STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE
02 JUL 25 AM 8:11

1. (a) Name of Candidate (in full)
JEAN A. CARNAHAN

(b) Address (number and street) ☐ Check if address changed
P.O. BOX 904

(c) City, State, and ZIP Code
ROLLA, MO 65401

2. Identification Number
S8MO00159

3. Party Affiliation
DEMOCRATIC PARTY

4. Office Sought
SENATE

5. State & District of Candidate
MO

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
JEAN CARNAHAN FOR MISSOURI COMMITTEE

(b) Address (number and street)
P.O. BOX 920

(c) City, State, and ZIP Code
ROLLA, MO 65402

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
DASCHLE VICTORY FUND 2002

(b) Address (number and street)
821 N. MAPLE

(c) City, State, and ZIP Code
WATERTOWN, S.D. 57201

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
Jean A. Carnahan

Date
7/12/02

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 1/2001)

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JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

_____ **HAND DELIVERED** _____
Date of Receipt

_____ **FAX (48-HOUR NOTICES)** _____
Date of Receipt

_____ **INSIDE MAIL** _____
Date of Receipt

_____ **RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
Date of Receipt

_____ **RECEIVED FROM THE FEDERAL ELECTION COMMISSION** _____
Date of Receipt

✓ **FIRST CLASS MAIL** 07-15-02
Postmarked

_____ **REGISTERED/CERTIFIED MAIL** _____
Postmarked

_____ **NO POSTMARK** _____ **POSTMARK ILLEGIBLE**

_____ **OTHER** (Specify): _____
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_____ **EXPRESS MAIL**
_____ **FEDERAL EXPRESS**
_____ **UPS**
_____
Postmark and/or Date of Receipt

RD 07-25-02
Preparer **Date Prepared**