



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-N

June 12, 2016

WILLIAM P. HITE, TREASURER
UNITED ASSOCIATION POLITICAL EDUCATION
COMMITTEE (UNITED ASSOCIATION OF
JOURNEYMEN AND APPRENTICES OF
THE PLUMBING & PIPEFITTING
INDUSTRY OF THE UNITED STATES AND
CANADA)

THREE PARK PLACE
ANNAPOLIS, MD 21401

IDENTIFICATION NUMBER: C00012476

REFERENCE: FILING RECEIVED 5/9/2016

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the filing referenced above.

Please be advised that if a committee files an amendment to a report that was filed electronically, it shall also submit the amendment in an electronic format. 11 CFR §104.18(f) Only schedules, materials, and forms that have special signature and other requirements may be submitted separately on paper as an amendment. Your paper filing received 5/9/2016 will not be considered a response to the Request for Additional Information (RAI) referencing the 48-Hour Notification Report, received 03/08/2016. To amend your report or respond to the RAI, you must submit it in an electronic format.

If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). My local number is (202) 694-1137.

Sincerely,

A handwritten signature in black ink, appearing to read "David Garr".

David Garr
Senior Campaign Finance Analyst
Reports Analysis Division



Salter & Company, LLC
Certified Public Accountants

4600 EAST-WEST HIGHWAY • SUITE 300
BETHESDA, MD 20814
Telephone 301 830-7400 Facsimile 301 830-7401

May 3, 2016

Mr. Arman Tarzi
Campaign Finance Analyst
Reports Analysis Division
Federal Elections Commission
999 E Street, NW
Washington, DC 20463

Dear Mr. Tarzi:

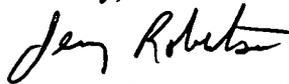
Subject: 48 Hour Report, Received March 8, 2016

Our client, United Association Political Education Committee (UAPEC), has instructed us to respond to your notice dated March 30, 2016. We have enclosed a copy of that notice for your convenience.

As requested the March 8, 2016 Report of Independent Expenditures has been amended to indicate the state. The amended report was filed today.

If you should have any further questions, please contact me.

Sincerely,


Jerome J. Robertson, CPA

20160503 09:20:03 000077006



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

March 30, 2016

WILLIAM P. HITE, TREASURER
UNITED ASSOCIATION POLITICAL EDUCATION
COMMITTEE (UNITED ASSOCIATION OF
JOURNEYMEN AND APPRENTICES OF
THE PLUMBING & PIPEFITTING
INDUSTRY OF THE UNITED STATES AND
CANADA)
THREE PARK PLACE
ANNAPOLIS, MD 21401

Response Due Date
05/04/2016

IDENTIFICATION NUMBER: C00012476

REFERENCE: 48-HOUR NOTIFICATION REPORT, RECEIVED 03/08/2016

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your committee filed a 48 Hour Report (see attached) informing the Commission of independent expenditures made in support or opposition of federal candidates. Please be advised that itemized independent expenditures disclosed on 24 and 48 Hour Reports should disclose the following information: the name and mailing address of the payee, the purpose of the expenditure, the date the communication is publicly disseminated or distributed, the amount, the name and office sought, state and district (if applicable) of the federal candidate, the calendar year-to-date, per election, for office sought total, the election designation, an indication of whether the candidate was supported or opposed and the signature of the treasurer. Please amend the 48 Hour Report by providing the state. (11 CFR §104.4(b) and (c)) Please be advised that each State's Presidential primary is considered a separate election for purposes of aggregating independent expenditures. Advisory Opinion 2003-40.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will

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UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE (UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING & PIPEFITTING INDUSTRY OF THE UNITED STATES AND CANADA)

Page 2 of 2

be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1176.

Sincerely,



Arman Tarzi
Senior Campaign Finance Analyst
Reports Analysis Division

323

201603300300040554

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES
(Schedule E)

NAME OF COMMITTEE (In Full) United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)	FEC IDENTIFICATION NUMBER C 00012476
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Check if 24-hour report 48-hour report New report Amends report filed on 05 / 03 / 2016

Full Name of Payee
K & R Industries

Mailing Address 14110 Sullyfield Circle

City State Zip Code
Chantilly VA 20151

Purpose of Expenditure
T-Shirts

Category/Type 007

Date of Public Distribution/Dissemination
03 / 08 / 2016

Amount
55200.00

Transaction ID : SE.17396
Date of Disbursement or Obligation

Name of Federal Candidate
HILLARY RODHAM CLINTON

Support Oppose

Office Sought: House District: _____
 President Senate State: FL

Calendar Year-To-Date Per Election for Office Sought 0.00

Disbursement For: Primary General 2016
 Other (specify) _____

Full Name of Payee
Kelly Press, Inc.

Mailing Address 1701 Cabin Branch Road

City State Zip Code
Cheverly MD 20785

Purpose of Expenditure
Stickers

Category/Type 007

Date of Public Distribution/Dissemination
02 / 26 / 2016

Amount
1480.00

Transaction ID : SE.17397
Date of Disbursement or Obligation

Name of Federal Candidate
HILLARY RODHAM CLINTON

Support Oppose

Office Sought: House District: _____
 President Senate State: FL

Calendar Year-To-Date Per Election for Office Sought 0.00

Disbursement For: Primary General 2016
 Other (specify) _____

(a) SUBTOTAL of Itemized Independent Expenditures.....	56680.00
(b) SUBTOTAL of Unitemized Independent Expenditures.....	
(c) TOTAL Independent Expenditures.....	56680.00

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Signature Mark McManus

Date 05 / 03 / 2016

Jerome J. Robertson

From: noreply-efiling@fec.gov
Sent: Tuesday, May 03, 2016 2:35 PM
To: Jerome J. Robertson
Subject: FEC Electronic Filing Results

DISCLOSE -- FEC Financial Disclosure Filing Acknowledgement

This is to acknowledge the receipt and acceptance of your electronic filing via the DISCLOSE protocol.

Your filing was received and accepted by our system at 05/03/16 14:34:44, and was assigned the Filing ID of: FEC-1070769

Please make a note of this, as it will be necessary to refer to this information in the future.

Thank you for using DISCLOSE.

Do not reply to this notice. It is sent from an unattended account that cannot receive email.

For your reference, the output of the validation check was as follows:

FEC File Validator Version 8.1.0.3

For technical support, please contact: ELECTRONIC FILING OFFICE, FEC Direct dial: 202-694-1642, Toll free: 1-800-424-9530 x 1642

=== Identification Section =====

Committee ID: C00012476
Committee Name: United Association Political Education Committee (United Association of Journeymen and Apprentices of the Plumbing & Pipefitting Industry of the United States and Canada)
Filing Type: F24A
Filing Date: 20160503

Software/Ver#: FECfile / Ver# 8.1.0.4(f30)

=== Results Section =====

>>>----> FEC data file PASSED validation! <----<<<
MD5 checksum:
4acde25a8016994e47a3a96d4eeca658

20160503 14:34:44

HUNNWOOD RD | CON | MONTGOMERY DISTRICT
MD 207
14 JUN '16
PM 11

Salter & Company, LLC
CERTIFIED PUBLIC ACCOUNTANTS
4600 East-West Highway • Suite 300
Bethesda, MD 20814

UNITED STATES POSTAGE
02 1P
\$ 000.465
PITNEY BOWES
0000270576 JUN 14 2016
MAILED FROM ZIP CODE 20814



RECEIVED
REG MAIL CENTER
2016 JUN 20 AM 7:39

Mr David Garr
Reports Analysis Division
Federal Election Commission
999 E Street NW
Washington DC 20543



20463-

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked 6/14/16	6/20/16
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


 PREPARER

6/20/16
 DATE PREPARED

20160620 10:00:00 AM