



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

April 15, 2015

MR. BRAD GREEN, TREASURER
LEAGUE OF SOUTHEASTERN CREDIT UNIONS
FEDERAL PAC
22 INVERNESS CENTER PARKWAY, SUITE 200
BIRMINGHAM, AL 35242

Response Due Date
05/20/2015

IDENTIFICATION NUMBER: C00139600

REFERENCE: YEAR-END REPORT (11/25/2014 - 12/31/2014)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule A supporting Line 17 of your report discloses receipts totaling \$25,604.18 from "Martin Federal Credit Union," "Achieva Credit Union," "Railroad & Industrial Federal Credit Union," "Florida West Coast Credit Union," "GTE Financial Credit Union," "Community First Credit Union," "University Credit Union," "South Florida Educational FCU," and "NorthWest Florida Chapter." Please amend your report to clarify the nature of these receipts.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

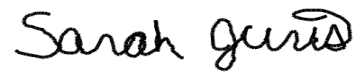
Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please

LEAGUE OF SOUTHEASTERN CREDIT UNIONS FEDERAL PAC

Page 2 of 2

contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1175.

Sincerely,

A handwritten signature in black ink that reads "Sarah Juris". The signature is written in a cursive style with a large initial 'S' and a distinct 'J'.

Sarah Juris
Senior Campaign Finance Analyst
Reports Analysis Division

324