

### 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

**RECEIVED**  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

16 NOV -7 AM 10:17

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL Kirkpatrick for Senate			
ADDRESS (number and street) PO Box 34421			
CITY, STATE, and ZIP CODE Phoenix, AZ 85067			
2. NAME OF CANDIDATE Kirkpatrick, Ann, Leila, ,	3. OFFICE SOUGHT (State and District) Senate AZ	4. FEC IDENTIFICATION NUMBER C00578484	

5. IS THIS AN AMENDMENT?  NO, THIS IS A NEW FILING  YES, IT AMENDS THE NOTICE FILED ON \_\_\_\_\_

FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer	Date (month, day, year)	Amount
Gund, Louise, , 127 Public Sq Cleveland OH 44114-1217	Self Employed	11/03/2016	\$2,700.00
	Transaction ID: VPPM8KYJAE0 Occupation Philanthropist		
Gund, Louise, , 127 Public Sq Cleveland OH 44114-1217	Self Employed	11/03/2016	\$2,700.00
	Transaction ID: VPPM8KYJAF8 Occupation Philanthropist		
Lechner, Ira, 19811 4th Pl Escondido CA 92029-7004	Ira Lechner Attorney at Law	11/03/2016	\$2,700.00
	Transaction ID: VPPM8KYJAD2 Occupation Attorney		
Seltzer, Marc, M., 1022 Ridgedale Dr Beverly Hills CA 90210-2731	Susman Godfrey, LLP	11/03/2016	\$1,000.00
	Transaction ID: VPPM8KYJAC4 Occupation Attorney		

201611079290658702

SIGNATURE (optional)	DATE	For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
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*Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.*

**FEC FORM 6**  
(Revised 7/2011)

# Fax Transmission

**To:** Secretary of the Senate

**From:** Mele Brengarth & Associates LLC

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**Fax:** 12022241851

**Date:** 11/5/2016 5:37:46 PM PDT

**RE:** Kirkpatrick for Senate 48 Hour Report 2016.11.03

**Pages:** 2

**Comments:**

KIRKPATRICK FOR SENATE  
C00578484  
48 Hour Report  
Thursday, November 3, 2016

Please contact me with any questions. Thank you for all that you do!

Sincerely,  
Dacey Montoya  
Kirkpatrick for Senate  
602-228-8902

201611070200658703

Faxed  
or  
Hand Delivered

201611070200658794

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

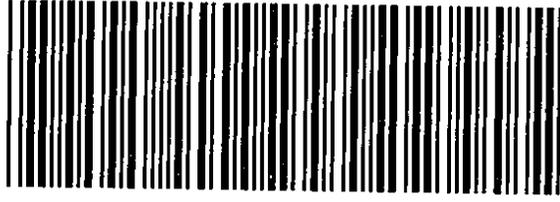
POSTMARK ILLEGIBLE  NO POSTMARK

FAX 11-5-16  
Date of Receipt

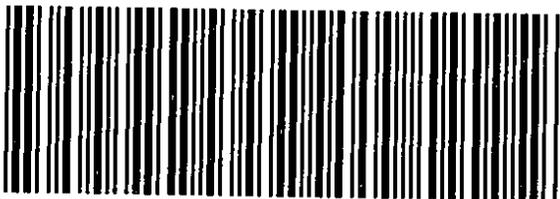
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 11-7-16

201611070200058705



SEN PATCH



SEN PATCH

201611070200658706