

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

|   |   |
|---|---|
| 1. NAME OF COMMITTEE IN FULL<br><b>District No. 5, ITPK-MSU/NEBR Political Action Committee</b><br>(Check if name is changed)         | 2. DATE<br><b>November 29, 1993</b>   |
| (b) Number and Street Address<br><b>1150 17th Street NW, Suite 700</b><br>(c) City, State and ZIP Code<br><b>Washington, DC 20036</b> | 3. FEC IDENTIFICATION NUMBER<br>4. IS THIS STATEMENT AN AMENDMENT?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

*DEC 16 10 33 PM '93*

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
 (name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
 (National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|--|------------------------------|--------------|
| See attached Schedule I                                    |                              |              |

6. Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|-----------|-----------------|-------------------|
| TREASURER |                 |                   |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee, and the name and address of any designee agent (e.g., assistant treasurer).

| Full Name      | Mailing Address  | Title or Position              |
|----------------|--|--------------------------------|
| John Cooley    | 1150 17th Street NW, Suite 700<br>Washington, DC 20036 | Chairman & Assistant Treasurer |
| H. Ralph Smith | Same   | Treasurer                      |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code                     |
|--------------------------------|--|
| First American Bank            | 1123 Fifteenth Street NW<br>Washington, DC 20005 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|  |   |                        |
|--|---|------------------------|
| TYPE OR PRINT NAME OF TREASURER<br><b>H. Ralph Smith</b> | SIGNATURE OF TREASURER<br><i>H. Ralph Smith</i> | DATE<br><b>12/3/93</b> |
|--|---|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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## SCHEDULE 1

 DISTRICT NO.5, ITPE/NMU POLITICAL ACTION COMMITTEE  
 SCHEDULE OF CONNECTED ORGANIZATIONS & AFFILIATED COMMITTEES

| NAME OF AFFILIATED OR<br>CONNECTED ORGANIZATION   | MAILING ADDRESS<br>AND ZIP CODE                  | RELATIONSHIP |
|---|--|--------------|
| DISTRICT NO.5, ITPE-NMU/NEBA<br>(AFL-CIO)   | 2220 BULL STREET<br>SAVANNAH, GA 31401           | CONNECTED    |
| DISTRICT NO.1-PCD,NEBA POLITICAL<br>ACTION FUND   | 444 NORTH CAPITOL STREET<br>WASHINGTON, DC 20001 | AFFILIATED   |
| DISTRICT 2, MARINE ENGINEERS<br>BENEFICIAL ASSOCIATION-ASSOCIATED<br>MARITIME OFFICERS VOLUNTARY<br>POLITICAL ACTION FUND | 650 FOURTH AVENUE<br>BROOKOLYN, NY 11232         | AFFILIATED   |
| MARINE ENGINEERS BENEFICIAL<br>ASSOCIATION RETIREES GROUP FUND  | P.O. BOX 2446<br>GAITHERSBURG, MD 20886-2446     | AFFILIATED   |
| DISTRICT 2, MARINE ENGINEERS<br>BENEFICIAL ASSOCIATION-ASSOCIATED<br>MARITIME OFFICERS RETIREES<br>ASSOCIATION FUND       | 635 FOURTH AVENUE<br>BROOKLYN, NY 11232          | AFFILIATED   |
| NATIONAL AIR TRAFFIC CONTROLLERS<br>ASSOCIATION POLITICAL ACTION<br>COMMITTEE   | 1150 17TH STREET NW<br>WASHINGTON, DC 20036      | AFFILIATED   |
| DISTRICT NO.4-NMU/NEBA P.L.O.W.   | 1150 17TH STREET NW<br>WASHINGTON, DC 20036      | AFFILIATED   |
| DISTRICT NO.6-PASS/NNEBA POLITICAL<br>ACTION COMMITTEE  | 1150 17TH STREET NW<br>WASHINGTON, DC 20036      | AFFILIATED   |
| DISTRICT NO.1-NEBA/NMU POLITICAL<br>ACTION FUND   | 1125 15TH STREET NW<br>WASHINGTON, DC 20005      | AFFILIATED   |

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*J.M.H.*  
PREPARER

*12-16-93*  
DATE PREPARED

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