

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2014 MAR -4 AM 11:39

Office Use Only

FEC MAIL CENTER

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

UNITED STATES FOR EVERYONE

ADDRESS (number and street)

11722 Summit Hill GLEN LN NE



Check if different  
than previously  
reported. (ACC)

ATLANTA

GA

30329

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00512400

3. IS THIS  
REPORT

☒ NEW  
(N) OR

AMENDED  
(A)

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:

April 15  
Quarterly Report (Q1)

July 15  
Quarterly Report (Q2)

October 15  
Quarterly Report (Q3)

January 31  
Year-End Report (YE)

July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)

☒ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11)  
(Non-Election  
Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12)  
(Non-Election  
Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the  
State of

(d) 30-Day  
POST-Election  
Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the  
State of

5. Covering Period

07 ' 01 ' 2013

through

12 ' 31 ' 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

DEWITT TURNER

Signature of Treasurer

*D Turner*

Date

02 ' 28 ' 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

UNITED STATES FOR EVERYONE

Report Covering the Period:

From:

07<sup>M</sup> ' 01<sup>M</sup> ' 2013<sup>Y</sup>

To:

12<sup>M</sup> ' 31<sup>D</sup> ' 2013<sup>Y</sup>

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2013		0
(b) Cash on Hand at Beginning of Reporting Period.....	0	
(c) Total Receipts (from Line 19) .....	0	0
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	0	0
7. Total Disbursements (from Line 31) .....	0	0
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	0	0
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	0	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

United States For Everyone

Report Covering the Period:

From:

07 01 2013

To:

12 31 2013

## **I. Receipts**

### **COLUMN A** **Total This Period**

### **COLUMN B** **Calendar Year-to-Date**

**11. Contributions (other than loans) From:**

**(a) Individuals/Persons Other**

**Than Political Committees**

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL (add  
Lines 11(a)(i) and (ii)).....▶

(b) Political Party Committees.....

(c) Other Political Committees  
(such as PACs).....

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c)) (Carry  
Totals to Line 33, page 5).....▶

**12. Transfers From Affiliated/Other  
Party Committees.....**

**13. All Loans Received.....**

**14. Loan Repayments Received.....**

**15. Offsets To Operating Expenditures**  
(Refunds, Rebates, etc.)  
(Carry Totals to Line 37, page 5).....

**16. Refunds of Contributions Made  
to Federal Candidates and Other  
Political Committees.....**

**17. Other Federal Receipts**  
(Dividends, Interest, etc.).....

**18. Transfers from Non-Federal and Levin Funds**

(a) Non-Federal Account  
(from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

**19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)).....▶**

**20. Total Federal Receipts**  
(subtract Line 18(c) from Line 19).....▶

14031191708

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	, , - 0	, , - 0
34. Total Contribution Refunds (from Line 28(d)) .....	, , - 0	, , - 0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	, , - 0	, , - 0
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	, , - 0	, , - 0
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	, , - 0	, , - 0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	, , - 0	, , - 0

1403119710 use, cover or mark through any previous shipping information.

mart

dEx carbon-neutral  
velope shipping

Sender ☐ Recipient ☐ Third Party ☐ Credit Card ☐ Cash/Check ☒

Total Packages ☐ Total Weight ☐

Our liability is limited to USD100 unless you declare a higher value. See the current FedEx Service Guide for details.

Rev. 01/12 1/12 - Print #187022 - ©2012 FedEx - PRINTED IN U.S.A. SRF



8026 6238 2133

Reusable

00 FZ  
2133 03/03

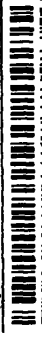
ORIGIN ID:THAA  
SHIP DATE: 28FEB14  
ACTWT: 0.3 LB  
CRD: 7OFFC1424  
DIMS: 0x0x0 IN  
BILL SENDER

UNITED STATES US

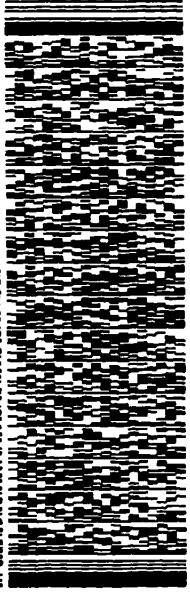
TO FEDERAL ELECTION COMMISSION  
FEC AUDIT DIVISION  
999 E ST NW

WASHINGTON DC 20463

(202) 684-1400  
REF: 20110102262026



FedEx Express



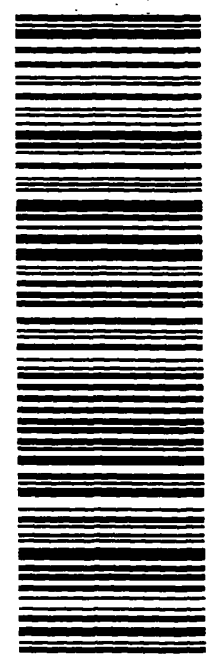
WED - 05 MAR AA  
EXPRESS SAVER

TRK# 8026 6238 2133

SA RDVA

20463

DC-US IAD



RECEIVED  
2014 MAR -4 AM 11:  
FEC MAIL CENTE

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☐ USPS First Class Mail Postmarked

☐ USPS Registered/Certified Postmarked (R/C)

☐ USPS Priority Mail Postmarked

☐ USPS Priority Mail Express Postmarked

☐ Postmark Illegible

☐ No Postmark

☒ Overnight Delivery Service (Specify): *FEDEX* Shipping Date  
*2/28/14*  
Next Business Day Delivery ☐

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

*Jed*  
PREPARER  
(8/2013)

*3/4/14*  
DATE PREPARED

14031191711