                          | 0.00                               |
| (iii) Total contributions .....   | 0.00                          | 0.00                               |
| (b) Political Party Committees .....  | 0.00                          | 0.00                               |
| (c) Other Political Committees .....  | 0.00                          | 0.00                               |
| (d) The Candidate .....   | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans)<br>(Add 17(a), 17(b), 17(c) and 17(d)) ..... | 0.00                          | 0.00                               |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....                                    | 0.00                          | 0.00                               |
| 19. LOANS RECEIVED:   |                               |                                    |
| (a) Loans Received From or Guaranteed by Candidate .....                                | 0.00                          | 0.00                               |
| (b) Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) .....   | 0.00                          | 0.00                               |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):                                   |                               |                                    |
| (a) Operating .....   | 0.00                          | 0.00                               |
| (b) Fundraising .....   | 0.00                          | 0.00                               |
| (c) Legal and Accounting .....  | 0.00                          | 0.00                               |
| (d) TOTAL OFFSETS TO EXPENDITURES<br>(Add 20(a), 20(b) and 20(c)) .....                 | 0.00                          | 0.00                               |
| 21. OTHER RECEIPTS (Dividends, Interest, etc.) .....                                    | 0.00                          | 0.00                               |
| 22. TOTAL RECEIPTS<br>(Add 16, 17(e), 18, 19(c), 20(d) and 21) .....                    | 0.00                          | 0.00                               |

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 03/2011)

of Disbursements and Contributed Items

PAGE 4 / 10

NAME OF COMMITTEE (in Full)

**BROWBACK FOR PRESIDENT INC**

Report Covering the Period:

From:

M M /

D D /

Y Y Y Y

To:

M M /

D D /

Y Y Y Y

**II. DISBURSEMENTS****COLUMN A  
Total This Period****COLUMN B  
Calendar Year-to-Date**

|  |          |      |
|--|----------|------|
| 23. OPERATING EXPENDITURES.....  | 0.00     | 0.00 |
| 24. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                      | 0.00     | 0.00 |
| 25. FUNDRAISING DISBURSEMENTS .....  | 0.00     | 0.00 |
| 26. EXEMPT LEGAL AND<br>ACCOUNTING DISBURSEMENTS.....                      | 0.00     | 0.00 |
| 27. LOAN REPAYMENTS MADE:  |          |      |
| (a) Repayments of Loans made or Guaranteed<br>by Candidate.....            | 0.00     | 0.00 |
| (b) Other Repayments .....   | 0.00     | 0.00 |
| (c) TOTAL LOAN REPAYMENTS MADE<br>(Add 27(a) and 27(b)).....               | 0.00     | 0.00 |
| 28. REFUNDS OF CONTRIBUTIONS TO:   |          |      |
| (a) Individuals/Persons Other Than Political<br>Committees.....            | 0.00     | 0.00 |
| (b) Political Party Committees.....  | 0.00     | 0.00 |
| (c) Other Political Committees .....                                       | 0.00     | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(Add 28(a), 28(b) and 28(c)) .....       | 0.00     | 0.00 |
| 29. OTHER DISBURSEMENTS .....  | 10259.82 | 0.00 |
| 30. TOTAL DISBURSEMENTS<br>(Add 23, 24, 25, 26, 27(c), 28(d) and 29) ..... | 10259.82 | 0.00 |

**III. CONTRIBUTED ITEMS  
(Stock, Art Objects, Etc.)**

|   |      |  |
|---|------|--|
| 31. ITEMS ON HAND TO BE LIQUIDATED<br>(Attach List) ..... | 0.00 |  |
|---|------|--|

FEC FORM 3P,  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**ALLOCATION OF PRIMARY EXPENDITURES  
BY STATE FOR  
A PRESIDENTIAL CANDIDATE**  
(Used Only by Primary Committees Receiving  
or Expecting To Receive Federal Funds)

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C C00430694

BROWNBACK FOR PRESIDENT INC

ADDRESS (number and street) 2334 SW Mayfair Place

TOPEKA

CITY

KS

STATE

66611

ZIP CODE

3. NAME OF CANDIDATE

**ALLOCATION BY STATE**

| STATE                | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------------|------------------------|--------------------------|
| Alabama              | 0.00                   | 0.00                     |
| Alaska               | 0.00                   | 0.00                     |
| Arizona              | 0.00                   | 0.00                     |
| Arkansas             | 0.00                   | 0.00                     |
| California           | 0.00                   | 0.00                     |
| Colorado             | 0.00                   | 0.00                     |
| Connecticut          | 0.00                   | 0.00                     |
| Delaware             | 0.00                   | 0.00                     |
| District of Columbia | 0.00                   | 0.00                     |
| Florida              | 0.00                   | 0.00                     |
| Georgia              | 0.00                   | 0.00                     |
| Hawaii               | 0.00                   | 0.00                     |
| Idaho                | 0.00                   | 0.00                     |
| Illinois             | 0.00                   | 0.00                     |

| <i>STATE</i>   | <i>ALLOCATION This Period</i> | <i>TOTAL ALLOCATION To Date</i> |
|----------------|-------------------------------|---------------------------------|
| Indiana        | 0.00                          | 0.00                            |
| Iowa           | 0.00                          | 0.00                            |
| Kansas         | 0.00                          | 0.00                            |
| Kentucky       | 0.00                          | 0.00                            |
| Louisiana      | 0.00                          | 0.00                            |
| Maine          | 0.00                          | 0.00                            |
| Maryland       | 0.00                          | 0.00                            |
| Massachusetts  | 0.00                          | 0.00                            |
| Michigan       | 0.00                          | 0.00                            |
| Minnesota      | 0.00                          | 0.00                            |
| Mississippi    | 0.00                          | 0.00                            |
| Missouri       | 0.00                          | 0.00                            |
| Montana        | 0.00                          | 0.00                            |
| Nebraska       | 0.00                          | 0.00                            |
| Nevada         | 0.00                          | 0.00                            |
| New Hampshire  | 0.00                          | 0.00                            |
| New Jersey     | 0.00                          | 0.00                            |
| New Mexico     | 0.00                          | 0.00                            |
| New York       | 0.00                          | 0.00                            |
| North Carolina | 0.00                          | 0.00                            |
| North Dakota   | 0.00                          | 0.00                            |
| Ohio           | 0.00                          | 0.00                            |
| Oklahoma       | 0.00                          | 0.00                            |
| Oregon         | 0.00                          | 0.00                            |
| Pennsylvania   | 0.00                          | 0.00                            |

| <i>STATE</i>   | <i>ALLOCATION This Period</i> | <i>TOTAL ALLOCATION To Date</i> |
|----------------|-------------------------------|---------------------------------|
| Rhode Island   | 0.00                          | 0.00                            |
| South Carolina | 0.00                          | 0.00                            |
| South Dakota   | 0.00                          | 0.00                            |
| Tennessee      | 0.00                          | 0.00                            |
| Texas          | 0.00                          | 0.00                            |
| Utah           | 0.00                          | 0.00                            |
| Vermont        | 0.00                          | 0.00                            |
| Virginia       | 0.00                          | 0.00                            |
| Washington     | 0.00                          | 0.00                            |
| West Virginia  | 0.00                          | 0.00                            |
| Wisconsin      | 0.00                          | 0.00                            |
| Wyoming        | 0.00                          | 0.00                            |
| Puerto Rico    | 0.00                          | 0.00                            |
| Guam           | 0.00                          | 0.00                            |
| Virgin Islands | 0.00                          | 0.00                            |
| <b>TOTALS</b>  | <b>0.00</b>                   | <b>0.00</b>                     |

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F3PA  
Transaction ID :

This report is being amended per your recent letter. Please be advised I lost my files in a computer crash. Two of us have been working with Technical at FEC over the past few months trying to restore the year-end 2013 report and we just can't do it. Thus, this amended report contains the correct ending balance from December 31,2013, but lacks other data other than the candidate's loan information. We will continue to work with FEC technical to try and get a complete year-end 2013 report down loaded. T.C. Anderson, Treasurer

Form/Schedule:  
Transaction ID:





**SCHEDULE C-P  
LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  19a  19b  
(check only one)

NAME OF COMMITTEE (In Full)

Transaction ID : **SC/12.4102**

**BROWBACK FOR PRESIDENT INC**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
SAMUEL DALE BROWBACK

**[PERSONAL FUNDS]**

Election: 2008

- Primary
- General
- Other (specify) ▼

Mailing Address  
4826 Urish Road

City State ZIP Code  
TOPEKA KS 66610

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 49259.82                | 39000.00                   | 10259.82                                    |

**TERMS**

Date Incurred: M 04 / D 22 / Y 2009  
Date Due: M / D / Y 12/31/2009  
Interest Rate: 0.00 % (apr)  
Secured:  Yes  No

**List All Endorsers or Guarantors (if any) to Loan Source**

|  |   |
|--|---|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |

**Subtotal Of Receipts This Page** (optional).....▶

**Total This Period** (last page this line number only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.