

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
 PLUMBERS LOCAL 14 P A G FUND

ADDRESS (number and street) 150 MAIN ST  
 Check if different than previously reported. (ACC) LODI NJ 07644

2. FEC IDENTIFICATION NUMBER C00191213  
 3. IS THIS REPORT X NEW (N) OR AMENDED (A)  
 CITY STATE ZIP CODE

4. TYPE OF REPORT (Choose One)  
 (a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 X October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
 (b) Monthly Report Due On:  
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (M13)  
 (c) 12-Day PRE-Election Report for the:  
 Primary (12P) General (12G) Runoff (12R)  
 Convention (12C) Special (12S)  
 Election on in the State of  
 (d) 30-Day Post -Election Report for the:  
 General (30G) Runoff (30R) Special (30S)  
 Election on in the State of

5. Covering Period 07 01 2002 through 09 30 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer CHARLES P IVERSEN  
 Signature of Treasurer Electronically Filed by CHARLES P IVERSEN Date 10 14 2002

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/2001)

Page 2

Write or Type Committee Name  
PLUMBERS LOCAL 14 P A C FUND

Report Covering the Period: From: <sup>h</sup>07 <sup>d</sup>01 <sup>y</sup>2002 To: <sup>h</sup>09 <sup>d</sup>30 <sup>y</sup>2002

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1 <sup>y</sup> 2002  |                         | 23298.27                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 20044.36                |                                   |
| (c) Total Receipts (from Line 19) .....   | 24631.44                | 78049.89                          |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 44675.80                | 101348.16                         |
| 7. Total Disbursements (from Line 30) .....   | 40573.80                | 97246.16                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 4102.00                 | 4102.00                           |
| 9. Debts and Obligations owed TO<br>the committee (itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations owed BY<br>the committee (itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Revised 1/2001)

Page 3

Write or Type Committee Name

PLUMBERS LOCAL 14 P A C FUND

Report Covering the Period: From: <sup>h</sup>07 <sup>d</sup>01 <sup>y</sup>2002 To: <sup>h</sup>09 <sup>d</sup>30 <sup>y</sup>2002

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 398.85                        |                                   |
| (ii) Unitemized .....  | 22984.78                      |                                   |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 23383.63                      | 75909.06                          |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 32, page 4) .....     | 23383.63                      | 75909.06                          |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) ..... | 30.00                         | 30.00                             |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 1200.00                       | 2038.30                           |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 17.81                         | 72.53                             |
| 18. Transfers from Nonfederal Account for Joint Activity .....   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....                             | 24631.44                      | 78049.89                          |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) .....                                       | 24631.44                      | 78049.89                          |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Revised 1/2001)

Page 4

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....  | 8840.64                       | 16838.00                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                        | 8840.64                       | 16838.00                          |
| 22. Transfers to Affiliated/Other Party Committees.....  | 7383.16                       | 16633.16                          |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 5900.00                       | 11000.00                          |
| 24. Independent Expenditure (use Schedule E).....  | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees.....                                   | 0.00                          | 0.00                              |
| (b) Political Party Committees.....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶                          | 0.00                          | 0.00                              |
| 29. Other Disbursements.....   | 18550.00                      | 52775.00                          |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)..... ▶        | 40573.80                      | 97246.16                          |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30)..... ▶                  | 40573.80                      | 97246.16                          |
| <hr/>  |                               |                                   |
| <b>III. Net Contributions/Operating Expenditures</b>   |                               |                                   |
| 32. Total Contributions (other than loans) from Line 11(d), page 3).....                       | 23383.63                      | 75909.06                          |
| 33. Total Contribution Refunds (from Line 28(d)).....  | 0.00                          | 0.00                              |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32).....                  | 23383.63                      | 75909.06                          |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... ▶             | 8840.64                       | 16838.00                          |
| 36. Offsets to Operating Expenditures (from Line 15, page 3).....                              | 30.00                         | 30.00                             |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35)..... ▶                          | 8810.64                       | 16808.00                          |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |   |                                    |                                    |                                   |
|--|---|------------------------------------|------------------------------------|-----------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 5 / 22                        |                                   |
|  | <input checked="" type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

Full Name (Last, First, Middle Initial)  
**A. MICHAEL BUTTERMARK**

Mailing Address  
5B LYON PLACE

City State Zip Code  
STATEN ISLAND NY 10314

Date of Receipt  
M M / D D / Y Y Y Y  
09 / 30 / 2002

Amount of Each Receipt this Period  
83.25

FEC ID number of contributing federal political committee.

Name of Employer Occupation  
PLUMBERS LOCAL 14 PLUMBER

Receipt For: 2002 Aggregate Year-to-Date ▼  
 Primary General  
 Other (specify) ▼ 207.50

Transaction ID: SA11A1.8058

Full Name (Last, First, Middle Initial)  
**B. CARMINE DAMBRA**

Mailing Address  
25 LINCOLN AVENUE

City State Zip Code  
POMPTON PLAINS NJ 07444

Date of Receipt  
M M / D D / Y Y Y Y  
09 / 30 / 2002

Amount of Each Receipt this Period  
69.80

FEC ID number of contributing federal political committee.

Name of Employer Occupation  
PLUMBERS LOCAL 14 PLUMBER

Receipt For: 2002 Aggregate Year-to-Date ▼  
 Primary General  
 Other (specify) ▼ 221.85

Transaction ID: SA11A1.8142

Full Name (Last, First, Middle Initial)  
**C. STEVEN J LLEWELLYN**

Mailing Address  
42 BROOK STREET

City State Zip Code  
HACKENSACK NJ 07801

Date of Receipt  
M M / D D / Y Y Y Y  
09 / 30 / 2002

Amount of Each Receipt this Period  
62.70

FEC ID number of contributing federal political committee.

Name of Employer Occupation  
PLUMBERS LOCAL 14 PLUMBER

Receipt For: 2002 Aggregate Year-to-Date ▼  
 Primary General  
 Other (specify) ▼ 207.90

Transaction ID: SA11A1.8366

**SUBTOTAL** of Receipts This Page (optional) ..... ▶ **194.85**

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |   |                              |                              |   |
|--|---|------------------------------|------------------------------|---|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       |                              | PAGE 6 / 22                  |   |
|  | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
|  | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**PLUMBERS LOCAL 14 P A C FUND**

**A. MICHAEL VOGT** Date of Receipt

Mailing Address N M / D E / Y Y Y Y  
 734 MILLBROOK ROAD 09 30 2002

City State Zip Code Amount of Each Receipt this Period  
 RIVER EDGE NJ 07661 98.40

FEC ID number of contributing federal political committee. 98.40

|                                       |                       |
|---------------------------------------|-----------------------|
| Name of Employer<br>PLUMBERS LOCAL 14 | Occupation<br>PLUMBER |
|---------------------------------------|-----------------------|

Receipt For: 2002 Aggregate Year-to-Date ▼  
 Primary  General 210.20  
 Other (specify) ▼

**Transaction ID: SA11A1.8657**

**B. PHILLIP VOGT** Date of Receipt

Mailing Address N M / D E / Y Y Y Y  
 178 GREGORY AVENUE 09 30 2002

City State Zip Code Amount of Each Receipt this Period  
 WEST ORANGE NJ 07052 105.80

FEC ID number of contributing federal political committee. 105.80

|                                       |                       |
|---------------------------------------|-----------------------|
| Name of Employer<br>PLUMBERS LOCAL 14 | Occupation<br>PLUMBER |
|---------------------------------------|-----------------------|

Receipt For: 2002 Aggregate Year-to-Date ▼  
 Primary  General 218.10  
 Other (specify) ▼

**Transaction ID: SA11A1.8658**

**C.**

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>204.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>398.85</b> |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |                                    |                                    |                                    |  |                             |
|--|------------------------------------|------------------------------------|------------------------------------|--|-----------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  |                                    |                                    |  | PAGE 7 / 22                 |
|  | <input type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input checked="" type="checkbox"/> 12<br>16 | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

Full Name (Last, First, Middle Initial)  
A. PASCARELL FOR CONGRESS INC

Mailing Address  
63 QUARTZ LANE

City State Zip Code  
PATERSON NJ 07501

Date of Receipt  
M / D / Y Y Y Y  
07 / 15 / 2002

FEC ID number of contributing federal political committee. C00313510

Name of Employer Occupation Refund

Amount of Each Receipt this Period  
1200.00

Receipt For: 2002 Aggregate Year-to-Date ▼  
X Primary General 1200.00  
Other (specify) ▼

Transaction ID: SA16.8708

B.

C.

|  |   |                |
|--|---|----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | <b>1200.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | <b>1200.00</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                                     |     |                          |    |                          |     |                          |     |                          |     |
|-------------------------------------|-----|--------------------------|----|--------------------------|-----|--------------------------|-----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22 | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25  |
|                                     | 26  |                          | 27 |                          | 28a |                          | 28b |                          | 28c |
|                                     |     |                          |    |                          |     |                          |     |                          | 29  |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|  |   |   |  |
|--|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Gerson &amp; Associates, P.C.</b>         |   | Date of Disbursement<br>07 / 03 / 2002            |  |
| Mailing Address<br>16 Arcadian Avenue, Suite C3<br>City State Zip Code<br>Paramus NJ 07652 |   | Amount of Each Disbursement this Period<br>350.00 |  |
| Purpose of Disbursement<br>Accounting  |   | Category/<br>Type                                 |  |
| Candidate Name   |   |   |  |
| Office Sought: House<br>Senate<br>President  | Disbursement For:<br>Primary General<br>Other (specify) ▼ | Transaction ID: SB21B.8709                        |  |
| State: District:   |   |   |  |

|  |   |   |  |
|--|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Gerson &amp; Associates, P.C.</b>         |   | Date of Disbursement<br>07 / 15 / 2002            |  |
| Mailing Address<br>16 Arcadian Avenue, Suite C3<br>City State Zip Code<br>Paramus NJ 07652 |   | Amount of Each Disbursement this Period<br>980.00 |  |
| Purpose of Disbursement<br>Accounting  |   | Category/<br>Type                                 |  |
| Candidate Name   |   |   |  |
| Office Sought: House<br>Senate<br>President  | Disbursement For:<br>Primary General<br>Other (specify) ▼ | Transaction ID: SB21B.8711                        |  |
| State: District:   |   |   |  |

|  |   |   |  |
|--|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Hamilton Systems Distributors</b> |   | Date of Disbursement<br>07 / 24 / 2002            |  |
| Mailing Address<br>P.O. Box 58<br>City State Zip Code<br>Ridgefield Park NJ 07660  |   | Amount of Each Disbursement this Period<br>220.00 |  |
| Purpose of Disbursement<br>Subscription  |   | Category/<br>Type                                 |  |
| Candidate Name   |   |   |  |
| Office Sought: House<br>Senate<br>President  | Disbursement For:<br>Primary General<br>Other (specify) ▼ | Transaction ID: SB21B.8719                        |  |
| State: District:   |   |   |  |

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>1560.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |                |



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                                     |     |                          |    |                          |     |                          |     |                          |     |
|-------------------------------------|-----|--------------------------|----|--------------------------|-----|--------------------------|-----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22 | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25  |
|                                     | 26  |                          | 27 |                          | 28a |                          | 28b |                          | 28c |
|                                     |     |                          |    |                          |     |                          |     |                          | 29  |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|  |  |   |                   |
|--|--|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. CHARLES P IVERSEN</b> |  | Date of Disbursement<br>07 <sup>N</sup> / 31 <sup>M</sup> / 2002 <sup>Y</sup> |                   |
| Mailing Address<br>4 WALNUT STREET<br>City<br>LITTLE FALLS             |  | State<br>NJ   | Zip Code<br>07424 |
| Purpose of Disbursement<br>Travel Expenses Reimbursed                  |  | Amount of Each Disbursement this Period<br>944.84                             |                   |
| Candidate Name   |  | Category/<br>Type   |                   |
| Office Sought:<br>House<br>Senate<br>President                         | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB21B.8721  |                   |
| State:   | District:  |   |                   |

|  |  |   |                   |
|--|--|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. CHARLES P IVERSEN</b> |  | Date of Disbursement<br>09 <sup>N</sup> / 30 <sup>M</sup> / 2002 <sup>Y</sup> |                   |
| Mailing Address<br>4 WALNUT STREET<br>City<br>LITTLE FALLS             |  | State<br>NJ   | Zip Code<br>07424 |
| Purpose of Disbursement<br>Travel Expenses Reimbursed                  |  | Amount of Each Disbursement this Period<br>347.80                             |                   |
| Candidate Name   |  | Category/<br>Type   |                   |
| Office Sought:<br>House<br>Senate<br>President                         | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB21B.8762  |                   |
| State:   | District:  |   |                   |

|   |  |   |                   |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. New Jersey State AFL-CIO</b> |  | Date of Disbursement<br>09 <sup>N</sup> / 20 <sup>M</sup> / 2002 <sup>Y</sup> |                   |
| Mailing Address<br>106 West State Street<br>City<br>Trenton                   |  | State<br>NJ   | Zip Code<br>08608 |
| Purpose of Disbursement<br>COPE Luncheons                                     |  | Amount of Each Disbursement this Period<br>450.00                             |                   |
| Candidate Name  |  | Category/<br>Type   |                   |
| Office Sought:<br>House<br>Senate<br>President                                | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB21B.8760  |                   |
| State:  | District:  |   |                   |

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>1742.54</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                                     |     |                          |    |                          |     |                          |     |                          |     |
|-------------------------------------|-----|--------------------------|----|--------------------------|-----|--------------------------|-----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22 | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25  |
|                                     | 26  |                          | 27 |                          | 28a |                          | 28b |                          | 28c |
|                                     |     |                          |    |                          |     |                          |     |                          | 29  |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|   |                  |   |  |
|---|------------------|---|--|
| Full Name (Last, First, Middle Initial)<br>A. New Jersey State Pipe Trades PAC Fund |                  | Date of Disbursement<br>08 / 16 / 2002                    |  |
| Mailing Address<br>534 South Route 73<br>City Winslow State NJ Zip Code 08095       |                  | Amount of Each Disbursement this Period<br>5538.10        |  |
| Purpose of Disbursement<br>PAC T-Shirts   |                  | Category/<br>Type   |  |
| Candidate Name  |                  | Disbursement For:<br>Primary General<br>Other (specify) ▼ |  |
| Office Sought:<br>House<br>Senate<br>President                                      | State: District: | Transaction ID: 5B21B.8722                                |  |

B.

C.

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>5538.10</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>8840.64</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |  |                              |                              |                              |
|------------------------------|--|------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input checked="" type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27            | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |  |                              |                              |                              |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|  |   |  |
|--|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. New Jersey State Pipe Trades PAC Fund</b> |   | Date of Disbursement<br>09 / 23 / 2002             |
| Mailing Address<br>534 South Route 73<br>City Winslow State NJ Zip Code 08095              |   | Amount of Each Disbursement this Period<br>2250.00 |
| Purpose of Disbursement<br>Lobbyist  |   | Transaction ID: SB22.8781                          |
| Candidate Name   |   |  |
| Office Sought: House Senate President<br>State: District:                                  | Disbursement For: Primary General Other (specify) ▼ |  |

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE</b> |   | Date of Disbursement<br>09 / 05 / 2002             |
| Mailing Address<br>901 Massachusetts Avenue NW<br>City Washington State DC Zip Code 20001             |   | Amount of Each Disbursement this Period<br>5133.16 |
| Purpose of Disbursement<br>Transfer   |   | Transaction ID: SB22.8731                          |
| Candidate Name  |   |  |
| Office Sought: House Senate President<br>State: District:   | Disbursement For: Primary General Other (specify) ▼ |  |

**C.**

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>7383.16</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | <b>7383.16</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                             |  |                              |                              |
|------------------------------|-----------------------------|--|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |  |                              |                              |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. PASCRELL FOR CONGRESS INC</b>  |   | Date of Disbursement<br>07 <sup>N</sup> / 24 <sup>M</sup> / 2002 <sup>Y</sup> |  |
| Mailing Address<br>63 QUARTZ LANE<br>City: PATERSON State: NJ Zip Code: 07501   |   | Amount of Each Disbursement this Period<br>1200.00                            |  |
| Purpose of Disbursement<br>Contribution   |   | Category/<br>Type   |  |
| Candidate Name  |   |   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2002<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify) ▼ | Transaction ID: SB23.8720   |  |
| State: NJ District: 06  |   |   |  |

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. PASCRELL FOR CONGRESS INC</b>  |   | Date of Disbursement<br>09 <sup>N</sup> / 12 <sup>M</sup> / 2002 <sup>Y</sup> |  |
| Mailing Address<br>63 QUARTZ LANE<br>City: PATERSON State: NJ Zip Code: 07501   |   | Amount of Each Disbursement this Period<br>1000.00                            |  |
| Purpose of Disbursement<br>Dinner Tickets   |   | Category/<br>Type   |  |
| Candidate Name  |   |   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2002<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify) ▼ | Transaction ID: SB23.8734   |  |
| State: NJ District: 06  |   |   |  |

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C. PASCRELL FOR CONGRESS INC</b>  |   | Date of Disbursement<br>09 <sup>N</sup> / 20 <sup>M</sup> / 2002 <sup>Y</sup> |  |
| Mailing Address<br>63 QUARTZ LANE<br>City: PATERSON State: NJ Zip Code: 07501   |   | Amount of Each Disbursement this Period<br>2400.00                            |  |
| Purpose of Disbursement<br>Dinner Tickets   |   | Category/<br>Type   |  |
| Candidate Name  |   |   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2002<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify) ▼ | Transaction ID: SB23.8737   |  |
| State: NJ District: 06  |   |   |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>4600.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                             |  |                              |                              |
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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29  |                             |  |                              |                              |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

Full Name (Last, First, Middle Initial)  
A. STEVE ROTHMAN FOR CONGRESS

Date of Disbursement

09 / 20 / 2002

Mailing Address  
PO BOX 714  
City State Zip Code  
HACKENSACK NJ 07602

Amount of Each Disbursement this Period

1200.00

Purpose of Disbursement  
Dinner Tickets

Candidate Name

Category/  
Type

Office Sought:  House  
Senate  
President

Disbursement For: 2002  
Primary  General   
Other (specify) ▼

State: NJ District: 09

Transaction ID: 5B23.8742

B.

C.

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>1200.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>5800.00</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           |
|                              |                             |                              |                              | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|  |   |   |  |
|--|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Bergen COPE</b>               |   | Date of Disbursement<br>09 / 20 / 2002            |  |
| Mailing Address<br>214 State Street<br>City Hackensack State NJ Zip Code 07601 |   | Amount of Each Disbursement this Period<br>700.00 |  |
| Purpose of Disbursement<br>Dinner Tickets                                      |   | Category/<br>Type                                 |  |
| Candidate Name   |   |   |  |
| Office Sought: House<br>Senate<br>President                                    | Disbursement For:<br>Primary           General<br>Other (specify) ▼ |   |  |
| State:           District:   | Transaction ID: SB29.8741   |   |  |

|  |   |   |  |
|--|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Bergen County Democratic Organization</b> |   | Date of Disbursement<br>07 / 22 / 2002            |  |
| Mailing Address<br>P.O. Box 488<br>City Hackensack State NJ Zip Code 07602                 |   | Amount of Each Disbursement this Period<br>500.00 |  |
| Purpose of Disbursement<br>Contribution  |   | Category/<br>Type                                 |  |
| Candidate Name   |   |   |  |
| Office Sought: House<br>Senate<br>President  | Disbursement For:<br>Primary           General<br>Other (specify) ▼ |   |  |
| State:           District:   | Transaction ID: SB29.8713   |   |  |

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Bill O'Dea Fund 2002</b>           |   | Date of Disbursement<br>09 / 20 / 2002            |  |
| Mailing Address<br>257 Lexington Avenue<br>City Jersey City State NJ Zip Code 07304 |   | Amount of Each Disbursement this Period<br>500.00 |  |
| Purpose of Disbursement<br>Dinner Tickets   |   | Category/<br>Type                                 |  |
| Candidate Name  |   |   |  |
| Office Sought: House<br>Senate<br>President   | Disbursement For:<br>Primary           General<br>Other (specify) ▼ |   |  |
| State:           District:  | Transaction ID: SB29.8747   |   |  |

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>1700.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                             |                              |                              |  |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           |
|                              |                             |                              |                              | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|   |  |   |   |  |
|---|--|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Bogota Democratic Campaign Committee</b> |  |   | Date of Disbursement<br>09 / 20 / 2002            |  |
| Mailing Address<br>P.O. Box 304<br>City: Bogota State: NJ Zip Code: 07603                 |  |   | Amount of Each Disbursement this Period<br>250.00 |  |
| Purpose of Disbursement<br>Dinner Tickets   |  |   | Transaction ID: SB29.8740                         |  |
| Candidate Name  |  |   |   |  |
| Office Sought: House Senate President   |  | Disbursement For: Primary General Other (specify) |   |  |
| State: District:  |  | Category/Type                                     |   |  |

|   |  |   |   |  |
|---|--|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Citizens for Rogers/Knipper 2002</b> |  |   | Date of Disbursement<br>09 / 20 / 2002            |  |
| Mailing Address<br>1 Petersburg Court<br>City: Oak Ridge State: NJ Zip Code: 07438    |  |   | Amount of Each Disbursement this Period<br>500.00 |  |
| Purpose of Disbursement<br>Contribution   |  |   | Transaction ID: SB29.8738                         |  |
| Candidate Name  |  |   |   |  |
| Office Sought: House Senate President   |  | Disbursement For: Primary General Other (specify) |   |  |
| State: District:  |  | Category/Type                                     |   |  |

|  |  |   |   |  |
|--|--|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Committee to Elect Michael S. Kelly</b> |  |   | Date of Disbursement<br>09 / 20 / 2002            |  |
| Mailing Address<br>393 Chestnut Street<br>City: Kearny State: NJ Zip Code: 07032         |  |   | Amount of Each Disbursement this Period<br>250.00 |  |
| Purpose of Disbursement<br>Contribution  |  |   | Transaction ID: SB29.8753                         |  |
| Candidate Name   |  |   |   |  |
| Office Sought: House Senate President  |  | Disbursement For: Primary General Other (specify) |   |  |
| State: District:   |  | Category/Type                                     |   |  |

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>1000.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                             |                              |                              |  |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           |
|                              |                             |                              |                              | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|  |  |   |                   |
|--|--|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Committee to Elect West &amp; Donovan</b> |  | Date of Disbursement<br>09 / 13 / 2002            |                   |
| Mailing Address<br>P.O. Box 390<br>City<br>Spring Lake                                     |  | State<br>NJ                                       | Zip Code<br>07762 |
| Purpose of Disbursement<br>Silver Sponsor  |  | Amount of Each Disbursement this Period<br>250.00 |                   |
| Candidate Name   |  | Category/<br>Type                                 |                   |
| Office Sought:<br>House<br>Senate<br>President   | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB29.8735                         |                   |
| State:   | District:  |   |                   |

|  |  |  |                   |
|--|--|--|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Eagler For Freeholder</b> |  | Date of Disbursement<br>07 / 12 / 2002             |                   |
| Mailing Address<br>840 Van Houten Avenue<br>City<br>Clifton                |  | State<br>NJ  | Zip Code<br>07013 |
| Purpose of Disbursement<br>Dinner Tickets                                  |  | Amount of Each Disbursement this Period<br>1200.00 |                   |
| Candidate Name   |  | Category/<br>Type                                  |                   |
| Office Sought:<br>House<br>Senate<br>President                             | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB29.8710                          |                   |
| State:   | District:  |  |                   |

|   |  |   |                   |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Election Fund of E. Junior Maldonado</b> |  | Date of Disbursement<br>09 / 20 / 2002            |                   |
| Mailing Address<br>379 Manila Avenue<br>City<br>Jersey City                               |  | State<br>NJ                                       | Zip Code<br>07302 |
| Purpose of Disbursement<br>Dinner Tickets   |  | Amount of Each Disbursement this Period<br>500.00 |                   |
| Candidate Name  |  | Category/<br>Type                                 |                   |
| Office Sought:<br>House<br>Senate<br>President  | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB29.8752                         |                   |
| State:  | District:  |   |                   |

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|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>1950.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |                |



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                             |                              |                              |  |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           |
|                              |                             |                              |                              | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|   |  |   |                   |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Election Fund of Joseph Egan</b> |  | Date of Disbursement<br>07 <sup>N</sup> / 22 <sup>M</sup> / 2002 <sup>Y</sup> |                   |
| Mailing Address<br>977 Hoover Drive<br>City<br>North Brunswick                    |  | State<br>NJ   | Zip Code<br>08902 |
| Purpose of Disbursement<br>Dinner Tickets   |  | Amount of Each Disbursement this Period<br>2000.00                            |                   |
| Candidate Name  |  | Category/<br>Type   |                   |
| Office Sought:<br>House<br>Senate<br>President                                    | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB29.8712   |                   |
| State:  | District:  |   |                   |

|   |  |   |                   |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Election Fund of Senator Joseph Vitale</b> |  | Date of Disbursement<br>08 <sup>N</sup> / 16 <sup>M</sup> / 2002 <sup>Y</sup> |                   |
| Mailing Address<br>P.O. Box 1467<br>City<br>Woodbridge                                      |  | State<br>NJ   | Zip Code<br>07096 |
| Purpose of Disbursement<br>Tee Sponsor  |  | Amount of Each Disbursement this Period<br>500.00                             |                   |
| Candidate Name  |  | Category/<br>Type   |                   |
| Office Sought:<br>House<br>Senate<br>President  | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB29.8729   |                   |
| State:  | District:  |   |                   |

|  |  |   |                   |
|--|--|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Election Fund of Todd Schuler</b> |  | Date of Disbursement<br>08 <sup>N</sup> / 16 <sup>M</sup> / 2002 <sup>Y</sup> |                   |
| Mailing Address<br>5155 Terrace Drive<br>City<br>Baltimore                         |  | State<br>MD   | Zip Code<br>21236 |
| Purpose of Disbursement<br>Sponsorship   |  | Amount of Each Disbursement this Period<br>500.00                             |                   |
| Candidate Name   |  | Category/<br>Type   |                   |
| Office Sought:<br>House<br>Senate<br>President                                     | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB29.8725   |                   |
| State:   | District:  |   |                   |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>3000.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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 26  27  28a  28b  28c  29

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|  |   |   |  |
|--|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Friends Of Pat Lepore</b>           |   | Date of Disbursement<br>08 / 16 / 2002            |  |
| Mailing Address<br>1244 McBride Avenue<br>City West Paterson State NJ Zip Code 07424 |   | Amount of Each Disbursement this Period<br>500.00 |  |
| Purpose of Disbursement<br>Contribution  |   | Category/<br>Type                                 |  |
| Candidate Name   |   |   |  |
| Office Sought: House Senate President  | Disbursement For: Primary General Other (specify) ▼ | Transaction ID: SB29.8723                         |  |
| State: District:   |   |   |  |

|  |   |  |  |
|--|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Hudson County Democratic Organization</b> |   | Date of Disbursement<br>07 / 22 / 2002             |  |
| Mailing Address<br>113 Pavonia Avenue<br>City Jersey City State NJ Zip Code 07310          |   | Amount of Each Disbursement this Period<br>1500.00 |  |
| Purpose of Disbursement<br>Dinner Ticket   |   | Category/<br>Type                                  |  |
| Candidate Name   |   |  |  |
| Office Sought: House Senate President  | Disbursement For: Primary General Other (specify) ▼ | Transaction ID: SB29.871B                          |  |
| State: District:   |   |  |  |

|   |   |   |  |
|---|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C. MCANJ Political Action Committee</b>   |   | Date of Disbursement<br>07 / 22 / 2002            |  |
| Mailing Address<br>211 Mountain Avenue<br>City Springfield State NJ Zip Code 07081-0390 |   | Amount of Each Disbursement this Period<br>500.00 |  |
| Purpose of Disbursement<br>AD Book  |   | Category/<br>Type                                 |  |
| Candidate Name  |   |   |  |
| Office Sought: House Senate President   | Disbursement For: Primary General Other (specify) ▼ | Transaction ID: SB29.8717                         |  |
| State: District:  |   |   |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>2500.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
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|                              |                             |                              |                              |  |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           |
|                              |                             |                              |                              | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|   |  |   |                        |
|---|--|---|------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Morris County Democratic Committee</b> |  | Date of Disbursement<br>07 <sup>N</sup> / 22 <sup>M</sup> / 2002 <sup>Y</sup> |                        |
| Mailing Address<br>P.O. Box 306<br>City<br>Morrisstown                                  |  | State<br>NJ   | Zip Code<br>07963-0306 |
| Purpose of Disbursement<br>Contribution   |  | Amount of Each Disbursement this Period<br>250.00                             |                        |
| Candidate Name  |  | Category/<br>Type   |                        |
| Office Sought:<br>House<br>Senate<br>President  | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB29.8716   |                        |
| State:  | District:  |   |                        |

|   |  |   |                   |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Mount Olive Democratic Committee</b> |  | Date of Disbursement<br>08 <sup>N</sup> / 16 <sup>M</sup> / 2002 <sup>Y</sup> |                   |
| Mailing Address<br>1D Prospect Avenue<br>City<br>Budd Lake                            |  | State<br>NJ   | Zip Code<br>07828 |
| Purpose of Disbursement<br>Hole Sponsor   |  | Amount of Each Disbursement this Period<br>100.00                             |                   |
| Candidate Name  |  | Category/<br>Type   |                   |
| Office Sought:<br>House<br>Senate<br>President  | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB29.8727   |                   |
| State:  | District:  |   |                   |

|   |  |   |                        |
|---|--|---|------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. New Jersey Employees Labor Union Local #1, AFL-CIO</b> |  | Date of Disbursement<br>09 <sup>N</sup> / 20 <sup>M</sup> / 2002 <sup>Y</sup> |                        |
| Mailing Address<br>1B2 Harrison Avenue<br>City<br>Garfield  |  | State<br>NJ   | Zip Code<br>07026-1533 |
| Purpose of Disbursement<br>Gold Page Ad   |  | Amount of Each Disbursement this Period<br>150.00                             |                        |
| Candidate Name  |  | Category/<br>Type   |                        |
| Office Sought:<br>House<br>Senate<br>President  | Disbursement For:<br>Primary<br>General<br>Other (specify) ▼ | Transaction ID: SB29.8745   |                        |
| State:  | District:  |   |                        |

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>500.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |               |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                             |                              |                              |  |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           |
|                              |                             |                              |                              | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|   |   |  |  |
|---|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. NEW JERSEY UNITED FEDERAL PAC INC.</b>           |   | Date of Disbursement<br>07 / 22 / 2002             |  |
| Mailing Address<br>P.O. Box 200419<br>City Newark State NJ Zip Code 07102<br>One Riverfront Plaza |   | Amount of Each Disbursement this Period<br>1000.00 |  |
| Purpose of Disbursement<br>Contribution   |   | Category/<br>Type                                  |  |
| Candidate Name  |   |  |  |
| Office Sought: House<br>Senate<br>President   | Disbursement For:<br>Primary           General<br>Other (specify) ▼ |  |  |
| State:           District:  | Transaction ID: SB29.8714   |  |  |

|   |   |  |  |
|---|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Paramus Democratic Organization Inc.</b> |   | Date of Disbursement<br>09 / 20 / 2002             |  |
| Mailing Address<br>P.O. Box 1422<br>City Paramus State NJ Zip Code 07653                  |   | Amount of Each Disbursement this Period<br>1500.00 |  |
| Purpose of Disbursement<br>Dinner Tickets   |   | Category/<br>Type                                  |  |
| Candidate Name  |   |  |  |
| Office Sought: House<br>Senate<br>President   | Disbursement For:<br>Primary           General<br>Other (specify) ▼ |  |  |
| State:           District:  | Transaction ID: SB29.8757   |  |  |

|  |   |   |  |
|--|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Passaic County Central Labor Council, AFL-CIO</b> |   | Date of Disbursement<br>09 / 12 / 2002            |  |
| Mailing Address<br>1389 Broad Street<br>City Clifton State NJ Zip Code 07013                       |   | Amount of Each Disbursement this Period<br>300.00 |  |
| Purpose of Disbursement<br>Dinner Tickets  |   | Category/<br>Type                                 |  |
| Candidate Name   |   |   |  |
| Office Sought: House<br>Senate<br>President  | Disbursement For:<br>Primary           General<br>Other (specify) ▼ |   |  |
| State:           District:   | Transaction ID: SB29.8732   |   |  |

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|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>2800.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                             |                              |                              |  |
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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           |
|                              |                             |                              |                              | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|  |  |  |  |
|--|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Passaic County Democratic Committee</b> |  | Date of Disbursement<br>09 / 26 / 2002             |  |
| Mailing Address<br>811 Clifton Avenue<br>City State Zip Code<br>Clifton NJ 07013         |  | Amount of Each Disbursement this Period<br>2000.00 |  |
| Purpose of Disbursement<br>Dinner Tickets  |  | Category/<br>Type                                  |  |
| Candidate Name   |  |  |  |
| Office Sought: House<br>Senate<br>President  | Disbursement For:<br>Primary      General<br>Other (specify) ▼ |  |  |
| State:            District:  | Transaction ID: SB29.8763                                      |  |  |

|   |  |  |  |
|---|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Sacco for Senate</b>                 |  | Date of Disbursement<br>09 / 20 / 2002             |  |
| Mailing Address<br>7202 Hudson Avenue<br>City State Zip Code<br>North Bergen NJ 07047 |  | Amount of Each Disbursement this Period<br>1000.00 |  |
| Purpose of Disbursement<br>Dinner Tickets   |  | Category/<br>Type                                  |  |
| Candidate Name  |  |  |  |
| Office Sought: House<br>Senate<br>President   | Disbursement For:<br>Primary      General<br>Other (specify) ▼ |  |  |
| State:            District:   | Transaction ID: SB29.8755                                      |  |  |

|   |  |  |  |
|---|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Victory 2002</b>                     |  | Date of Disbursement<br>09 / 20 / 2002             |  |
| Mailing Address<br>303 George Street<br>City State Zip Code<br>New Brunswick NJ 08901 |  | Amount of Each Disbursement this Period<br>2000.00 |  |
| Purpose of Disbursement<br>Contribution   |  | Category/<br>Type                                  |  |
| Candidate Name  |  |  |  |
| Office Sought: House<br>Senate<br>President   | Disbursement For:<br>Primary      General<br>Other (specify) ▼ |  |  |
| State:            District:   | Transaction ID: SB29.8758                                      |  |  |

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>5000.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |                |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                             |                              |                              |  |
|------------------------------|-----------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           |
|                              |                             |                              |                              | <input checked="" type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
PLUMBERS LOCAL 14 P A C FUND

|   |                  |   |
|---|------------------|---|
| Full Name (Last, First, Middle Initial)<br>A. Woodbury Democrats              |                  | Date of Disbursement<br>09 / 20 / 2002            |
| Mailing Address<br>537 Prince Street<br>City Woodbury State NJ Zip Code 08096 |                  | Amount of Each Disbursement this Period<br>100.00 |
| Purpose of Disbursement<br>Contribution                                       | Candidate Name   | Category/<br>Type                                 |
| Office Sought: House<br>Senate<br>President                                   |                  |   |
| Disbursement For:<br>Primary General<br>Other (specify) ▼                     | State: District: | Transaction ID: 5B29.8743                         |

B.

C.

|  |   |                 |
|--|---|-----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | ▶ | <b>100.00</b>   |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | <b>18550.00</b> |