

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL  
OPERATIONS CENTER

2005 JUN 17 A 10:29  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

SUSQUEHANNA BANCSHARES, INC. PAC

ADDRESS (number and street) 26 NORTH CEDAR STREET

Check if different than previously reported. (ACC) LITITZ PA 17543 -

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00387290  IS THIS REPORT NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y in the State of

(d) 30-Day POST-Election Report for the:

General (30G)  Runoff (30R)  Special (30S)

Election on M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y in the State of

5. Covering Period 05 / 01 / 2005 through 05 / 31 / 2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MICHAEL P. SQUIERDO

Signature of Treasurer *Michael P. Squierdo* Date 06 / 13 / 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only **FEC FORM 3X**  
(Rev. 02/2003)

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**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

**SUSQUEHANNA BANCSHARES, INC. PAC**

Report Covering the Period: From:  /  /  To:  /  /

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2005"/>		<input type="text" value="748196"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="1383096"/>	
(c) Total Receipts (from Line 19).....	<input type="text" value="115000"/>	<input type="text" value="2099900"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="1498096"/>	<input type="text" value="2848096"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="115000"/>	<input type="text" value="1465000"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="1383096"/>	<input type="text" value="1383096"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text" value="000"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text" value="000"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

2503323700

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

SUSQUEHANNA BANCSHARES, INC. PAC

Report Covering the Period: From: M M 05 / D D 01 / Y Y 2005 To: M M 05 / D D 31 / Y Y 2005

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees  
(i) Itemized (use Schedule A).....

9 5 0 0 0

1 5 6 0 0 0 0

(ii) Unitemized.....

2 0 0 0 0

5 3 9 9 0 0

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

1 1 5 0 0 0

2 0 9 9 9 0 0

(b) Political Party Committees.....

0 0 0

0 0 0

(c) Other Political Committees (such as PACs).....

0 0 0

0 0 0

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

1 1 5 0 0 0

2 0 9 9 9 0 0

12. Transfers From Affiliated/Other Party Committees.....

0 0 0

0 0 0

13. All Loans Received.....

0 0 0

0 0 0

14. Loan Repayments Received.....

0 0 0

0 0 0

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0 0 0

0 0 0

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0 0 0

0 0 0

17. Other Federal Receipts (Dividends, Interest, etc.).....

0 0 0

0 0 0

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0 0 0

0 0 0

(b) Levin Funds (from Schedule H5).....

0 0 0

0 0 0

(c) Total Transfers (add 18(a) and 18(b))..

0 0 0

0 0 0

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

1 1 5 0 0 0

2 0 9 9 9 0 0

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

1 1 5 0 0 0

2 0 9 9 9 0 0

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**DETAILED SUMMARY PAGE**  
of Disbursements

<b>II. Disbursements</b>		<b>COLUMN A</b> Total This Period	<b>COLUMN B</b> Calendar Year-to-Date
21. Operating Expenditures:			
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)			
(i) Federal Share .....	0 0 0	0 0 0	
(ii) Non-Federal Share .....	0 0 0	0 0 0	
(b) Other Federal Operating Expenditures .....	0 0 0	0 0 0	
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	0 0 0	0 0 0	
22. Transfers to Affiliated/Other Party Committees .....	0 0 0	0 0 0	
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	0 0 0	5 0 0 0 0 0	
24. Independent Expenditures (use Schedule E) .....	0 0 0	0 0 0	
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....	0 0 0	0 0 0	
26. Loan Repayments Made .....	0 0 0	0 0 0	
27. Loans Made .....	0 0 0	0 0 0	
28. Refunds of Contributions To:			
(a) Individuals/Persons Other Than Political Committees .....	0 0 0	0 0 0	
(b) Political Party Committees .....	0 0 0	0 0 0	
(c) Other Political Committees (such as PACs) .....	0 0 0	0 0 0	
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	0 0 0	0 0 0	
29. Other Disbursements .....	1 1 5 0 0 0	9 6 5 0 0 0	
30. Federal Election Activity (2 U.S.C. §431(20))			
(a) Allocated Federal Election Activity (from Schedule H6)			
(i) Federal Share .....	0 0 0	0 0 0	
(ii) "Levin" Share .....	0 0 0	0 0 0	
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0 0 0	0 0 0	
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	0 0 0	0 0 0	
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	1 1 5 0 0 0	1 4 6 5 0 0 0	
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	1 1 5 0 0 0	1 4 6 5 0 0 0	

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**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	1 1 5 0 0 0	2 0 9 9 9 0 0
34. Total Contribution Refunds (from Line 28(d)) .....	0 0 0	0 0 0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	1 1 5 0 0 0	2 0 9 9 9 0 0
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	0 0 0	0 0 0
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0 0 0	0 0 0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	0 0 0	0 0 0

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**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 6 OF 8	
	<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
				<input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**SUSQUEHANNA BANCSHARES, INC. PAC**

**A.** Full Name (Last, First, Middle Initial)  
**BENTLEY, JAMES A. JR.**

Mailing Address  
**1101 RIDGE ROAD**

City State Zip Code  
**POTTSTOWN PA 19465**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
**SUSQUEHANNA BANCSHARES, INC. DIRECTOR**

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼  
**25000**

Date of Receipt  
**05 / 17 / 2005**

Amount of Each Receipt this Period  
**25000**

**B.** Full Name (Last, First, Middle Initial)  
**NAUGLE, JONI**

Mailing Address  
**209 WEST NEVERSINK ROAD**

City State Zip Code  
**READING PA 19606**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
**SUSQUEHANNA PATRIOT BANK DIRECTOR**

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼  
**20000**

Date of Receipt  
**05 / 17 / 2005**

Amount of Each Receipt this Period  
**20000**

**C.** Full Name (Last, First, Middle Initial)  
**EICHELBERGER, CHLOE R.**

Mailing Address  
**1455 DETWILER DRIVE**

City State Zip Code  
**YORK PA 17404**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
**SUSQUEHANNA BANCSHARES, INC. DIRECTOR**

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼  
**50000**

Date of Receipt  
**05 / 17 / 2005**

Amount of Each Receipt this Period  
**25000**

**SUBTOTAL** of Receipts This Page (optional).....▶ **25000**

**TOTAL** This Period (last page this line number only).....▶ **25000**

25039923704





**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**SUSQUEHANNA BANCSHARES, INC. PAC**

**A. CONNERS FOR ASSEMBLY**

Full Name (Last, First, Middle Initial)  
Mailing Address  
**907 MORGAN AVENUE**

City **PALMYRA, NJ** State **NJ** Zip Code **08065**

Purpose of Disbursement  
**BREAKFAST**

Candidate Name  
**JACK CONNERS**

Office Sought:  House  Senate  President  
State: **NJ** District: **7th**

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement  
**05 / 06 / 2005**

Amount of Each Disbursement this Period  
**2,5000**

Category/Type  
**011**

**B. ARMSTRONG FOR HOUSE**

Full Name (Last, First, Middle Initial)  
Mailing Address  
**817 OLD ROAD**

City **STRASBURG, PA** State **PA** Zip Code **17579**

Purpose of Disbursement  
**RECEPTION**

Candidate Name  
**GIB ARMSTRONG**

Office Sought:  House  Senate  President  
State: **PA** District: **100th**

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement  
**05 / 06 / 2005**

Amount of Each Disbursement this Period  
**25000**

Category/Type  
**011**

**C. CINNAMINSON REPUBLICAN CAMPAIGN COMMITTEE**

Full Name (Last, First, Middle Initial)  
Mailing Address  
**P.O. BOX 2005**

City **CINNAMINSON, NJ** State **NJ** Zip Code **08077**

Purpose of Disbursement  
**RECEPTION**

Candidate Name  
**N/A**

Office Sought:  House  Senate  President  
State: **NJ** District: **N/A**

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement  
**05 / 24 / 2005**

Amount of Each Disbursement this Period  
**50000**

Category/Type  
**011**

SUBTOTAL of Disbursements This Page (optional).....▶ **100000**

TOTAL This Period (last page this line number only).....▶ **100000**

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) <i>6-13-05</i>
<input type="checkbox"/> USPS Priority Mail  Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	Postmarked
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*JU*  
 PREPARER

*6-17-05*  
 DATE PREPARED

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