

Law Offices of

OLSON

HAGEL &

FISHBURN

LLP

MEMORANDUM

RECEIVED
FEC MAIL CENTER

DATE: APRIL 14, 2008 2008 APR 15 AM 10:38
TO: FEDERAL ELECTION COMMISSION
FROM: OLSON HAGEL & FISHBURN
RE: FORM 7 FILING

Enclosed please find an original and two copies of Form 7. Please file the original and mail a stamped copy back to us in the enclosed envelope. If you have any questions, please call.

Document2

Lance H. Olson
Bruce J. Hagel
Diane M. Fishburn
Elizabeth L. Gade
Deborah B. Caplan
N. Eugene Hill
Richard C. Miodich
Richard R. Rios
Rebecca J. Olson
William B. Tunick



28039684699

RECEIVED
REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS
 FEDERAL MAIL CENTER

2008 APR 15 AM 10:38

| | |
|---|--|
| 1. (a) NAME OF ORGANIZATION Northern CA Carpenters Regional Council | 2. IDENTIFICATION NUMBER (Assigned by FEC) |
| (b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200 | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE Oakland, CA 94621 | |
| 4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date) <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD 01/01/08 THROUGH 03/31/08 | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|--------------------------|-------------------------------------|--------------------------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 01/10/08 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | John Edwards for President, Primary Election | \$4,124.52 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 01/16/08 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | John Edwards for President, Primary Election | \$6,751.48 |

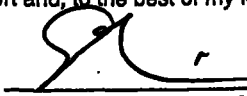
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 18,389.59

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis

Type or Print Name

 **Treasurer**

Signature and Title of Person Designated to Sign This Report

4/11/08

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

28039684700

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|---|--|
| 1. (a) NAME OF ORGANIZATION Northern CA Carpenters Regional Council | 2. IDENTIFICATION NUMBER (Assigned by FEC) |
| (b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200 | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE Oakland, CA 94621 | |
| 4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <small>(date)</small> <input type="checkbox"/> January 31 Year End Report | |
| (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD 01/01/08 THROUGH 03/31/08 | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|----------------------------|-------------------------------------|--------------------------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 01/14/08 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | John Edwards for President, Primary Election | \$6,833.00 |
| <input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 01/15/08 to 01/17/08 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | John Edwards for President, Primary Election | \$680.59 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 18,389.59

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

STEVE GRANNIS

Type or Print Name

[Signature] TREASURER

Signature and Title of Person Designated to Sign This Report

4/16/08

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

28039684701

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *UPS* Shipping Date
4/14/08
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

EA *4/15/08*
 PREPARER DATE PREPARED

28039684702