RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

JUN 14 1 45 PM '96

RQ-5

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MAY 24 1996

Thomas F. Panconi, Treasurer
Plumbers & Pipefitters Local No. 9
Political Action Committee
2 Iron Ore Road at Rt 33
Englishtown, NJ 07726

Identification Number: C00155440

Reference: April Quarterly Report (1/1/96-3/31/96)

Dear Mr. Panconi:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-For future reporting, please be advised that only contributions to federal candidates and political committees should be itemized on a separate Schedule B supporting Line 23 of the Detailed Summary Page. Contributions to non-federal candidates and committees should be itemized on Schedule B supporting Line 29.

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

Andrew J. Dodson
Senior Reports Analyst
Reports Analysis Division

219

9603055470 2

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**
**(Summary Page)**

RECEIVED FEDERAL ELECTION COMMISSION MAY 2001

JUN 14 | 46 PM '96

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Plumbers and Pipe fitters Local union #9 PAC

ADDRESS (number and street) ☐ Check if different than previously reported
2 Iron Ore Road AT Route 33

CITY, STATE and ZIP CODE
Englishtown NJ 07726

2. FEC IDENTIFICATION NUMBER
C00155440

3. ☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**4. TYPE OF REPORT**

(a) ☒ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☒ YES ☐ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 1/1/96 through 3/31/96 | | |
| 6. (a) Cash on Hand January 1, 19 96 | | $ 92,119.90 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 92,119.90 | |
| (c) Total Receipts (from Line 19) | $ 37747.86 | $ 37747.86 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 129867.76 | $ 129867.76 |
| 7. Total Disbursements (from Line 30) | $ 24,598.58 | $ 24,598.58 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 105,269.18 | $ 105,269.18 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ — | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ — | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer

Signature of Treasurer

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/93)

FE5AN055

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
### PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE: Plumbers and Pipefitters Local #9 PAC

REPORT COVERING PERIOD FROM 1/1/96 TO 3/31/96

| | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| **I. Receipts** | | | |
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | | | 11(a)(i) |
| ii. Unitemized | 37473.76 | 37473.76 | 11(a)(ii) |
| iii. Total (add i and ii) ➤ | 37473.76 | 37473.76 | 11(a)(iii) |
| b. Political Party Committees | — | | 11(b) |
| c. Other Political Committees (such as PACs) | — | | 11(c) |
| d. Total Contributions (add a iii, b and c) ➤ | 37473.76 | 37473.76 | 11(d) |
| 12. Transfers From Affiliated/Other Party Committees | — | — | 12 |
| 13. All Loans Received | — | — | 13 |
| 14. Loan Repayments Received | | — | 14 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | — | — | 15 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | — | — | 16 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | — | — | 17 |
| 18. Transfers from Nonfederal Account for Joint Activity | 274.10 | 274.10 | 18 |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤ | 37747.86 | 37747.86 | 19 |
| 20. Total Federal Receipts (subtract line 18 from line 19) ➤ | 37747.86 | 37747.86 | 20 |
| **II. Disbursements** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | | | 21(a)(i) |
| ii. Non-Federal Share | | | 21(a)(ii) |
| b. Other Federal Operating Expenditures | 3708.58 | 3708.58 | 21(b) |
| c. Total Operating Expenditures (add a i, a ii, and b) ➤ | 3708.58 | 3708.58 | 21(c) |
| 22. Transfers to Affiliated/Other Party Committees | — | | 22 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 10,050 | 10,050 | 23 |
| 24. Independent Expenditures (use Schedule E) | | | 24 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | — | — | 25 |
| 26. Loan Repayments Made | — | | 26 |
| 27. Loans Made | — | — | 27 |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | — | — | 28(a) |
| b. Political Party Committees | — | — | 28(b) |
| c. Other Political Committees (such as PACs) | — | — | 28(c) |
| d. Total Contribution Refunds (add a, b and c) ➤ | — | — | 28(d) |
| 29. Other Disbursements | 10,640 | 10,640 | 29 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤ | 24,598.58 | 24,598.58 | 30 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤ | 24,598.58 | 24,598.58 | 31 |
| **III. Net Contributions/Operating Expenditures** | | | |
| 32. Total Contributions (other than loans)(from line 11d) | 37,747.86 | 37,747.86 | 32 |
| 33. Total Contribution Refunds (from line 28d) | — | | 33 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 37,747.86 | 37,747.86 | 34 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤ | 24,598.58 | 24,598.58 | 35 |
| 36. Offsets to Operating Expenditures (from line 15) | — | | 36 |
| 37. Net Operating Expenditures (subtract line 36 from 35) ➤ | 24,598.58 | 24,598.58 | 37 |

FE5AN065

96030554704

**SCHEDULE A** **ITEMIZED RECEIPTS**

| Use separate schedule(s) for each category of the Detailed Summary Page | PAGE 1 OF 1 |
|---|---|
| | FOR LINE NUMBER 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)** Plumbers and Pipefitters Local #9 PAC

| | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| **A. Full Name, Mailing Address and ZIP Code** First Fidelity Bank NA 100 Fidelity Plaza North Brunswick NJ 08905 | Interest | 1/1/96 | 97.17 |
| | | 2/28/96 | 85.02 |
| | | 3/31/96 | 91.91 |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Aggregate Year-to-Date $ 274.10 | | |
| **B. Full Name, Mailing Address and ZIP Code** | | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Aggregate Year-to-Date $ | | |
| **C. Full Name, Mailing Address and ZIP Code** | | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Aggregate Year-to-Date $ | | |
| **D. Full Name, Mailing Address and ZIP Code** | | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Aggregate Year-to-Date $ | | |
| **E. Full Name, Mailing Address and ZIP Code** | | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Aggregate Year-to-Date $ | | |
| **F. Full Name, Mailing Address and ZIP Code** | | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Aggregate Year-to-Date $ | | |
| **G. Full Name, Mailing Address and ZIP Code** | | | |
| Receipt For: ☐ Primary ☐ General ☐ Other (specify): | Aggregate Year-to-Date $ | | |

| | |
|---|---|
| **SUBTOTAL** of Receipts This Page (optional) | 274.10 |
| **TOTAL** This Period (last page this line number only) | 274.10 |

FE5AN058

9 5 0 3 0 5 5 4 7 0 5

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 2/2.

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Plumbers and Pipefitters Local Union # 9 Pac

| A. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary General Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| The Political Education Fund of BCTD - Building + Construction | | | |
| B. Full Name, Mailing Address and ZIP Code: Trade Dept. AFL-CIO 815 - 16th Street. NW Suite 603 Washington DC 20006. | Purpose of Disbursement: Ent. fee. Legislative Conference / Disbursement for: Primary General Other (specify) | 3/4/96. | $ 200.00. |
| C. Full Name, Mailing Address and ZIP Code: Middlesex County A.F.L-C.I.O. Labor Council 15 Debonis Drive, Milltown, N.J. 08850. | Purpose of Disbursement: 1996 Per Capita / Disbursement for: Primary General Other (specify) | 1/19/96. | $ 312.00 |
| D. Full Name, Mailing Address and ZIP Code: New Jersey State AFL-CIO. 106 West. State Street. Trenton, NJ 08608 | Purpose of Disbursement: 1st Qtr. Per Capita. / Disbursement for: Primary General Other (specify) | 1/19/96 | 1268.60. |
| E. Full Name, Mailing Address and ZIP Code: Legislative Index of N.J. Inc P.O. Box 236. Summerville N.J. 08876 | Purpose of Disbursement: Index - Due + Subscription / Disbursement for: Primary General Other (specify) | 3/1/96 | $ 275.00 |
| F. Full Name, Mailing Address and ZIP Code: Moetensin And Assoc. 340 North Avenue Cranford, NJ. 07016-2461 | Purpose of Disbursement: Accounting Fees / Disbursement for: Primary General Other (specify) | 3/1/96. | $ 1,245.00 |
| G. Full Name, Mailing Address and ZIP Code: NJ. State AFL-CIO. 106. W. State Street. Trenton, N.J. 08608 | Purpose of Disbursement: State Convention / Disbursement for: Primary General Other (specify) | 3/2/96. | $ 280.00. |
| H. Full Name, Mailing Address and ZIP Code: La Roe. Press, Inc 380 New Brunswick Ave. Perth Amboy NJ 08861 | Purpose of Disbursement: Printing for Authorization Cards / Disbursement for: Primary General Other (specify) | 3/21/96 | $ 143.10. |
| I. Full Name, Mailing Address and ZIP Code: Marc. VanSante 2 Farm One Road. At Route 33 Englishtown NJ 07726 | Purpose of Disbursement: Meal + Entertainment for Pac Parking (Reimbursement) / Disbursement for: Primary General Other (specify) | 3/21/96. | $ 189.88 |

| | |
|---|---|
| SUBTOTAL of Disbursements This Page (optional) | 3908.58 |
| TOTAL This Period (last page this line number only) | 3908.58 |

FE5AN089

9 6 0 3 0 5 5 4 7 1 6

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Plumbers and Pipefitters Local #9 PAC

| | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Full Name, Mailing Address and ZIP Code<br>Senate Democratic Majority Committee<br>150 West State Street<br>Trenton NJ 08608 | Fund Raiser 12 Tickets for Dinner<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 1/19/96 | 720.- |
| B. Full Name, Mailing Address and ZIP Code<br>Committee to Reelect Sen. McGreevey<br>75 Spencer Ave<br>Colonia, NJ 07067 | Purpose of Disbursement<br>St. Patrick Day Celebratory Dinner for McGreevey<br>Disbursement for: ✓ Primary ☐ General ☐ Other (specify) | Date (month, day, year)<br>3/1/96 | Amount of Each Disbursement This Period<br>1000. |
| C. Full Name, Mailing Address and ZIP Code<br>Robert Torricelli for United States Senate<br>NJ State Building + Construction Trades<br>77 Brant Ave<br>Clark NJ 07066 | Purpose of Disbursement<br>Dinner Reception for Robert Torricelli<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year)<br>3/21/96 | Amount of Each Disbursement This Period<br>1000.- |
| D. Full Name, Mailing Address and ZIP Code<br>Bergen Fund of Local<br>17 Fairview Terrace<br>Paramus NJ 07652 | Purpose of Disbursement<br>Cocktail Party Reception<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year)<br>3/2/96 | Amount of Each Disbursement This Period<br>500.- |
| E. Full Name, Mailing Address and ZIP Code<br>Allie Cope<br>Mercer County AFL-CIO<br>13 Rock Royal Rd.<br>Yardville, NJ 08620 | Purpose of Disbursement<br>Cocktail Reception for Robert Torricelli - Senate<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year)<br>3/1/96 | Amount of Each Disbursement This Period<br>350.- |
| F. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| G. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| H. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |

SUBTOTAL of Disbursements This Page (optional) ..... 10,050

TOTAL This Period (last page this line number only) ..... 10,050

FE5AN066

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 2

FOR LINE NUMBER 27

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full): Plumbers and Pipefitters Local Union #9 PAC

| Full Name, Mailing Address and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Election Fund of Patrick Roma Victory 96. 535 Lawn Ave., Palisades Park NJ 07650 | Dinner Reception Assemblyman Patrick Roma. Disbursement for: ☑ Primary ☐ General ☐ Other (specify) | 2/15/96 | $ 400.00 |
| B. Committee To Re-elect Barbara Buono 75 Woodbridge Ave. Metuchen, NJ 08840 | Dinner Reception Assemblywomen Barbara Buono. Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 2/5/96 | $ 750.00 |
| C. Election Fund of Shirley K. Turner Friends of Shirley K. Turner. 125 Lawrenceville-Pennington Rd. Lawrenceville, NJ 08648 | Dinner Dance Shirley K. Assemblywomen Turner. Disbursement for: ☑ Primary ☐ General ☐ Other (specify) | 3/1/96 | $ 500.00 |
| D. Committee to Elect. John Wisniewski Friscia Assembly '95 D. Frankel 10 Woodbridge Center Dr. P.O. Box 1408 Woodbridge, NJ 07095 | Dinner (Fund) raiser Assemblyman John Wisniewski. Disbursement for: ☑ Primary ☐ General ☐ Other (specify) | 3/1/96 | $ 1,000 - |
| E. Hamilton Twship. Republican Comm. 5 Wharton Court. Hamilton, NJ 08620 | Mayor's Ball Mayor - Mercer County. Disbursement for: ☑ Primary ☐ General ☐ Other (specify) | 1/19/96 | $ 875.00 |
| F. Monmouth County Democratic Ex Comm. L.E.I. Bldg, Suite 23, Hicport Plaza Rte 36, Hazlet, N.J. 07730 | Dinner Dance Monmouth Cty Democratic Ex Comm. Disbursement for ☑ Primary ☐ General ☐ Other (specify) | 1/19/96 | $ 450.00 |
| G. Edison Democratic Organization. 87 Gate House Lane Edison, NJ 08820 | Fund raiser. Celebration - Cocktail Party. Disbursement for: ☑ Primary ☐ General ☐ Other (specify) | 1/19/96 | $ 1,000 - |
| H. Middlesex County Democratic Organ. P.O. Box 118. New Brunswick, NJ 08903 | Fund Raiser - Dinner. Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 1/19/96 | $ 3.00 - |
| I. Progress - for Perth Amboy. 188 Water Street Perth Amboy, NJ 08861 | Cocktail School Board Election Party. Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 1/22/96 | $ 1,000 - |

SUBTOTAL of Disbursements This Page (optional) ..... 6275

TOTAL This Period (last page this line number only) .....

9 5 0 3 0 5 5 4 / 0 0

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

| Use separate schedule(s) for each category of the Detailed Summary Page | PAGE 2 OF 2 |
|---|---|
| | FOR LINE NUMBER 24 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full): Plumbers and Pipe Fitters Local Union # 9 PAC

| | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Full Name, Mailing Address and ZIP Code: Election Fund of R.V.H. 35 Cadwalander Terrace Trenton NJ 08648 | Dinner Dance - Freeholders off. Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 2/5/96 | $ 105 |
| B. Full Name, Mailing Address and ZIP Code: Lincoln Day Committee P.O. Box 813 Red Bank NJ 07701 | Dinner - Monmouth Cty. Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 2/5/96 | $ 285 — |
| C. Full Name, Mailing Address and ZIP Code: The Election Fund of Sheriff Sam Plumeri Jr. c/o Rick Carabelli 54 New Colony Drive, Mercerville NJ 08619 | Sheriff of Mercer Cnty. Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 3/1/96 | $ 750 — |
| D. Full Name, Mailing Address and ZIP Code: NJ Democratic State Comm. 150 West State St. Trenton NJ 08608 | Political Briefing Fund Raiser - Cocktail Rec. Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 3/1/96 | $ 2,000 — |
| E. Full Name, Mailing Address and ZIP Code: Middlesex County AFL-CIO Labor Council, C.O.P.E. U.A. Local 855 Edison NJ 08820-2508 | Awards + Scholarship Brunch. Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 3/1/96 | $ 725.00 |
| F. Full Name, Mailing Address and ZIP Code: Committee to Elect Peter Barnes 9 Estek Rd Edison NJ 08817 | Peter Barnes Assembly - Middlesex. Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 3/4/96 | $ 500 — |
| G. Full Name, Mailing Address and ZIP Code | Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | | |
| H. Full Name, Mailing Address and ZIP Code | Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | | |
| I. Full Name, Mailing Address and ZIP Code | Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | | |

| | |
|---|---|
| SUBTOTAL of Disbursements This Page (optional) | 4365 |
| TOTAL This Period (last page this line number only) | 10,640 |

96U3U554/119

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | DATE OF RECEIPT |
| ☑ | First Class Mail | POSTMARKED 6-11-96 |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED and/or DATE OF RECEIPT |

| | |
|---|---|
| [illegible] | 6-14-96 |
| PREPARER | DATE PREPARED |

FEC FORM 70-2 (12/92)

9 6 0 3 0 5 5 4 7 1 1